

Kids, Country and the Barry County

FAIR

170th ANNUAL



**July 15-22,
2023**

*Fun for the
Entire Family
Since 1852*



**Barry Expo
Center**

www.barryexpocenter.com



2023 Barry County Fair

"Kids, Country & the Barry County Fair"

ALL YOUTH entries must be pre-entered and due by **JUNE 9** at the Barry Expo Office, 9am–1pm Monday thru Friday. (Livestock entries will not be accepted without fees, see page 25, livestock rule #4).

Open Class Livestock, see specie for entry information.
Open Class Home Economics accepted Sunday, 1pm to 5pm.
Open Flowers – Tuesday 8am to 11am.

GATE ADMISSION

Season Pass (punch pass).....	\$20.00
Daily General Admission Adult	\$8.00
Children 8 and under	Free
Senior Citizens (60 & over).....	\$5.00
Youth Exhibitors – Wrist Bands – Put on first Saturday, Sunday and Monday	Free
Lost Wrist Band.....	\$5.00
Parents of Exhibiting Youth – Punch (Must purchase before Monday of Fair).....	\$15.00
(Limit 2 per family) Must get hand stamped to re-enter	
4-H Leaders may buy one season pass (Must purchase before Monday of Fair)..	\$15.00
Open Class exhibitors season pass.....	\$20.00
4-H and Open Class Camping for week (Does not include gate admission).....	\$200.00
Camping without hook-up.....	\$50.00

GRANDSTAND

SATURDAY.....	Harness Racing, 12 PM Free
SUNDAY	Harness Racing, 12 PM Free
MONDAY	Mud Mitten Race Series, 7 PM \$10.00
TUESDAY.....	Unique Motor Sports Off Road Derby, 7 PM \$15.00
WEDNESDAY.....	Super Kicker Rodeo, 7 PM \$15.00
THURSDAY.....	Michigan Truck & Tractor Pullers, 7 PM \$10.00
FRIDAY.....	Unique Motor Sports Demolition Derby 7 PM \$15.00
SATURDAY.....	Antique Tractor Pull, 10 AM Free
SATURDAY.....	Michigan State Fair Super Cross 7 PM \$15.00

HARNESS RACING

No Grandstand Admission

Saturday, July 16	post time 12 NOON
Sunday, July 17	post time 12 NOON

Programs - \$2.00

Index

OPEN CLASS LIVESTOCK

Dept. 1	Dairy Cattle	11
Dept. 3	Beef Cattle	11
Dept. 5	Sheep	12

OPEN CLASS HOME ECONOMICS

Dept. 40	Needlework.....	14
Dept. 41	Culinary Arts.....	15
Dept. 42	Fine Arts.....	17
Dept. 43	Folk Arts.....	17
Dept. 44	Photography.....	18
Dept. 45	Antiques.....	19
Dept. 46	Agriculture.....	19
Dept. 47	Floriculture.....	21
Dept. 48	Horticulture.....	20
Dept. 49	Open Class Youth.....	19

Antique Tractor Pull.....	12
Veterans, Senior & Ladies Day.....	13

General Rules.....	5
Superintendents.....	6
Fair Book Honoree.....	8
Youth Schedule of Events.....	24
Youth Large Animal Buyers.....	66
Gallon of Milk Sponsors.....	65
Dairy Feeder Buyers.....	65
Youth Small Animal Buyers.....	64
Trophy Sponsors.....	68
Camping Form/Rules.....	71
Entry Form.....	70

YOUTH LIVESTOCK

Livestock Rules.....	25
Livestock Sale Rules.....	26
Dept. 2 Dairy Cattle.....	28
Dept. 4 Beef Cattle.....	29
Beef Carcass.....	30
Beef Team Fitting Fun Class.....	31
Dept. 6 Sheep.....	31
Lamb Carcass.....	32
Dept. 8 Goats.....	32
Dept. 10 Hogs.....	34
Hog Carcass.....	35
Dept. 12 Poultry.....	35
Dept. 14 Rabbit/Cavy.....	40
Dept. 16 Horses.....	42
Dept. 22 Dogs.....	44

YOUTH NON-LIVESTOCK

Dept. 60	Needlework.....	48
Dept. 61	Culinary Arts	48
Dept. 62	Fine Arts/Crafts.....	50
	Drawing/Painting/Sculpting	52
	Barrel Painting.....	53
Dept. 63	Folk Arts.....	53
Dept. 64	Photography	53
Dept. 67	Floriculture.....	54
Dept. 68	Horticulture	54
Dept. 69	Science, Engineering & Technology.....	55
	Rockets, Robotics, GPS/GIS, Engineering, CAD, Computers	
Dept. 70	Natural Resources.....	55
Dept. 72	Educational.....	56
	Mechanical/Creative Writing/ Notebooks/Citizenship/ Entrepreneurship	
Dept. 73	Leisure Sports.....	59
Dept. 75	Young Clover Crafts & Livestock	62 & 63

OTHER EVENTS

Show of Champions.....	60
4-H Has Talent.....	61
Livestock Fashion Show.....	61

Officers

PresidentDennis Redman
 Vice President.....Lee Wieringa
 SecretaryJohn Mater Jr
 TreasurerDan Pickard

Directors

Term Expiring 2023Jim ReurinkShelbyville
Rob Redman.....Hastings
Lee Wieringa.....Middleville

Term Expiring 2024.....John Mater Jr.....Nashville
Glenn StoneburnerPlainwell
Mike Wright.....Hastings

Term Expiring 2025.....Tony HalloranDelton
Dan PickardHastings
Dennis RedmanHastings

Fair Assignment Areas

Horse.....Tony Halloran	Livestock Sale.....Dan Pickard
DairyDan Pickard	4-H Non-Livestock.....Lee Wieringa
BeefDan Pickard	Open Class Non-Livestock.....Lee Wieringa
Sheep.....John Mater Jr	Dogs & Cats.....Jim Reurink
SwineJim Reurink	Show of Champions.....Mike Wright
GoatsGlenn Stoneburner	Campgrounds.....Rob Redman
Poultry & RabbitsLee Wieringa	Fair Office..... Lee Wieringa, Dennis Redman
	Entry Office.....John Mater Jr

Fair Board Committees

**EXECUTIVE BOARD
 FINANCE, LEGAL &
 INSURANCE**
 Dennis Redman
 Lee Wieringa
 John Mater Jr
 Dan Pickard

**BYLAWS, ELECTIONS &
 MEMBERSHIP**
 Lee Wieringa
 Mike Wright

**BUILDING COMPLEX
 COMMITTEE**
 Lee Wieringa
 Dennis Redman
 Glenn Stoneburner
 Tammy Redman

GROUND'S COMMITTEE
 Jim Reurink
 Glenn Stoneburner
 Mary Reurink
 Mike Wright

**LABOR &
 PERSONNEL**
 Lee Wieringa
 Rob Redman
 Mike Wright
 Tony Halloran

OFF SEASON RENTAL
 Dan Pickard
 Tony Halloran
 Mitch Hoover

PLAT BOOK
 Glenn Stoneburner
 Tammy Redman
 Dennis Redman
 Mike Wright

FAIR BOOK
 John Mater Jr
 Linda Garrison
 Dan Pickard
 Tammy Redman

SPONSORSHIPS
 Tammy Redman
 Linda Brice

**ADVERTISING,
 PROMOTIONS, &
 PUBLIC RELATIONS**
 Linda Brice
 Lee Wieringa
 Tammy Redman
 Mike Wright

FAIR OFFICE
 Dennis Redman
 Tammy Redman
 Linda Brice
 Lee Wieringa

**TICKETS, PASSES, &
 PARKING**
 Linda Brice
 Dennis Redman
 Jim Reurink

CAMPGROUNDS
 Rob Redman
 Dennis Redman
 Diane & Vance Hoskins

**FAIR ENTRIES,
 PREMIUMS & RIBBONS**
 John Mater Jr
 Linda Garrison
 Tammy Redman
 Linda Brice

**GRANDSTAND
 ENTERTAINMENT &
 PRODUCTION**
 Glenn Stoneburner
 Dennis Redman
 Jim Reurink
 Tony Halloran

**EXHIBITS, CONCESSIONS
 & FAIR LAYOUT**
 Dennis Redman
 Tammy Redman
 Lee Wieringa
 Linda Brice

LADIES' DAY/SENIOR DAY
 Liz Lenz
 Glenn Stoneburner
 Mike Wright

SECURITY
 Dan Pickard
 Jim Reurink
 Mitch Hoover

**TRACK, RACING &
 RACE HORSE BARN**
 Tony Halloran
 Dennis Redman
 Jerry Seekman

HISTORIAN
 Linda Brice

GENERAL RULES

Rule 1 - All entries must be made on official Barry County Fair forms. Entry forms, and entry tags available at the Expo office. All entries must have complete name and mailing address. Payment of livestock entry fee must accompany entry forms or they will be rejected. Youth livestock entries WILL NOT be accepted by Fax.

Rule 2 – All YOUTH entries - livestock and non-livestock, are due by June 9, 2023 at the Barry Expo Complex (see inside front cover for dates & times). Livestock entries will not be accepted without fees.

Home Economics, Agriculture & Horticulture, PRE-ENTRY NOT REQUIRED. Entries accepted **Sunday start of Fair, 1:00pm-5:00pm** in the Expo Complex.

Flowers, Entries accepted **Tuesday of the Fair 8-11 AM** in the Expo Complex.

OPEN CLASS LIVESTOCK entries are to be sent to department Superintendent or as stated in the fair book.

4-H & OPEN CLASS NON-LIVESTOCK EXHIBITS will be released **Sunday after fair from 8:00am to 1:00 pm**.

GOLF CART RULES:
NO GOLF CARTS WITHOUT AUTHORIZATION, STATE CERTIFIED HANDICAPPED, AND PROOF OF LIABILITY INSURANCE. EXCEPTION: HANDICAPPED OR DISABLED PERSONS ARE ALLOWED TO USE ADA APPROVED VEHICLES.

Expo Bldg will be open for 4-H Youth to work on booths the week prior to fair.

Monday-Wednesday 9:00am – 4:00pm
Thursday-Saturday 9:00am – 9:00pm

Rule 3 – Check in times:

Poultry – Friday noon – 8pm preceding fair.
Rabbits & Cavies – Saturday 3PM - 6PM
Cattle – Sunday 2PM - 7PM
Hogs – Sunday 10AM - 7PM
Goats – Saturday 6PM - 9PM
All other livestock are to be in by 7PM Sunday

Youth Non-Livestock Judging – Saturday 9AM-1:30PM
All projects judged on Saturday must be exhibited. Premiums will be forfeited if exhibits are removed early or not exhibited. Livestock exhibits except rabbits, cavies and poultry may be removed after 12 midnight Saturday. Animals purchased at the Livestock Sale MAY NOT be removed until 7:00 AM Sunday. Exhibitors removing exhibits early, without superintendent's approval, will forfeit the right to exhibit the following year.

Rule 4 – **HEALTH TESTING REQUIREMENTS – All livestock exhibitors MUST be in compliance with animal health requirements as defined by the department. Copies of animal health requirements are available in fair office or may be accessed at: www.michigan.gov/mdafairregs or www.mi.gov/mda**

Rule 5 – Throughout fair week, all exhibitors must display an exhibitor card with appropriate ribbon/sticker for each livestock exhibit. Non-livestock projects must have ribbons affixed to project. All champion or special honor ribbons must be displayed with exhibit.

Rule 6 - Youth exhibitors must be duly enrolled in a Barry County club of the current year. A Youth exhibitor may not show the same market species at the Barry County Fair if the exhibitor has or will show the same market species at another Michigan County Fair during the same calendar year. A youth exhibitor that shows the same market species at the Barry County Fair and another Michigan County Fair during the same calendar year will be ineligible to show that species at the Barry County Fair the following year.

Rule 7 – Youth exhibitor status is available to young people age 9 through 18 years. Age is determined by the youth's age as of January 1st of the exhibit year.

Rule 8 - No alcoholic beverages allowed on the grounds.

Rule 9 - The management will not be responsible for any loss, damage, or injury to any animal exhibited or any article of any kind or nature that may be lost or destroyed or in any way injured. Each exhibitor will be responsible for any injury that may be occasioned to any person whomsoever by any animal owned or exhibited by him or her; and shall indemnify the management against all claims or injury, occasioned by any animal owned or exhibited by him or her, or arise from any negligence of the person in charge of any such exhibit.

Rule 10 - PREMIUMS ARE PAID FROM THE RECORDS IN THE JUDGE'S BOOK. If you have any questions, check with department superintendent as soon as department is judged.

Rule 11 - Premiums and ribbons will be awarded for all classes listed unless otherwise specified. **IN CASE THE RECEIPTS OF THE FAIR ARE INSUFFICIENT TO PAY PREMIUMS AND EXPENSES, THE SOCIETY MAY PRORATE SUMS ON ALL PREMIUMS AWARDED.**

Rule 12 - The board of directors reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.

Rule 13 - Any animal that might endanger the health or life of an exhibitor or spectator could be asked to be taken home by the superintendent or Board of Directors.

Rule 14 – Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.

Rule 15 - No dogs allowed on grounds except 4-H dogs on show day or 4-H dogs on display and assistance dogs.

Rule 16 – The Fair Board reserves the right to reject exhibitors from all future fairs' due to unruly behavior or failure in cooperating with superintendents and judges, or for other reasons that the Fair Board determines in its discretion to be appropriate. THE FAIRBOARD'S DECISION IS FINAL.

Rule 17 – Demonstration & Educational projects are open to participants 26 years of age or younger as of January 1st of the fair year who has been determined to be eligible for special education services by the local school district.

Rule 18 – Judges shall not have a supervisory role at the fair. They shall not have an ongoing or direct relationship with any participating exhibitor or employee in the class or classes that he or she is requested or hired to judge.

Rule 19 – Ownership is not required for an exhibitor to show any animal other than market livestock classes.

SUPERINTENDENT & RESOURCE PERSON

OPEN CLASS

Antique Tractor Pull.....Mike Smith, 269-838-3975
or Frank Fiala, 269-509-7290
Beef Cattle.....Dan Pickard, 269-838-3141
Dairy Cattle.....Luke & Renee Haywood, 269-945-0239
Flowers.....Diane Williams, 269-945-5811
Harness Racing.....Jerry Seekman, 269-929-2930
Home Economics, Arts & Crafts.....Kathy Keller
.....269-838-2316
Ladies Day.....Liz Lenz
Sheep.....Frank & Bekah Ulrich, 517-852-4531

YOUTH LIVESTOCK

Large Livestock Sale.....Chris Morgan, 269-838-0194
Small Livestock Sale.....
Beef Cattle.....Mike Pickard, 269-948-3726
Carcass, Beef, Sheep, Swine...BJ Donnini, 269-838-9308
Dairy Cattle.....Luke & Renee Haywood,
.....269-945-0239
Dogs.....Ann Schorr, 616-446-9391
Goats.....Sheila Barnard, 269-838-1910
Hogs.....Allen & Ann Wilson, 269-838-8565
Horse.....Theresa Ferris, 269-838-2308
Livestock Fashion Show.....Lydia Hulst, 616-647-7181
Poultry.....Kay Booth, 269-760-4910
Rabbits/Cavies.....Sarah VanDenburg, 269-838-6680
Sheep.....Frank & Bekah Ulrich, 517-852-4531
Show of Champion.....Maggie Benham, 269-908-3797
Abby Mattice, 269-838-5884

YOUTH NON-LIVESTOCK

Judging Day & Resource Person.....
Courtney Stonehouse, 269-804-8369
Jessica Miller, 269-818-7604
Zach & Whitney Pennington, 269-908-7474
Katie Christie, 269-908-9087
Angie Reurink, 269-509-6249

Rockets – Vance Hoskins, 269-795-7421
Shooting Sports – Jeff Harthy, 269-948-2438

Notebooks.....See Dept. 72 for Resource Person
4-H Has Talent.....Amy Lorenz, 269-203-5814

YOUNG CLOVERS

Dairy.....Ashley Wolfe, 269-804-9869
Dogs.....Ann Schorr, 616-446-9391
Goats.....Courtney Girrback, 269-838-6672
Horse.....Tammy Brininstool, 269-317-5193
Poultry.....Jennifer Tobias, 269-838-4376
Rabbits/Cavies.....Amber Jibson, 269-377-9272

Barry County Fair Office.....269-945-2224
4-H Extension Office.....269-945-1388
Camping.....Diane Hoskins, 269-795-7421
Fair Entries.....Linda Garrison, 269-945-5570

“KIDS, COUNTRY & the BARRY COUNTY FAIR”

Well, here we go again! Hope everybody had a great winter and is ready for fair to begin, because we are! The board has worked hard to help ensure that this year is as great as they can make it. Once again, we would like to thank all the volunteers, 4-H staff, parents, and everybody that helps make this the best fair in the State of Michigan.

Dennis Redman
Barry County Agricultural Society

Barry County Agricultural Society Members

Lifetime Members

Jeff Brice	John Loftus - Deceased	Mike Pickard
Linda Brice	Margaret Loftus	Sarah Price
Frank Brown Jr.	Marcia Lund	Dennis Redman
Betty Bryans	Robert Lund – Deceased	Rob Redman
Richard Bryans	John D. Mater	Tammy Redman
Ron Buning	John Mater	Bob Reurink
Doug Case	Lucy Mater	Jim Reurink
Kelly Chapman	Beth Morgan	Jane Robertson
Rob Chapman	Chris Morgan	Marcia Schondelmayer
Barb Conner	Jane Morris - Deceased	Amanda Seger
Dan Conner	Kary Morris	Donna Seger
Josh DeHaan	Dan Myers	Gary Seger
Donald Geukes –Deceased	Jennifer Myers	Ian Segar
Janet Geukes	Nick Myers	Janice Stickles
Jeff Geukes	Taylor Myers	Scott Stikles
Sarah Geukes	Bob Osborne - Deceased	Glenn Stoneburner
Michael Gormley	Denise Osborne	Angela Thornburgh
Tony Halloran	Donald Osborne	Robert Thornburgh
Emily Harrison – Deceased	Iva Osborne - Deceased	Jim Vanderfifer
Enid Harrison	Kelly Osborne	Anne Wenger
Jim Harrison – Deceased	Kenneth Osborne	Dan Wenger
Jeff Harthy	Jason Parks	Lee Wieringa
Darlene Hughes	Holly Parks	Roberta Wieringa
Patricia Johns	Bonna Perrin	Heather Wing
Michael Kesler	Becky Pickard	Tom Wing
Marge Kesler	Dan Pickard	Wendy Wolthuis
Lisa Lapham	Jeanette Pickard	Andrea Wright
Bridget Loftus	Kylie Pickard	Mike Wright

Yearly Members 2022- Bruce Campbell, Sandy Campbell, Dave Furrow, Linda Garrison, Brian Tack

Barry County Agricultural Society Membership

Any person over 18 years of age is eligible for membership in the Barry County Agricultural Society with full voting privileges. Help Support your Fair by joining us now. Memberships available throughout the year at the Barry Expo Center Office and during Fair Week.

Annual - \$5.00 Lifetime - \$50.00

2023 Fair Book Honoree Jeff Harthy



My experience with 4-H began with showing non-livestock projects as a youth at the old Barry County fairgrounds. In 1997, I became a leader after my daughters started in the rabbit project so that I could help with the project area and be more involved at fair. Starting in 1999, my wife and I were the leaders of the Hare Raisers club, which focused on the rabbit and cavy projects. That year, I was the superintendent of the Small Livestock Sale. From 2000 to 2006, I was the rabbit superintendent. My wife and my daughters were a lot of help! I also served on the state rabbit show committee and was involved in Exploration Days.

I became involved with the shooting sports project in 2000, becoming a leader and attending trainings for all of the shooting sports disciplines. I am still very involved in this project at both the county and state levels. I am a leader in the county's only shooting sports club and updated the shooting sports guidelines to be more in line with the national rules. I am on the state shooting sports board, setting policy for the program and helping with the state shooting sports tournament. I am also involved as a trainer, instructing new leaders to help them become shooting sports instructors in their own counties.

I have been fortunate to work with many great people during my time in 4-H. I have been able to learn a lot of good information and pass this along to the youth in the clubs with which I have been involved. I am proud to be part of the 4-H organization and help Barry County youth learn the skills they need to become the leaders of tomorrow. I couldn't have done this without the love and support of my family, particularly my wife of 43 years, Dana.

In my spare time I also enjoy being a DNR Hunter Education instructor, beekeeping, hunting, fishing, and spending time with my family.



STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GRETCHEN WHITMER
GOVERNOR

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, I would like to welcome you all to the 2023 fair season. Our county fairs provide an excellent outlet for education, local charm, and fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our 4-H and FFA members. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and FFA members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious fair foods and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans!

Sincerely,

Gretchen Whitmer
Governor of Michigan



STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GRETCHEN WHITMER
GOVERNOR

KATHLEEN ANGERER
ACTING DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2023 county fair season!

Millions of people attend Michigan's county fairs each year. I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2023 fair season.

Sincerely,

Kathleen Angerer
Director

EMERGENCY PLANS BARRY COUNTY FAIR

Maps of the grounds and instructions will be posted in the following areas:

BARNs - EXHIBIT BUILDING - CAMPGROUND BATHROOMS - MIDWAY AREA

FIRST CALL 911. Then go to **Posse Trailer** to report the emergency. Posse can give first aid or answer questions.

All exhibitors should know:

Who their barn superintendent is.

Where the fire extinguisher is located.

Where the posse trailer is located.

Where the public phones are located and how to use them.

Posse members will be in uniform and carry a two way radio. Fair Board members wear name badges and carry a two way radio.

SEVERE WEATHER – The fair office will be notified of impending severe weather or a hazardous material accident on M-37 by 911 personnel. A pre-recorded message will be broadcast over the loud speaker at regular intervals until an all clear is given.

It is recommended that all clubs and/or families have their own plan for what their members are to do in the event of emergencies or severe weather.

COMPLAINT PROCEDURES

Any exhibitor may file a complaint regarding any of the following:

- (a) Conflict of interest of the judge
- (b) Disqualification of an exhibit or exhibitor
- (c) Exhibitor, group leader or superintendent behavior
- (d) Eligibility of the exhibit

Complaint and Appeals Procedure:

- (1) An agricultural exhibitor, community arts or youth exhibitor must first notify the superintendent of their complaint.
- (2) The superintendent notifies the Fair Board director of the problem immediately. If the problem is not resolved during the Fair, the exhibitor is allowed to file a written complaint to the Board within 10 days after close of the Fair.
- (3) The exhibitor shall be given notice and an opportunity to appear before the Fair Board before a final decision is determined.
- (4) The Fair Board notifies the Exhibitor and Superintendent of their decision in writing within 20 days.
- (5) The exhibitor has 45 days from the date the complaint was filed with the Fair to file an appeal with the Department of Agriculture. The Department of Agriculture has 60 days to investigate the appeal and issue a report on their findings.

OPEN CLASS LIVESTOCK

DEPARTMENT 1 OPEN CLASS - DAIRY CATTLE

SUPERINTENDENT: Luke & Renee Haywood
3130 Airport Rd. Hastings, MI 49058, (269) 945-0239
Asst. Superintendent: Kim Falconer 269-945-3458

JUDGING: Thursday 8:00 a.m.
Entry form to be mailed to the superintendent.
Entry deadline will be July 1.

RFID EAR TAGS & Health inspection must be done prior to unloading. Unloading Sunday, 2 – 7 PM

JUDGING:

1. All entries must be unloaded between 2 & 7 pm on Sunday.
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All breeding cattle exhibited must be registered in their breed association. The exhibitor will furnish registration certificates if requested to do so by the superintendent.
4. Exhibitors will be limited to 2 entries in individual classes and 1 entry in group classes.
5. All milk from milk cows will be dispersed off grounds daily.
6. All chores including: feed, water, wash & stall free from manure will be done by 9:00 am each day. Failure to do so will result in loss of premiums.
7. No premium will be awarded when the animal is not worthy though there is no competition, up to the judges & superintendent's discretion.

Section 1- HOLSTEINS
Section 2 - JERSEYS
Section 3 - GUERNSEYS
Section 4 - BROWN SWISS
Section 5 - DUTCH BELT
Section 6 - RED AND WHITE
Section 7 - AYRSHIRE
Section 8 - ANY OTHER BREED

Premiums for all classes in Sections 1-8 are listed below
1st- \$5.50; 2nd- \$5.00; 3rd - \$4.50
4th - \$4.00; 5th - \$3.50; 6th - \$3.00

Class

1. Spring Heifer Calf born 3/1 or after of current year.
2. Winter Heifer Calf born between 12/1 and 2/28.
3. Fall Heifer Calf born between 9/1, and 11/30.
4. Summer Yearling Heifer born between 6/1 to 8/31.
5. Spring Yearling Heifer born between 3/1 to 5/31.
6. Winter Yearling Heifer, born 12/1 to 2/28.
7. Fall Yearling Heifer, born 9/1 to 11/30
8. Junior Champion & Reserve Female – Ribbon only
9. Junior 2 yr. old-Cow 2 years old born March 1 or after
10. Senior 2 yr. old-Cow 2 yrs old born Sept. 1st or after
11. Cow three years old
12. Cow four years old
13. Dry 3 & 4 year old Cows
14. Aged Cow-5 yrs. and older
15. Dry Aged Cow-5 yrs. and older
16. Senior Champion & Reserve – Ribbon only
17. Grand Champion & Reserve Female – Ribbon only

DEPARTMENT 3 OPEN CLASS - BEEF CATTLE

SUPERINTENDENT: Dan Pickard
475 Kaiser Rd. Hastings, MI 49058
Phone: 269-838-3141
ASST. SUPT: Tim Tobias, (517) 852-0994

JUDGING: Wednesday following Youth Beef
Entry form to be mailed to the superintendent.
Entries will be accepted until barns are full.
RFID EAR TAG REQUIRED BEFORE UNLOADING SUNDAY 2-7 PM

1. All entries must be in place by 7 pm on Sunday
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All breeding cattle exhibited must be registered in their breed association. The exhibitor will furnish registration certificates if requested to do so by the superintendent.
4. Exhibitors will be limited to 2 entries in individual classes and 1 entry in group classes.
5. Space is limited. State breed shows & Barry County residents have first priority.

Section 1- ANGUS
Section 2 - CHAROLAIS
Section 3 - LIMOUSIN
Section 4 - POLLED HERFORD
Section 5 - SHORTHORNS
Section 6 – SIMMENTAL
Section 7 - DEXTER
Section 8 - ANY OTHER BREED

Premiums for all classes and Sections 1-7 are listed below

1st - \$5.50, 2nd - \$5.00; 3rd - \$4.50
4th - \$4.00; 5th - \$3.50; 6th - \$3.00

Ribbons Awarded for Champion & Reserve Only

Class

30. Female Junior calf, born after 1/1.
31. Female Senior calf, born 10/1 to 12/31.
32. Female Summer yearling, born 7/1 to 9/30.
33. Female Late Spring yearling, born 5/1 to 6/30.
34. Female Spring yearling born 4/1 to 4/30.
35. Female Junior yearling, born 3/1 to 3/31.
36. Female Junior yearling 1/1 to 2/28.
37. Jr. Female Yearling Champion & Reserve - Ribbon
38. Female Senior yearling 9/1 to 12/31.
39. Female 2 years, born before 9/1.
40. Senior Female Champion & Reserve - Ribbon
41. Grand Champion Female & Reserve - Ribbon
42. Aged Cow.
43. Bull Junior calf, born after 1/1.
44. Bull Senior calf, born 10/1 to 12/31.
45. Bull Summer yearling, 7/1 to 9/30.
46. Bull Spring yearling, 4/1 to 6/30.
47. Bull Junior yearling, 1/1 to 3/31.
48. Jr. Bull Yearling Champion & Reserve - Ribbon
49. Bull Senior yearling, 9/1 to 12/31.
50. Bull 2 years, born before 9/1.
51. Senior Bull Champion & Reserve - Ribbon
52. Grand Champion Bull & Reserve - Ribbon
53. Cow-Calf.
54. 2 Bulls, any age.
55. Breeders herd, 3 head, bred and owned.
56. Get of Sire 3 head, both sexes.

DEPARTMENT 5 OPEN CLASS – SHEEP

SUPERINTENDENT: Frank & Bekah Ulrich, 517-852-4531
Judging: Monday following 4-H Sheep

Entry form to be mailed to Barry Expo Center. Space is limited.
Barry County residents will have first priority, then previous exhibitors.

Judging:

1. All entries must be in place by 7pm on Sunday.
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All sheep over 1 year old must be registered in their breed association. Exhibitor will furnish registration certificate if requested by Superintendent.
4. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
5. Date for computing age of sheep is September 1st.

Section 1- BLACK TOP DELAINE MERINO

Section 2 - CHEVOIT

Section 3 - COLUMBIA

Section 4 - CORRIEDALE

Section 5 - DORSET

Section 6 - HAMPSHIRE

Section 7 - JACOB

Section 8 - OXFORD

Section 9 - RAMBOUILLET

Section 10 - SHROPSHIRE

Section 11- SOUTHDOWN

Section 12 - SUFFOLK

Section 13. NATURAL COLORED

Section 14 – ROMMEY

Section 15 - ANY OTHER BREED

Section 16 – LINCOLN

Premiums for all classes in Sections 1-16 are listed below

1st- \$5.50; 2nd - \$5.00; 3rd - \$4.50; 4th - \$4.00
5th - \$3.50; 6th - \$3.00

Ribbon awarded for champions and reserves only.

Class

60. Yearling Ram.
61. Ram Lamb.
62. Pair of Ram Lambs.
63. Champion Ram (Ribbon Only).
64. Yearling Ewe.
65. Pair Yearling Ewes.
66. Pair Yearlings (Ram and Ewe).
67. Ewe Lamb.
68. Pair Ewe Lambs.
69. Champion Ewe (Ribbon Only)
70. Pair Lambs (Ram and Ewe).
71. Get of Sire (4 animals, both sexes, same sire).
72. Flock (1 Ram and 4 Ewes from individual classes).
73. Ewe with Lamb under 15 days.

ANTIQUE TRACTOR PULLING

Contact: Mike Smith, 269-838-3975 or
Frank Fiala, 269-509-7290

JUDGING: Last Saturday at the Grandstand

Registration – 8:00am; Pulling – 10:00am

Entry Fee will be \$10 per tractor class.

Copy of Rules available at Fair Office

Weight Classes:

Antique – 2750, 3500, 4500, 5500, 6500

Plus – 3000, 4000, 5000, 6000, 6500

Senior Day Program

Tuesday July 18, 2023

Held in the Expo Building starting at 9:30AM

Join us for a fun-filled event featuring:

Health Testing

Speaker

Door Prizes

Musical Entertainment

Box Lunch

Free for Seniors, please call the COA, 269-948-4856 to Register

Ladies Day Program

Thursday July 20, 2023

Held in the Expo Building:

10:00 am Registration

10:30 am Special Program

Pie contest winner announced

.....

Pie Contest: Entry may be a one or two crusted pie. Please deliver to Expo Building by 10:00 am. Make sure that your name/ phone number and name of pie is on your entry and a copy of the recipe may be attached also. Judging will take place during Ladies Day program.

Age divisions; Age 25 & under, Age 26 & older
Four 1st place winners & One Grand prize

OPEN CLASS HOME ECONOMICS DEPARTMENTS 40 – 45

SUPERINTENDENT: Kathy Keller, 269-838-2316

**Entries accepted Sunday July 16, 1:00-5:00PM,
Pre-entry Not Required
Judging Monday 9:00AM, Exhibits closed during
judging.**

DEPARTMENT GUIDELINES

1. No articles will be sold by anyone who has not rented concession space.
2. Premiums will not be awarded on soiled or unfinished articles (except antiques or old quilts).
3. Articles having no competition will not receive premiums unless deemed worthy by the judges.
4. **No work previously exhibited at the fair will be accepted for competition. All articles must be entered in the name of the maker, except antiques and old quilts.**
5. Only ONE entry per class. No premiums will be awarded on articles improperly entered.
6. Exhibits judged will be placed according to their worthiness at the discretion of the judge.
7. Artwork means any 2-dimensional or 3-dimensional original fine artwork or folk artwork or crafts, which is judged on the creative or presentation quality of the piece or both.
8. Standards for judging are based on color harmony, design, suitability of material, workmanship, cleanliness, and creativity.
9. Outstanding ribbons awarded to "Best Exhibit in each Department."
10. Judging to be held Monday of fair.
11. **Exhibits must be completed within the last year.**
12. Reasonable care will be taken of all articles for exhibit and made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.
13. A sign up sheet will be available for building sitting the week of the fair. Please help with your time.
14. **Exhibits will be released Sunday end of fair from 8:00AM – 12:00PM ONLY. Exhibitors must show their copy of entry form to pick up exhibits, along with any premium.**

**Premiums for Department 40 - 45
1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50**

DEPARTMENT 40 NEEDLEWORK

**Exhibitors are encouraged to display entries in
clear plastic bags.**

Section 1 – CROCHET

Class

- 200. Hand bag or purse.
- 201. Doilies.
- 202. Hat.
- 203. Mittens.
- 204. Scarf.
- 205. Baby set (two pieces or more).
- 206. Baby blanket.
- 207. Shawl.
- 208. Booties.
- 209. Infant's Dress
- 210. Toy.
- 211. Tablecloth.
- 212. Pillow
- 213. Other Crochet.

Section 2 - AFGHANS

Class

- 215. Granny square
- 216. Squares with cross stitch
- 217. Baby Crib size
- 218. Afghans stitch
- 219. Ripple stitch
- 220. Knit pattern
- 221. Other Afghan

Section 3 - PRE-PRINTED CROSS STITCH

Class

- 224. Pillowcases
- 225. Other Pre-Printed

Section 4 - COUNTED CROSS STITCH

Class

- 230. Pillow slip or pillow
- 231. Picture or wall hanging
- 232. Table Linen
- 233. Towel
- 234. Other Cross Stitch

Section 5 – EMBROIDERY/CANDLEWICKING

Class

- 235. Table Linen
- 236. Clothing/Apron
- 237. Picture
- 238. Pillow
- 239. Pillow slip
- 240. Other Embroidery

Section 6 – TATTING

Class

- 242. Dollies
- 243. Tatted Item

Section 7 - HAND KNITTING

Class

- 244. Afghans.
- 245. Baby blanket.
- 246. Baby set (hat, sweater, booties).
- 247. Baby booties.
- 248. Mittens.
- 249. Hat.
- 250. Scarf.
- 251. Socks.
- 252. Sweater.
- 253. Slippers.
- 254. Other hand knitted.

Section 8 – LATCH HOOK / PUNCH HOOK

Class

- 255. Latch Hook Item.
- 256. Punch Hook Item.

Section 9 - RUGS

Class

- 260. Braided.
- 261. Crochet.
- 262. Weaved.
- 263. Hand Knitted
- 264. Other Rug

Dept 40 Needlework, cont'd

Section 10 - APPLIQUE

Class

- 268. Sweatshirt
- 269. Purse.
- 270. Other Appliqué.

Section 11 – CLOTHING

Class

Infants' and Children's' Clothing:

- 275. Baby ensemble.
- 276. Baby clothing.
- 277. Child's clothing.
- 278. Pajamas.
- 279. Other Infant/Child

Adult Clothing

- 285. Skirt/Pants
- 286. Blouse/Shirt
- 287. Dress
- 288. Sleepwear.
- 289. Coat/Jacket
- 290. Other Adult Clothing

Section 12 - SEWN ITEMS

Class

- 296. Apron.
- 297. Baby Bibs
- 298. Baby Blankets
- 299. Pillow Case
- 300. Pillow
- 301. Purse
- 302. Stuffed animal
- 303. Doll Clothes – any 3 outfits
- 304. Lap cover
- 305. Potholder
- 306. Pin Cushion
- 307. Other Sewn Item

Section 13 - QUILTING

Class

- 308. Appliqué.
- 309. Crazy quilt.
- 310. Hand quilted.
- 311. Machine quilted.
- 312. Hand embroidery.
- 313. Machine embroidery.
- 314. Miniatures.
- 315. Pieced, hand quilted.
- 316. Pieced, tied.
- 317. Table runner.
- 318. Placemats.
- 319. Pot holders.
- 320. Tote bag.
- 321. Child's - pieced.
- 322. Child's - tied.
- 323. Lap size.
- 324. Rag Quilt
- 325. Fleece Quilt
- 326. Other Quilted.

Section 14 - WALL HANGINGS (quilted)

Must have hanging tabs/pocket

Class

- 328. Appliqué.
- 329. Hand quilted.
- 330. Machine quilted.
- 331. Other Wall Hanging

Section 15 - PILLOWS (quilted)

- 335. Appliqué.
- 336. Pieced.
- 337. Hand quilted.
- 338. Quillow.
- 339. Other quilted pillow.

Section 16 – RE-CYCLED JEANS

Class

- 342. Purse
- 343. Quilt
- 344. Vest.
- 345. Other Re-cycled Jeans

DEPARTMENT 41 OPEN CLASS CULINARY ARTS (FOOD)

SEE DEPT GUIDELINES page 14.

1. No entries accepted unless class listed.
2. No wax seals allowed.
3. Exhibits must be presented without added decorations or adornments.
4. All exhibits must be homemade and the **work of the exhibitor**.

FOOD PRESERVATION

1. All canned goods must have been canned during the past year.
2. Standard canning jars (pints preferred).
3. **Jars must be displayed with new rings.**
4. Each jar may be displayed in only one entry.

Section 1 - CANNED FRUIT

Class

- 350. Applesauce.
- 351. Cherries.
- 352. Peaches.
- 353. Pears.
- 354. Raspberries.
- 356. Rhubarb.
- 357. Any other fruit.

Section 2 - CANNED VEGETABLES

Class

- 361. Asparagus.
- 362. Beans - green, string.
- 363. Beans - yellow, string.
- 364. Beets, whole.
- 365. Beets, sliced.
- 366. Carrots, whole.
- 367. Carrots, sliced.
- 368. Corn, cut.
- 369. Peas.
- 370. Tomatoes, whole
- 371. Tomatoes, stewed.
- 372. Sauerkraut.
- 373. Any other vegetable.

Dept 41 Culinary Arts (Food), cont'd

Section 3 – SAUCES/SALSAS/RELISHES

Class

- 375. Chili Sauce.
- 376. Salsa.
- 377. Spaghetti Sauce.
- 378. Herb vinegar.
- 379. Chutney.
- 380. Relish, any.
- 381. Pasta Sauce
- 382. Fruit Sauce.
- 383. Any other.

Section 4 - FRUIT JAMS

Class

- 385. Blackberry.
- 386. Black raspberry.
- 387. Blueberry.
- 388. Grape.
- 389. Peach.
- 390. Pear.
- 391. Raspberry.
- 392. Strawberry.
- 393. Any other jam.

Section 5 - JELLY

Class

- 395. Cherry.
- 396. Grape.
- 397. Raspberry.
- 398. Strawberry.
- 399. Any other Jelly.

Section 6– SOUR PICKLES

Class

- 405. Beets
- 406. Bread and butter (sliced with onion)
- 407. Dill
- 408. Dilly beans.
- 409. Any other Sour Pickles.

Section 7 - SWEET PICKLES

Class

- 415. Cucumber, whole.
- 416. Cucumber, sliced.
- 417. Relish.
- 418. Any other Sweet Pickles.

Section 8 – CANNED MEATS

Class

- 422. Beef.
- 423. Pork.
- 424. Chicken.
- 425. Venison.
- 426. Any other meat.

BAKED GOODS

All baked goods must be enclosed in generous size clear plastic zip-lock bag on white paper plate. Whole pies, cakes, & breads are to be provided for judging. EXHIBITORS MAY RETURN AFTER MONDAY, 6:00 P.M., TO PICK UP ALL BUT ONE PIECE WHICH IS TO BE LEFT FOR DISPLAY. This will cut down on waste & encourage more exhibits in these areas. Exhibits become Fair property, to be disposed of as they see fit.

Section 9 - YEAST BREAD

Class

- 440. Loaf white bread.
- 441. Loaf whole wheat bread.
- 442. Bread machine bread.
- 443. Any other bread.

Section 10 - ROLLS (Plate of 3)

Class

- 444. White rolls.
- 445. Cinnamon rolls.
- 446. Whole wheat rolls.
- 447. Any other rolls.

Section 11 - QUICK BREAD

Class

- 450. Biscuits (Plate of 3)
- 451. Banana bread.
- 452. Corn bread.
- 453. Pumpkin bread.
- 454. Zucchini bread.
- 455. Any other quick bread.

Section 12 - LAYER FROSTED CAKE

Class

- 460. Chocolate
- 461. White
- 462. Decorated Cake
- 463. Any other frosted cake.

Section 13 - LOAF CAKES

Class

- 464. Applesauce.
- 465. Banana.
- 466. Chocolate.
- 467. Molasses.
- 468. Pineapple upside-down.
- 469. Any other loaf cake.

Section 14 - CUPCAKES (PLATE OF THREE)

Class

- 470. Chocolate
- 471. White
- 472. Any other cupcake

Section 15 - MUFFINS (PLATE OF THREE)

Class

- 475. Blueberry
- 476. Nut
- 477. Zucchini
- 478. Any other muffin.

Section 16 - COOKIES (PLATE OF THREE)

Class

- 479. Bar Cookies
- 480. Brownies
- 481. Chocolate chip
- 482. Filled cookie
- 483. Ice box.
- 484. Molasses
- 485. Oatmeal
- 486. Peanut butter
- 487. Sugar cookies
- 488. Any other cookie

Dept 41 Culinary Arts (Food), cont'd

Section 17 - Donuts

Class

- 490. Fried cakes
- 491. Raised
- 492. Any other donut

Section 18 - FRUIT PIES

Class

- 495. Apple
- 496. Blueberry
- 497. Cherry
- 498. Peach
- 499. Rhubarb
- 500. Any other pie. **(NO CREAM PIE)**

Section 19 - CANDY

(THREE PIECES PER DISPLAY)

Class

- 505. Chocolate Fudge
- 506. Peanut Butter Fudge
- 507. Molded
- 508. Any other candy

DEPARTMENT 42 OPEN CLASS - FINE ARTS

SEE DEPT GUIDELINES, page 14.

1. **Works must be original, no kits and ready to hang.**
Saw-tooth hangers not acceptable.
2. Must be matted or framed where appropriate.
3. Must be completed within the past year.
4. No photography previously exhibited at the Barry County Fair will be accepted for competition.
5. Reasonable care will be taken of all articles for exhibit & made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.

Section 1 - OILS

Class

- 520. Animal.
- 521. Farmscape.
- 522. Landscape
- 523. Modern abstract.
- 524. Portrait
- 525. Seascape.
- 526. Still life.
- 527. Other Oil.

Section 2 – PROFESSIONAL OILS

Class

- 535. Animal
- 536. Farmscape.
- 537. Landscape.
- 538. Portrait.
- 539. Seascape.
- 540. Still life
- 541. Any other.

Section 3 - WATERCOLORS

Class

- 545. Animal.
- 546. Farmscape.
- 547. Landscape.
- 548. Seascape.
- 549. Portrait.
- 550. Professional, any.
- 551. Still life.
- 552. Other watercolor.

Section 4 - ACRYLICS

Class

- 555. Air brush.
- 556. Animal.
- 557. Farmscape.
- 558. Landscape.
- 559. Portrait.
- 560. Seascape.
- 561. Still life
- 562. Other acrylics.

Section 5 – SCULPTING

Class

- 570. Free form.
- 571. Potter's wheel.
- 572. Professional, any.
- 573. Other sculpting.

Section 6 – SPECIALTY ART

Class

- 580. Black & White pencil art.
- 581. Calligraphy.
- 582. Cartooning.
- 583. Color pencil art.
- 584. Computer art.
- 585. Lithograph.
- 586. Zen tangle
- 587. Pointillism (Dot Art)
- 588. Other specialty art.

Section 7 - CREATIVE WRITING

Class

- 590. Autobiography.
- 591. Children's story.
- 592. Essay
- 593. Poetry
- 594. Short story
- 595. Other creative writing.

DEPARTMENT 43 OPEN CLASS – FOLK ARTS

SEE DEPT GUIDELINES, page 14.

Section 1 - CERAMICS

Class

- 600. Molded.
- 601. Stain technique.
- 602. Underglaze technique.
- 603. Glaze technique.
- 604. Other ceramics.

Dept 43 Folk Art, cont'd

Section 2 - CRAFTS, MISCELANEOUS

Class

- 605. Beadwork
- 606. Button Craft
- 607. Candles
- 608. Handmade jewelry
- 609. Recycled Item-made from recycled materials with descriptions.
- 610. Carving (any media)
- 611. Leather craft.
- 612. Paper Mache'
- 613. Relief Carving
- 614. Sand Art
- 615. Stamping
- 616. Wood burning
- 617. Other craft.

Section 3 - HOLIDAYS IN JULY

Easter, Christmas, Thanksgiving, Halloween, Valentine's Day, 4th of July, etc.

Class

- 618. Appliqué
- 619. Ceramics
- 620. Counted Cross Stitch
- 621. Crochet
- 622. Embroidery
- 623. Knitting
- 624. Ornaments (set of 2).
- 625. Quilting
- 626. Table runner.
- 627. Tree skirt.
- 628. Wreaths
- 629. Other holiday craft.

Section 4 - DECORATIVE PAINTING

Class

- 630. Material
- 631. Wood
- 632. Other decorative painting.

Section 5 - GOLDEN OLDIES

Exhibitor **Must be 75 yrs. old by Jan. 1 of current year.**

Class

- 635. Appliqué
- 636. Crochet
- 637. Counted Cross Stitch
- 638. Embroidery
- 639. Knitting
- 640. Quilting
- 641. Sewn item.
- 642. Other Golden Oldie

Section 6 - WOODWORKING

Class

- 645. Furniture
- 646. Birdhouse/Bird feeder
- 647. Toys
- 648. Other woodworking

Section 7 – DOLLS

Must be made by Exhibitor

Class

- 650. Bride
- 651. Bed doll
- 652. China/Porcelain
- 653. Country, fabric body
- 654. Doll dressed formally
- 655. Other doll

Section 8 - STAINED GLASS

Class

- 656. Sun catcher
- 657. Picture
- 658. Other stained glass

Section 9 – BASKET WEAVING

Class

- 660. Any basket weaving

Section 10 - NATIVE AMERICAN

Class

- 661. Any Native American

Section 11 – IT'S ALL AMERICAN Must be Red, White & Blue

Class

- 663. Ceramics
- 664. Crochet
- 665. Counted Cross Stitch
- 666. Knitting
- 667. Quilting
- 668. Sewn item
- 669. Other, red, white & blue

Section 12 – MINIATURES

Class

- 670. Amigurumi
- 671. Doll house
- 672. Fairy garden
- 673. Quilting

DEPARTMENT 44 OPEN CLASS – PHOTOGRAPHY

SEE DEPT GUIDELINES, page 14.

1. **Works must be original, no kits and ready to hang. Saw-tooth hangers not acceptable.**
2. Must be matted or framed where appropriate.
3. Must be completed within the past year.
4. No photography previously exhibited at the Barry County Fair will be accepted for competition.
5. Reasonable care will be taken of all articles for exhibit & made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.

Section 1 - PHOTOGRAPHY

Class

- 674. Digital photo/painting.
- 675. Seascape.
- 676. Landscape.
- 677. Farmscape.
- 678. Still life.
- 679. Portrait.
- 680. Action.
- 681. Animal.
- 682. Black & white
- 683. Special effects – with description
- 684. Other photography.

Section 2 – PROFESSIONAL PHOTOGRAPHY

Class

- 685. Still Life
- 686. Landscape
- 687. Portrait
- 688. Animal
- 689. Other Photography

DEPARTMENT 45

OPEN CLASS - ANTIQUES

Item must be 50 years old & not shown in last 3 years.
SEE DEPT GUIDELINES, page 14.

Reasonable care will be taken of all articles for exhibit and made secure as possible. *Display Case Available.*
The Fair Board *will not* be responsible for any loss or damage to antiques.

Section 1 - ANTIQUES

Class

- 725. Antique Doll
- 726. Antique Sign
- 727. All occasion cards, one or more, NOT postcards.
- 728. Bank
- 729. Books
- 730. Christmas decorations
- 731. Clocks
- 732. Clothing
- 733. Containers, Tin, Cardboard
- 734. Cookie jar
- 735. Creamer and/or sugar
- 736. Depression glass
- 737. Dresser or Vanity item
- 738. Furniture
- 739. Games
- 740. Jewelry
- 741. Kitchen utensils
- 742. License plates
- 743. Linens
- 744. Photographs
- 745. Picture / Prints
- 746. Pincushions
- 747. Plate
- 748. Pocket watch
- 749. Post card (need to see both sides)
- 750. Quilt
- 751. Salt and pepper
- 752. Teacup & saucer
- 753. Tools
- 754. Toys
- 755. Trays
- 756. Wooden box, trunk
- 757. Any other Antique

DEPARTMENT 49

OPEN CLASS – YOUTH

SEE DEPT GUIDELINES, page 14

Youth under 14 years

Entries accepted Sunday, 1:00- 5:00PM

Premiums, 1st - \$2.50; 2nd - \$2.00; 3rd \$1.50

Section 1 – OPEN CLASS YOUTH

Class

- 770. Needlework
- 771. Quilting
- 772. Knitting
- 773. Sewing
- 774. Oils
- 775. Water colors
- 776. Acrylics
- 777. Black & white pencil art

- 778. Color pencil art
- 779. Cookies – No Mixes
- 780. Frosted Cake – No Mixes
- 781. Ceramics
- 782. Other

DEPARTMENT 46
OPEN CLASS – AGRICULTURE

SUPERINTENDENT: Kathy Keller, 269-838-2316

Entries accepted Sunday, 1:00- 5:00 PM.
Pre-entry Not Required.

1. Exhibits must be in place by 5:00PM Sunday.
2. Entries must be produced by exhibitors within last 12 months.
3. Entries are limited to one per class.
4. Entries must be in appropriate containers; Sections 5-7 must be displayed in a clear quart jar.
5. Variety name should be included if applicable.
6. Exhibits should be free from evidence of injury by insects, disease, mechanical or weather.
7. Exhibits will be judged on cleanliness, uniformity in size, shape and color.
8. If judge deems no exhibit worthy of an award, none will be awarded.
9. Exhibits released Sunday from 8:00am – 1:00pm ONLY.
10. Outstanding ribbons awarded to “Best Exhibit in each Department”.

Premiums for Department 46
1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

Section 1 – EGGS (1 dozen)

Class

- 800. White
- 801. Brown
- 802. Any other

Section 2 – HONEY

Class

- 805. Single exhibit
- 806. Single Comb
- 807. 1lb Jar Extract

Section 3 – MAPLE PRODUCTS

Must be displayed in clear container

Class

- 810. Syrup (any size)
- 811. Any other maple product

Section 4 – MICHIGAN GROWN NUTS
(collection)

Michigan grown nuts, must consist of a dozen nuts of each variety, Exhibitor must provide container.

Class

- 815. 1 Variety
- 816. 3 Variety
- 817. 5 Variety

Dept 46 Agriculture, cont'd

Section 5 – GRAINS

Class

- 820. Oats, 1 quart
- 821. Wheat, 1 quart
- 822. Shelled corn, 1 quart.
- 823. Soybeans, 1 quart.
- 824. Any other grain, 1 quart.

Section 6 – SHEAF or STALKS

Class

- 830. Wheat, three bundles, two inches diameter or over.
- 831. Oats, three bundles, two inch diameter or over.
- 832. Field corn, on stalk
- 833. Sunflower, one stalk.
- 834. Hay, alfalfa, 6 inch flake.
- 835. Hay, mixed, 6 inch flake.
- 836. Soybeans, 6 plants.
- 837. Any other , specify.

Stalks and plants will be judged on maturity at time of fair.

DEPARTMENT 48 OPEN CLASS – HORTICULTURE

SUPERINTENDENT; Kathy Keller, 269-838-2316

**Entries accepted Sunday, 1:00 to 5PM.
Pre- entry Not Required.**

- 1. Exhibits must be in place by 5:00 PM Sunday.
- 2. Exhibits must have been grown by exhibitor.
- 3. Entries are limited to one per class.
- 4. Variety name should be included if possible.
- 5. Exhibits will be displayed on white paper plates.
- 6. Exhibits should be free from evidence of injury by insects, disease, mechanical or weather.
- 7. Exhibits will be judged on uniformity in size, shape and color.
- 8. Exhibits will be judged on cleanliness, trimming and freshness.
- 9. If judge deems no exhibit worthy of an award none will be given.
- 10. Exhibits will be judged on maturity at the time of the fair.
- 11. Premiums awarded according to judges records.
- 12. Exhibits released Sunday after fair from 8:00am – 1:00pm ONLY.
- 13. Outstanding Ribbon will be awarded to Best Exhibit.

Premiums for Dept. 48

1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

Section 1 – VEGETABLES

Class

- 900. Plate of 12 wax pod beans.
- 901. Plate of 12 green pod beans.
- 902. Plate of five carrots (any variety).
- 903. Five ears sweet corn (not husked).
- 904. Cucumber, pickling, five fruit.
- 905. Cucumber, slicing, three fruit.
- 906. One Muskmelon.
- 907. Plate of five beets (any variety).
- 908. One summer squash (yellow).
- 909. One zucchini (yellow summer).
- 910. Any other summer squash
- 911. Potatoes, five fruit.

- 912. One head of cabbage.
- 913. One head of lettuce
- 914. One eggplant.
- 915. Tomatoes, five fruit.
- 916. Five onions.
- 917. Plate of 12 pea pods.
- 918. Plate of 12 lima beans.
- 919. Peppers – sweet, 3 fruit.
- 920. Peppers – hot, 5 fruit.
- 921. Radishes, 7 fruit.
- 922. Any other vegetable not listed above, specify.

Beets, carrots and onions, leave one inch on tops.

Section 2 – FRUIT

Class

- 950. Strawberries, 1 pint.
- 951. Red Raspberries, 1 pint.
- 952. Black Raspberries, 1 pint.
- 953. Blueberries, 1 pint.
- 954. Cherries, 1 pint.
- 955. Apples, 5 fruit.
- 956. Any other fruit not listed, specify.

Section 3 – HERBS (1 Bunch)

Class

- 970. Dill
- 971. Sage
- 972. Parsley
- 973. Thyme
- 974. Basil
- 975. Rosemary
- 976. Oregano
- 977. Lemon Balm
- 978. Spearmint
- 979. Peppermint
- 980. Other Variety

Exhibit must be presented in appropriate **GLASS** containers.

Section 4 – HERB GARDENS

Class

- 985. Container with 3 plants
- 986. Container with 5 plants
- 987. Container with 7 plants

Herb plants in containers must have been grown by exhibitor for last two months.

Section 5 – SCARECROWS 3 foot to 5 foot tall

Class

- 990. Original farm style
- 991. Storybook figure
- 992. Sports figure
- 993. Any other scarecrow

DEPARTMENT 47

OPEN CLASS - FLORICULTURE

Superintendent: Diane Williams, (269) 945-5811

FLOWERS DO NOT REQUIRE PRE-ENTRY. Entries will be taken Tuesday from 8 to 11 AM in Expo Building. Doors will close at 11:00 AM

RULES AND REGULATIONS

1. Entry tags and forms may be obtained prior to the fair at the Extension Office or at the Fair Secretary's Office.
2. **Exhibits will be released Sunday after the fair from 8:00AM – 1:00PM ONLY.**
3. Entries must follow specifications of schedule or they will be disqualified. Only one premium may be received on an entry.
4. Plants on Michigan Conservation List may not be displayed as specimens.
5. All flowers and plants must be grown by exhibitor, except those used in arrangements, which may be purchased, but must be arranged by exhibitor.
6. The holder must not show when making arrangements.
7. Be sure to have the flowers hardened by cutting them 24 hours before exhibiting and immersing the stem in water up to the flower.
8. Specimens should be shown with foliage attached.
9. Stems should be straight and in scale with flowers.
10. Stems should be long, even if it means cutting the whole plant or stalk.
11. The leaves should not be damaged in any way/no leaves in water.
12. Be sure to have the correct number of stems as specified, no more, no less.
13. Add only one specimen in a class.
14. Variety name of specimens should be given if possible.
15. Container should be suited for flowers, plants or arrangements.
16. Outstanding ribbon awarded to "Best Exhibit" in each department.
17. Care and watering of exhibit is the responsibility of the Exhibitor.
18. All displays must contain fresh flowers.

Premiums for Department 47
1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

CUT FLOWERS

Section 1 - GLADIOLUS (One specimen, long stem and foliage)

Class

- 1300. Pink shades.
- 1301. Rose shades.
- 1302. Red shades.
- 1303. Lavender shades.
- 1304. Purple shades.
- 1305. Orange shades.
- 1306. Salmon shades.
- 1307. Yellow shades.
- 1308. White.
- 1309. Green shades.
- 1310. Burgundy shades.
- 1311. Blue shades.
- 1312. Any other shades.
- 1313. Miniature – any shade

Section 2 - ZINNIAS

(One bloom 2-3 inches in diameter, long stem and foliage)

Class

- 1320. Red shades.
- 1321. Rose shades.
- 1322. Pink shades.
- 1323. Lavender shades.
- 1324. Purple shades.
- 1325. Yellow shades.
- 1326. Orange shades.
- 1327. Salmon shades.
- 1328. White.
- 1329. Any other shade.

Section 3 - ZINNIAS

(One bloom 3" or more in diameter, long stem and foliage)

Class

- 1330. Red shades.
- 1331. Rose shades.
- 1332. Pink shades.
- 1333. Lavender shades.
- 1334. Purple shades.
- 1335. Yellow shades.
- 1336. Orange shades.
- 1337. Salmon shades.
- 1338. White.
- 1339. Any other shade.

Section 4 - ZINNIAS

Various types - three blooms same color, long stem and foliage)

Class

- 1340. Lineris (single).
- 1341. Mexican type.
- 1342. Crested center.
- 1343. Miniature.
- 1344. Lilliput (pom pom).
- 1345. Any other type.

Section 5 - DAHLIAS

(Should be disbudded and shown with foliage attached, long stem and foliage)

Class

- 1350. Ball or show - one bloom.
- 1351. Miniature - three blooms.
- 1352. Cactus - one bloom.
- 1353. Any other - one or three blooms.

Section 6 - MARIGOLDS

(Three blooms - same color, long stems and foliage)

Class

- 1360. American carnation flowered - one color named.
- 1361. American chrysanthemum flowered - one color named.
- 1362. Hybrid - three stems - one color named.
- 1363. Dwarf African - three stems - one color named.
- 1364. Dwarf French - double crested centered - three stems one color named.
- 1365. Dwarf French - single - three stems - one color named.
- 1366. Dwarf French - bi-color - three stems named.
- 1367. Any variety not listed - three blooms or three stems named.

Dept 47 Floriculture, cont'd

Section 7 - HYBRID TEA ROSES

(One disbudded stem in suitable container, long stem and foliage)

Class

- 1370. Red shades.
- 1371. Pink.
- 1372. Yellow.
- 1373. White.
- 1374. Salmon.
- 1375. Bi-color.
- 1376. Orange.
- 1377. Any other.

Section 8 - ROSES

(One stem in suitable container, long stems and foliage)

Class

- 1380. Polyanthus.
- 1381. Grandiflora (any color).
- 1382. Floribunda.
- 1383. Any other.

Section 9 - PETUNIAS- SINGLE

(Three blooms or stems, same color, long stems and foliage)

Class

- 1390. Pink.
- 1391. White.
- 1392. Red.
- 1393. Blue to purple.
- 1394. Bi-colored.
- 1395. Any other color.

Section 10 - PETUNIAS - DOUBLE

Class

- 1400. Pink.
- 1401. White.
- 1402. Red.
- 1403. Blue to purple.
- 1404. Bi-colored.
- 1405. Any other color.
- 1406. Dwarf, three of any color.
- 1407. Any other variety

Section 11 - HEMEROCALLIS (DAY LILY)

(One stem - and foliage)

Class

- 1410. Crimson to red.
- 1411. Lavender to violet.
- 1412. Melon.
- 1413. Pink to rose.
- 1414. Purple to salmon.
- 1415. Yellow.
- 1416. Gold to orange.
- 1417. Eyed and banded.
- 1418. Miniatures.
- 1419. Any other.
- 1420. Orange.

Section 12 - ANNUALS

(Three blooms of one color unless otherwise specified, long stems and foliage)

Class

- 1430. Aster.
- 1431. Ageratum - three stems.
- 1432. Bachelor buttons.

- 1433. Balsam - one stem.
- 1434. Bells of Ireland - one stem of spray.
- 1435. Calendula (single).
- 1436. Calendula (double).
- 1437. Celosia - one stem.
- 1438. Cleome - one stem.
- 1439. Cosmos (single) - three stems.
- 1440. Cosmos (double) - three stems.
- 1441. Cosmos - red to orange - three stems.
- 1442. Dianthus - pink.
- 1443. Fibrous rooted begonia - one stem.
- 1444. Gaillardia.
- 1445. Geraniums.
- 1446. Impatiens - three stems.
- 1447. Larkspur - three stems.
- 1448. Nasturiums.
- 1449. Nicotiana - three stems.
- 1450. Static - three stems.
- 1451. Pansies.
- 1452. Salvia - one stem.
- 1453. Scabiosa.
- 1454. Snapdragon (dwarf) - three stems.
- 1455. Snapdragon - three stems.
- 1456. Strawflower - one stem.
- 1457. Stocks - three stems.
- 1458. Sunflower - one stem.
- 1459. Sweet peas - three stems.
- 1460. Tuberous begonia - one stem.
- 1461. Verbena.
- 1462. Viola.
- 1463. Any other named - three blooms of stems.
- 1464. Bachelor buttons (dwarf) - three blooms.
- 1465. Celosia (dwarf).

Section 13 - PERENNIALS & BIENNIALS

(Three blooms of one color unless otherwise specified, long stems and foliage)

Class

- 1470. Achilla - yarrow.
- 1471. Astible.
- 1472. Azaleamum.
- 1473. Butterfly bush.
- 1474. Carnation.
- 1475. Coreopsis.
- 1476. Columbine - one stem.
- 1477. Coral bells - three stems.

Add Foliage:

- 1478. Daisies (single).
- 1479. Daisies (double).
- 1480. Delphinium - one stem.
- 1481. Echinops - one stem.
- 1482. Foxglove.
- 1483. Gaillardia.
- 1484. Gloriosa daisy (single)
- 1485. Glorisa daisy (double).
- 1486. Hosta Lily - one stem (add foliage).
- 1487. Liatris - one stem.
- 1488. Lily - one stem.
- 1489. Lobeila.
- 1490. Monarde - one stalk.
- 1491. Phlox - one stalk.
- 1492. Platycodon - one stalk with three or more blooms.
- 1493. Rudbeckia.
- 1494. Shasta daisy.
- 1495. Sweet peas - three stems.
- 1496. Sweet William - three stems.
- 1497. Veronica - one stalk.
- 1498. Any other named - three blooms or stems.

Dept 47 Floriculture, Cont'd

Section 14 - BOWL OR VASE (Long stems and foliage)

Class

- 1500. Bachelor buttons - 10 or more blooms, mixed colors.
- 1501. Garden flowers - seven or more kinds.
- 1502. Marigolds - five blooms or more - one variety.
- 1503. Petunias - five blooms or more - any hybrid.
- 1504. Roses - five blooms or more - any hybrid tea.
- 1505. Zinnias - five blooms or more - one variety.
- 1506. Red flowers - any kind - five or more blooms.
- 1507. Pink flowers - any kind - five or more blooms.
- 1508. Blue flowers - any kind - five or more blooms.
- 1509. Yellow flowers - any kind - five or more blooms.

Section 15 - JUNIOR EXHIBITORS (14 years and under - long stems and foliage)

Class

- 1515. Bachelor buttons - three blooms same color.
- 1516. Gloriosa daisy (single) - three blooms.
- 1517. Marigold - three blooms same color - large variety.
- 1518. Marigold - three blooms same color - small variety.
- 1519. Pansies - three blooms same color.
- 1520. Snapdragon - three stems same color.
- 1521. Pinks - three blooms same color.
- 1522. Zinnia - one bloom any color, 2-3" in diameter.
- 1523. Zinnia - three blooms same color - small variety.
- 1524. Petunias - three blooms or stems.

Section 16 – ARTISTIC ARRANGEMENTS

SPRING

Class

- 1530. Good Morning – using all yellow materials
- 1531. May Day – Using a basket
- 1532. A Rainy Day – Using all green materials

SUMMER

Class

- 1533. A Hat Day – Using an Antique
- 1534. Treat a Friend – Using a vase
- 1535. The 4th of July – Using red, white & blue
- 1536. A Walk in the Woods – Using some wood

FALL

Class

- 1540. Halloween – Using Fall colors
- 1541. Thanksgiving Dinner – Using a pitcher

WINTER

Class

- 1542. A Sleigh Ride – Using all white
- 1543. Merry Christmas – Using candles

Section 17 – FIRST TIME EXHIBITORS

Class

- 1550. "Flowers for the Bees" – bowl or vase with summer flowers.
- 1551. "Harvest" an arrangement using a pumpkin

Section 18 - JUNIOR ARRANGERS (Under age 14)

Class

- 1555. "That Special Day" an arrangement using real flowers.
- 1556. "Christmas" own design and thought.

Section 19 – MINIATURE ARRANGEMENT

Class

- 1560. Container and fresh floral material not to exceed 5" in height, width or depth.
- 1561. Container and dried floral material not to exceed 5" in height, width or depth.
- 1562. Container and fresh floral material not to exceed 7" in height, width or depth.
- 1563. Container and dried floral material not to exceed 7" in height, width or depth.

Section 20 - MICHIGAN ARRANGEMENT

Class

- 1570. Among my souvenirs-antique container
- 1571. Lake Shore - using a sea shell
- 1572. Poultry - using a chicken
- 1573. Tourist - natural dried materials
- 1574. Agriculture - using fresh fruits and flowers

Section 21 - HOUSE PLANTS

Please name tag all house plants.
All plants clean and free of disease.

Class

- 1580. Begonias - foliage.
- 1581. Begonias - flowering.
- 1582. Cactus.
- 1583. Coleus.
- 1584. Dish garden - a flat open container creating a scene.
- 1585. Episcia - flaming violet.
- 1586. Fern.
- 1587. Foliage plants.
- 1588. Geraniums (single).
- 1589. Geraniums (double).
- 1590. Geraniums (fancy leaf).
- 1591. Gloxinia.
- 1592. Ivy.
- 1593. Oxalis.
- 1594. Philodendron.
- 1595. Prayer plant.
- 1596. Succulents.
- 1597. Terrarium - completely enclosed container.
- 1598. Violets (single).
- 1599. Violets (double).
- 1600. Bonsai.
- 1601. Baby tears.
- 1602. Patio Pot
- 1603. Any other.

Section 22 - HANGING PLANTS (Plants clean and free of disease)

Class

- 1610. Fern.
- 1611. Ivy.
- 1612. Philodendron.
- 1613. Spider.
- 1614. Wandering Jew.
- 1615. Any other - foliage.
- 1616. Begonia.
- 1617. Flaming violet.
- 1618. Fuchsia.
- 1619. Geranium.
- 1620. Oxalis.
- 1621. Spring flowering basket
- 1622. Any other - flowering.

YOUTH SCHEDULE OF EVENTS

“Kids, Country & the Barry County Fair”

SATURDAY, JULY 15

9:00 AM..... Youth Dog Judging, Show Arena
9:00 AM-1:30 PM..... Youth Non-Livestock Judging,
..... Beef Barn
1:00 PM..... Youth Rocket Launch, Horse Arena
3:00 PM-6:00 PM..... Rabbit/Cavy Check-in, Rabbit Barn

SUNDAY, JULY 16

8:00 AM.....Youth Cavy Judging, Show Arena
Youth Rabbit Judging, Following the Cavy Show
9:00 AM.....YC Rabbit/Cavy Judging, Show Arena
8:00 AM – 1:00 PM.....Youth Rabbit/Cavy Notebooks,
.....Posters &Exhibits, Show Arena
9:00 AMYouth Poultry Judging, Show Arena

Livestock Check-in Times:

Poultry – Friday preceding fair Noon – 8PM
Rabbits & Cavies – Saturday 3 - 6PM
Goats – Saturday 6PM - 9PM
Cattle – Sunday 2 - 7PM
Hogs – Sunday 10AM - 7PM
All other livestock are to be in on Sunday by 7PM

EXPO BUILDING OPEN

MONDAY – THURSDAY, 11:00 AM – 10:00 PM
FRIDAY – SATURDAY, 11:00 AM – 11:00 PM

MONDAY, JULY 17

8:00 AM.....Youth Goat Judging, Show Barn
8:00 AM.....Youth Horse Judging, Horse Arena
5:00 PM.....Youth Sheep Judging
.....followed by Open Class, Show Arena

TUESDAY, JULY 18

8:00 AM.....Youth Horse Judging, Horse Arena
9:00 AM.....Youth Hog Judging, Show Arena
6:00 PM.....Rabbit Live Meat Judging, Rabbit Barn

WEDNESDAY, JULY 19
CHILDREN'S DAY

8:00 AM.....	Youth Horse Judging, Horse Arena
9:00 AM.....	Youth Beef Judging, Show Arena
	followed by Open Class Beef Show
10 AM – 2 PM.....	4-H Rabbit Skill-a-thon, Rabbit Barn
6:30 PM.....	Youth Dog Agility Class, Show Arena

THURSDAY, JULY 20

8:00 AM Youth Dairy Judging
..... followed by Open Class, Show Arena
9:00 AM Questions, Fun & Games, Horse Arena
10:00 AM Young Clover Horse Show, Horse Arena
5:30 PM Small Animal Sale, Show Arena
6:00 PM Team Competition, Horse Arena
7:00 PM Beef Team Fitting Fun Class,
..... South Side Beef Barn

FRIDAY, JULY 21

9:00 AM.....Livestock Sale, Show Arena
10 AM – 2 PM4-H Rabbit Breed I.D., Rabbit Barn

SATURDAY, JULY 22

8:30 AM.....Show of Champions, Show Arena
.....followed by Young Clover Dairy Show, Show Arena
3:00 PM.....Livestock Fashion Show, Show Arena
4:00 PM.....4-H Has Talent, Show Arena
8:00 PM.....4-H Dance, Community Tent

LIVESTOCK RULES 4-H, FFA and Other Youth

1. Early registration of all youth livestock is required. Forms are available at the Extension or Barry Expo Office and must be returned by the following dates;

Horses – March 1, all youth attending fair with a horse must be listed on the Horse Youth Pre-registration Form.

Rabbits – May 1

Poultry – May 1

Meat Chickens – May 1

Turkeys – May 1

Goats – April 15

Dairy – May 1

Steers – in youth's possession by January 15 & pre-registered by first weekend of May.

Rate of Gain weigh-in – day after Thanksgiving

Beef breeding – by first weekend of May

Hogs – in youths' possession and pre-registered by April 15th and tagged with BCF tags and paperwork turned into superintendent by April 20th.

Sheep – in youth's possession by May 15 & pre-registered by first weekend of May.

Cats – April 1

2. All animals must meet state health regulations. An official Veterinarian is retained by the Barry County Fair Board to be on call. **Superintendent must be contacted prior to any vet visit. Superintendent must be present during animal examination (cost is responsibility of owner). A copy of the veterinarian paperwork showing the symptoms and outcome of the exam must be provided to the superintendent and the Fair Board designee.**

3. All beef, sheep and hog market animals that do not make eligible weight will be sent home immediately after weigh-in.

4. MANURE FEES;

Horse, Dairy, Beef - \$2.50

Sheep, Hog, Goat - \$1.50

Rabbit, Cavy, Poultry - .50 cents per head

INSURANCE FEES; (Market animals only)

Steer - \$5.25

Lamb, Hog, Goat - \$2.70

FEES ARE DUE WITH ENTRY JUNE 9, 2023. Please write amount of manure and insurance fees on *each entry form*. **Entry will not be accepted without fees.**

5. Stall/pen space will be assigned by the superintendent. Superintendent will post show order on show day

6. All beef and dairy must be double tied at all times.

7. Any duly enrolled 4-H or FFA exhibitor showing and animal in Open Class Livestock must first show that same animal in a 4-H class. Failure to show in 4-H or FFA will result in loss of premium money.

8. Exhibitors will be permitted to bring onto the grounds only a limited amount of feed, hay or straw. The management reserves the right to refuse admission of such if in their judgment there is an excessive amount.

9. Any exhibitor exhibiting livestock who fails to feed and water their animal(s) at least twice daily or who fails to keep animal(s) and stall(s) and or pen(s) in a neat condition at all times will be asked to remove the animal(s) from the fair and all monies and awards will be forfeited.

10. Exhibitor of animals under the influence of any drug, including tranquilizers, will be disqualified for show and sale unless the drug is administered by a state licensed veterinarian under the supervision of the department superintendent. All feed additive withdrawal periods must be adhered to for sale animals. **EXHIBITOR AGREEMENT FORM MUST BE SIGNED & TURNED IN WITH PRE-REGISTRATION OF MARKET ANIMALS AND EXHIBITOR MUST ATTEND ONE OF THE QUALITY ASSURANCE IN MARKET FOOD PRODUCTION WORKSHOPS.**

11. The society reserves the right to limit the number of animals per exhibitor if they determine space will not be available. No exhibitor may show more than two animals in the same class.

12. All exhibitors will keep their exhibit in show condition until it is removed from the fair or premiums will be forfeited.

13. All exhibitors participating in market and breed, or pet classes must also participate in showmanship with their own animal (any sharing of animals must be approved by superintendent/fair board).

14. All exhibitors must show their own animals except in the case of illness or extenuating circumstances when a designated member may show the animal with permission from the livestock superintendent for that project.

15. ALL LIVESTOCK must be on the fairgrounds by 7:00 PM on Sunday of fair week.

16. Superintendent discretion for all other rules pertaining to the fair in their livestock area.

17. Good Sportsmanship is to be displayed at all times by 4-H members and all other exhibitors, their families and spectators. Good Sportsmanship is defined as respectful treatment of Judges, show management, other competitors and their animals in person and on social media. Any individual not displaying good sportsmanship may be disqualified or excused from the fair at the discretion of the fair board.

No person on the fairgrounds may treat any animal in an inhumane manner. Including, but are not limited to, the barns, stalls, trailers, practice areas and show arenas.

When a report or discovery of inhumane treatment is made, show management will investigate the incident and report it to the superintendent, fair board and MSU Extension 4-H staff. The standard for measuring conduct or treatment is that which a reasonable person, informed and experienced in generally accepted management practices, would determine to be cruel, abusive and inhumane. Any individual treating animals in an inhumane manner may be disqualified or excused from the fair at the discretion of the fair board.

Use of Foul Language and/or showing disrespect towards a Judge or any other person by any exhibitor could result in the immediate dismissal from the class and banned from the rest of the show/fair. Further disciplinary action may be considered by 4-H staff and the Fair Board.

All reports can be made to superintendent, fair board or 4-H staff.

YOUTH LARGE ANIMAL SALE RULES

SUPERINTENDENT: Chris Morgan 269-838-0194
Sale Assistant: Vince Lester, 269-908-6313
Clerk: Beth Hoffman 269-788-4094
Clerk Assistant: Darla Deibert 269-998-5530

SALE TIME: Friday, 9:00 AM

2023 SALE ORDER; HOGS, LAMBS, STEERS & MILK

1. Market animals must have been ordered and on feed by the exhibitors: **Steers** since January 15, **Hogs** since April 15, **Lambs** since May 15.

2. All market animals will be officially weighed at the fairgrounds as they are unloaded. Check with appropriate superintendent before unloading. All beef, sheep, and hog market animals that do not make eligible weight will be sent home immediately after weigh-in. Hog exhibitors can have only one unit cross the weigh in scale. **Official market animal weight to be determined by scales in possession of the Barry County 4-H Livestock Developmental Committee the day of weigh in.**

3. All animals must have been shown by the exhibitor in all market classes entered in order to sell at the fair.

4. Sale order of hogs, sheep and steers, will be determined by the superintendent. Any market animal deemed unfinished by superintendent of that species will not be sold in the auction.

5. All Grand and Reserve Champion market animals must be sold in the Livestock Sale. Others may be withdrawn from the sale by contacting the division superintendent within 30 minutes of completing judging of market animals.

6. Each market animal buyer will receive a ribbon. The sale will be held Friday at **9:00 AM**. Entries limited to youth livestock exhibitors only.

7. Senior exhibitors can enter two (2) market units. Intermediate, junior and novice exhibitors can enter one (1) market unit. The units are limited to the above numbers for the sale. **A unit is defined as one steer or a pen of two lambs. A unit of hogs for senior exhibitors is two (2) hogs and for all other exhibitors a unit is one (1) hog.**

8. **A sale commission per animal will be deducted from sale price as follows; Beef \$80.00, Hog \$35.00 and Sheep \$25.00.** Fees help fund the operating expenses of the 4-H Livestock Developmental Committee including but not limited to; help promote the sale, pay for cost of the Buyers Appreciation Luncheon, pictures, The Beef Promotion and Research Act of 1985, National Pork Board, Livestock Developmental Committee Emergency Fund.

9. All sale animals must be sold in the same condition as shown in the showmanship, i.e. no decorations.

10. The gallon of milk from the Supreme Grand Champion will be sold at the Livestock Sale. See Dairy Department rules for division of proceeds from sale.

11. On sale day showman are to assist with the setup and clean up of show area, as directed by their species superintendent. Those seniors in their last year are to assist during the sale where the sale superintendent needs them.

12. Record keeping journals are required for all market livestock entries of steers, lambs, and swine. Appropriate forms must be judged at the fair during non-livestock judging. Failure to turn in completed records for judging will disqualify entry of market animals from being sold at the livestock sale or shown at the Barry County Fair.

13. Market livestock must be owned by the 4-H/FFA Exhibitor.

14. See 4-H Livestock Developmental Committee rules and minutes for all other conditions.

15. Exhibitor owns the animal and is responsible for its care until it leaves the fair. This includes any/all feed, vet bills, etc.

16. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

17. Beef Quality Assurance (BQA). All youth entering a market steer project must complete BQA and present their certificate of completion at beef weigh in. The same BQA certificate may be used for beef, lambs and hogs.

<https://bqa.beeflearningcenter.org/>

18. Each youth selling hogs or lambs must complete BQA or YQCA and present a valid certificate of completion. BQA is a 3 year certification and YQCA is an annual certification. The same BQA certificate may be used for beef, lambs and hogs. The same YQCA certificate may be used for lambs and hogs.

19. Show management (Fair Board and 4-H Livestock Developmental Committee) reserve the right to DNA and/or drug test any livestock exhibited at the Barry County Fair (DNA testing and drug testing may be performed by show management). Any animal found to be in violation will be disqualified. Any animal containing substances at any level not in compliance with United States Food and Drug Administration and/or United States Department of Agriculture Food Safety/safety standards, illegal substances and/or tampered with will be disqualified. An animal treated with any substance that's withdrawal period will not be met at time of exhibition (show day) will forfeit the opportunity to be exhibited or sold in the current years' event. Exceptions will not be made in the instance of a prescription from a licensed veterinarian. Any monies awarded to the individual, including sale proceeds will be forfeited. Owner of a market animal(s) will be considered communicated with and is in acceptance of this policy, in advanced of the sale, in which he/she agree to adhere to this rule.

20. The Barry County Fair livestock sale of lambs, hogs, and steers is considered a terminal sale. All animals will go directly to selected slaughter facilities or resale on designated trailers.

21. Any youth that is not ready with their animal, at their place in line, near the sale ring, on sale day, in the posted sale order, will move to the last animal sold in their species.

22. Each animal entered in the sale will be sold one time. (no donating the animal back to the seller and letting them sell again).

23. Exhibitors will be issued and mailed a cashiers check for their sale in a timely manner. Checks are void 90 days after the issued date posted on the check. If a new check is to be reissued after 90 days, a \$30 fee will be paid by the exhibitor for the check to be reissued.

Large & Small Animal Sales

If a group of buyers (2 or more) choose to pool their money towards the purchase of one animal they may do so provided the following conditions are met:

- a) Registration is completed under one bidder number.
- b) One buyer is responsible for paying for the purchase of the animal & makes arrangements to be reimbursed by the rest of the buyers.
- c) We will no longer split purchases at the clerks' table & Greenstone is no longer able to bill multiple buyers.
- d) We will make every attempt to include all names in Thank-you ads.

No premium/add on amounts or sponsors will be added to the animal sale price.

YOUTH SMALL ANIMAL SALE RULES

SUPERINTENDENT:

Clerk: Jennifer Tobias, 269-838-4376

REGISTRATION: 5:00 p.m.

SALE TIME: Thursday, 5:30 p.m.

2023 SALE ORDER: POULTRY, GOATS & RABBITS

1. Market animals must be owned and pre-registered by the exhibitors as follows: Goats by April 1; Rabbits-Home grown must be bred by exhibitor and doe in possession and pre-registered by April 1. Purchased rabbit pen exhibitor must be pre-registered by April 1; Poultry by May 1; Turkeys by March 15.

2. Record keeping is required for all market entries and appropriate forms/guidelines must be turned in and be judged at the fair. Failure to turn in complete records in at time of check-in or lack of required identification disqualifies entry.

3. Exhibitors can enter and sell two (2) market units in the Small Animal Livestock Sale. A unit is defined as one goat, home grown single fryer rabbit, home grown roaster rabbit, home grown pen of 3 fryer rabbits, home grown pen of 3 roaster rabbits, purchased fryer pen rabbits, single fryer chicken, roaster chicken, fryer pen of 3 chickens, roaster duck, market pen of 3 roaster ducks, market goose or a market turkey. Juniors and Intermediates are limited to one (1) Poultry market unit per exhibitor. Seniors are allowed to show up to two (2) poultry market units (if not showing other small animal sale units) per exhibitor, but require that each unit be a different species. *"Grand Champion carcass goat is not considered a unit".*

4. All market animals will be officially weighed at the fairgrounds on check-in day. Check with appropriate superintendent before unloading.

5. All animals must have been shown by the exhibitor. Exhibitor must have also completed and exhibited records for each unit to be able to sell in the Small Animal Sale.

6. The quart of milk from the Best of Show Dairy Goat will be sold at the Small Animal Livestock sale. Donations to the sale price may be made to the quart of milk group of buyers, proceeds will go to the Small Animal Sale Committee, a \$15 commission will be charged and the exhibitor will receive a cash award.

7. The winning dozen eggs will be sold at the Small Animal Livestock Sale. Donations to the sale price may be made to the dozen eggs group of buyers, proceeds will go to the Small Animal Sale Committee, a \$15 commission will be charged and the exhibitor will receive a cash award.

8. Each species sale order will be determined by the specie superintendent.

9. All market animals shown must be sold in the Small Animal Livestock Sale. **Any MARKET animal(s) deemed unfinished or unworthy by the judge and/or superintendent of that species will not be sold in the sale.**

10. All checks will have a \$15.00 fee for commission and an additional picture fee for each sale unit. Fees go to the 4-H Small Animal Sale Committee to help promote the sale and pay expenses including but not limited to; printing, buyer appreciation, pictures and other sale expenses.

11. All sale animals must be sold in the same condition as shown, i.e. no decorations.

12. Each market animal buyer will receive a ribbon. Entries limited to youth livestock exhibitors only.

13. Sale dress code: Sale participants must be dressed in showmanship attire as the species requires.

CARCASS RULES

Beef, Lamb, Hog

SUPERINTENDENT: Brian Donnini, 269-838-9308

1. A market livestock journal must be completed and exhibited on non-livestock judging day by any exhibitor participating in the carcass projects.

2. Any Youth interested in participating in the livestock carcass contest must register on their MDA form in an effort to reserve enough room for all participants. A Fee for trucking may be required.

3. Each Youth will be permitted to enter one animal per species in the carcass competition.

4. All participants **MUST BE** in attendance and active at the carcass evaluation. Those who fail to attend the carcass evaluations will be disqualified.

5. The Grand Champion beef, lamb and hog carcass will be sold on a hanging weight basis at the Livestock Sale. The Grand Champion carcass animal will be subject to all youth charges. Sale of the other carcass animals will be the responsibility of the exhibitor.

6. Sponsorship prizes paid on a sliding scale. Grand and Reserve Champions will be awarded a trophy.

7. Participants are responsible for contacting a buyer for the carcass and for slaughter costs.

8. Cutting instructions **MUST** designate who the owner of the carcass is and turn in meat cutting instructions at the start of judging.

9. The size of each carcass class will be left up to the Superintendents discretion.

10. Pictures will be taken of the carcass evaluation and will be displayed in the barns during the Barry County Fair.

11. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member will be sent home, immediately.

12. "Livestock carcass class" follows all the rules for the fair species classes with weight being a recommended guideline.

13. Each youth showing a beef, lamb or hog carcass will provide one of the following valid certificates of completion: a YQCA or BQA at time of weigh in.

NO live judging. Date, time and place for drop off and Carcass Evaluation to be announced later.

DEPARTMENT 2 YOUTH - DAIRY CATTLE

SUPERINTENDENT: Luke & Renee Haywood, 269-945-0239

Assistant: Kim Falconer, 269-838-8885,

Dee Stanton 269-986-8804

Teen Leaders: Garrett Zuver, Garrett Warren,
Morgan Simmons

JUDGING: Thursday, 8:00 a.m.

RFID EAR TAGS & Health Inspection must be done prior to unloading, Unloading Sunday, 2 – 7 pm, at the east end of the dairy/beef barn (closest to the wash racks).

A mandatory meeting will be held prior to the start of fair. All families must attend.

1. Dairy breeding animals over 30 months of age must be calved or be safe with calf.

2. Senior yearling dairy animals in production will show in the two-year-old class.

3. 4-H & Youth Dairy exhibitors must declare each animal on a separate 4-H/Youth Dairy Pre-registration form and turn it into the Extension Office by May 1st. Along with each pre-registration form one of the following must be used to identify the animal:

a) Picture/sketch.

b) Breed Association Paperwork.

Papers will be checked by Superintendent on the first day of the fair and must be available on show day if called for.

4. Each club is required to have adult supervision each day.

5. There will be a Mandatory Meeting held prior to fair that all families are to attend/be represented at.

6. Dress Code for Show – Long white or black pants, closed toed shoes, collared shirt or blouse with sleeves (no writing or graphics). Mid-section must be covered. Questions on dress in proper show attire will be determined by the superintendent's discretion.

7. Livestock Sale – Donations to the Gallon of Milk pool may be made at any time prior to the Livestock sale and will also be available at the Livestock Sale. The total raised by the pool will be announced at the end of the Livestock Sale. After the \$20 commission is paid, the remaining proceeds from the pool will be dispersed as follows:

a) The Supreme Champion owner receives a \$100.00 monetary award.

b) Dairy Developmental Committee receives \$2,000. These funds promote the project area including but not limited to; scholarships to training events, monetary awards for notebook, best of show, and monetary award for cows showing at the fair. Each cow will be given a \$50 monetary award (cows for this are defined as having given birth to a calf prior to fair. They may be dry or in production during fair to qualify for this additional award.)

c) The remaining balance is then equally distributed among all dairy exhibitors who meet the criteria as follows:

1) Dairy Notebooks are required – guidelines available at Extension Office.

2) Must be present to show a dairy notebook to the judge.

3) Must have a dairy female exhibited at the fair.

4) Must be on the grounds each day.

5) Must contact at least 3 sponsors for the Gallon of Milk.

6) Must have list of sponsors contacted for Gallon of Milk in Dairy Notebook.

8. Parents of exhibitors with milk cows are responsible for disposal of milk to designated area by the Fair Board or off the fairgrounds immediately following milking.

9. All youth are required to show in showmanship in order to receive premiums in breed class.

10. Cows aged 3 years & older is determined as of age by fair date.

11. No premium will be awarded when the animal is not worthy though there is no competition, up to judges & superintendent discretion.

12. All chores including: feed, water & stalls free from manure by 9am each day. Failure to do so will result in the loss of premiums.

13. Youth are required to show a dairy notebook in order to show a dairy animal.

14. Exhibitor must show an animal registered on their MDA form in showmanship.

Section 1 - SHOWMANSHIP DAIRY CATTLE

It is required that the exhibitors will be clean and neat, white show shirts and suitable pants, shorts or skirts and appropriate footwear.

Premiums for Showmanship Classes A - \$2.50; B - \$2.00; C - \$1.50

Class

3011. Junior exhibitors (ages 9-11).

3012. Intermediate exhibitors (ages 12-14).

3013. Senior exhibitors (ages 15-18).

DAIRY BREED CLASSES

Premiums for classes in Section 2 - 8 listed below

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

4th - \$1.50; 5th-6th Ribbons Only

Section 2 - HOLSTEIN Section 3 – JERSEY Section 4 – GUERNSEY Section 5 - BROWN SWISS Section 6 – AYRSHIRE Section 7 - ANY OTHER BREED

Class

3020. Spring Heifer Calf, born 3/1 or after of current year.

3021. Winter Heifer Calf, born between 12/1 and 2/28.

3022. Fall Heifer Calf, born between 9/1, and 11/30.

3023. Summer Yearling Heifer, born between 6/1 to 8/31.

3024. Spring Yearling Heifer, born between 3/1 to 5/31.

3025. Winter Yearling Heifer, born 12/1 to 2/28.

3026. Fall Yearling Heifer, born 9/1 to 11/30

3027. Junior Champion & Reserve Female – Ribbon only

3028. Junior 2 yr. old-Cow 2 years old, born March 1 or after

3029. Senior 2 yr. old-Cow 2 yrs old, born Sept. 1 or after

3030. Cow three years old

3031. Cow four years old

3032. Dry Cow, 3 & 4 years old

3033. Aged Cow, 5 yrs. and older

3034. Dry Aged Cow, 5 yrs. and older

3035. Senior Champion & Reserve – Ribbon only

3036. Grand Champion & Reserve Female – Ribbon only

Section 8 – SUPREME CHAMPION

Class

3040. All breeds Supreme Champion Dairy Female. The owner of the Supreme Champion will be awarded a monetary award along with rosette ribbon.

Dept 2 Dairy Cattle, Cont'd

DAIRY FEEDER CALF PROJECT

1. A pre-registration form for each animal must be turned into Extension office by May 1st. Animals must be tagged & photographed or sketched. Youth are encouraged to pre-register more than one animal to ensure making weight class.

2. Certain breeds require additional development time in order to reach required weight limits, therefore it is recommended that feeder calves be born between Jan 1st & Mar 31st of the current year to fall within the weight requirements.

3. Animals must weigh at least 300 lbs, but not more than 550 lbs at weigh in. **Feeders not meeting weight requirements will be sent home immediately after crossing the scale.**

4. Feeders must be weaned, castrated, dehorned & properly healed by fair (No stags allowed) Animals must be steered by May 1st.

5. Dairy Feeders must be of a Dairy Breed; examples: Holstein, Jersey, Guernsey, Brown Swiss or Ayrshire, Milking Shorthorn, Monebeiarde, Dutch Belted, Fleckvieh, Norwegian Red, Danish Red, Normandie, etc. Dairy crossbreds will be permitted but no beef breed crossbreeding allowed. Papers will be required for any crosses, and must include Grand Dam, Dam, Grand Sire, and Sire breeds must be listed. If questioned it is at the sole discretion of the superintendents to determine if feeder may show.

7. Dairy Feeders Market classes will be decided by weight of animal determined at weigh in & will be assigned to a weight class by Superintendent.

8. Dairy Feeders will NOT be sold at the Large Animal Livestock Sale & will not affect other animals youth sell at sale. Animals will be sold through contact by the youth and superintendent by means of silent auction or competitive bidding. Animals are not required to sell if youth does not desire. If selling or not must be declared at weigh-in.

9. All animals must be properly vaccinated & back grounded prior to fair to qualify to sell. Receipts to prove vaccinations will be required in the Dairy Feeder Notebook. The following management practices with dates should be recorded in the Dairy Feeder notebook:

a) Required to give IBR/BVD (4 or 5 way) at least two (2) vaccinations given 1 month apart. The first shots given prior to June 1st, & the second shots given prior to July 1st. (Example: Bovashield, Vista, Titanium, Mater Guard, Pyramid) (It is also recommended that: Pasteurella (aemolytica & multocida) & Clostridial be given).

b) Dewormed (ex: Ivomec, Dectomax, Ivermectin)

c) Dehorned – Burned or gouged

d) Castrated – Clamped, banded or cut

e) Weaned

f) Started on grain

g) Intra nasal vaccination given prior to fair

10. Youth are required to show Dairy Feeder Notebook, if unavailable to show on Saturday 4-H'er must complete absentee form. Dairy Feeder Notebook must include proof of vaccinations, management practices, BQA completion, and Thank You note for buyers. One Thank You note is required for each animal being shown even if not selling. Youth must contact at least one potential buyer and must have buyer letter in notebook.

11. Youth showing Dairy Feeder Calves do not qualify for Dairy Gallon of Milk. Youth must show female dairy animal & meet all requirements to be eligible for this premium.

12. Youth must participate in showmanship to be eligible to sell animal. Showmanship will follow beef guidelines with show stick & scotch comb.

13. Youth will be allowed to show a maximum of 2 feeder calves.

14. All chores including; feed, water & stalls free from manure by 9am each day. Failure to do so will result in the loss of premiums.

15. All feeder youth will pay fees per head as they cross the scale Sunday.

16. Dress Code for Show – Long white or black pants, closed toed shoes, collared shirt or blouse with sleeves (no writing or graphics). Mid-section must be covered. Question

on dress in proper show attire will be determined by the superintendent's discretion.

17. Beef Quality Assurance (BQA). All youth entering a Dairy Feeder project must complete BQA Feedlot course and present their certificate of completion in Dairy Feeder notebook (on Saturday). Dairy Feeders will NOT be sold at the Large Animal Livestock Sale and will not affect other animals youth sell at sale. Animals will be sold through contact by the youth and superintendent by means of silent auction or competitive bidding.

Section 9 – DAIRY FEEDER SHOWMANSHIP

Premiums for Showmanship Classes

A - \$2.50; B - \$2.00; C - \$1.50

Class

3061. Junior Exhibitors (ages 9-11).

3062. Intermediate exhibitors (ages 12-14).

3063. Senior exhibitors (ages 15-18).

Section 10 – DAIRY FEEDER CALF

Register each animal being shown in the class on the MDA form.

Class

3070. Pre-weight Dairy Feeder Calf

Premiums for Dairy Feeder Weight Classes

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00;

4th - \$1.50; 4th-6th Ribbons only

Feeder calves will be transferred by superintendent to classes after weigh-in.

Class

3071 – 3082. Weight classes

3083. Grand & Reserve Champion - Rosette & Trophy

DEPARTMENT 4 YOUTH - BEEF CATTLE

SUPERINTENDENT: Mike Pickard, 269-948-3726

Assistant: Jeff Neal 269-965-0506

Teen Superintendent: Charlie Nichols

JUDGING: Wednesday, 9:00am

RFID EAR TAG REQUIRED BEFORE UNLOADING SUNDAY 2-7 PM

1. Breeding animals over 30 months of age must have calved or be safe with calf.

2. All non-registered breeds will be shown under Any Other Breed.

3. (Beef Breeding Stock) Registered animals must be in exhibitors name and grade animals must have ID card in Extension office to identify by May 1.

4. Minimum weight on market steers to be 1000 Lbs.

Dept 4 Beef, cont'd

5. All market animals and breeding animals must not have any dairy influence. Any animal deemed to have a dairy influence will be sent home upon superintendent discretion.

6. All beef must be dehorned or have horns under 2" length, or they will not be eligible for the show or sale.

7. Any male animal over one year of age is to be castrated. It will be the duty of the on call vet to determine if the suspect animal is a stag bull. If animal is found to be so, animal will leave the fairgrounds immediately.

8. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.

9. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

10. Beef Quality Assurance (BQA). All youth entering a market steer project must complete BQA Feedlot course and present their certificate of completion at beef weigh in.

<https://bqa.beeflearningcenter.org/>

11. No animal should be near or on a trailer after check in on Sunday.

12. There is to be no type of sawdust, shavings, etc. used in the cattle barn. The cattle barn is a straw only barn.

Section 1 - BEEF CATTLE SHOWMANSHIP

Premiums for Showmanship Classes

A - \$2.50; B - \$2.00; C - \$1.50

6 places to be given - Ribbons only.

Class

3100. Senior exhibitor (ages 15-18).

3101. Intermediate exhibitor (ages 12-14).

3102. Junior exhibitor (ages 9-11).

3103. Novice exhibitor (ages 9-11, showing first year in beef.)

BEEF BREED CLASSES

Premiums for Classes in Sections 2 – 7.

1st - \$3.00; 2nd - \$2.50; 3rd, \$2.00

4th - \$1.50; 5th & 6th – Ribbons

Section 2 – CHAROLAIS

Section 3 – ANGUS

Section 4 – HEREFORDPOLLED HEREFORD

Section 5 - SHORTHORN

Section 6 – SIMMENTAL

Section 7 - ANY OTHER BREED

Class

3110. Female Junior calf, born after 1/1.

3111. Female Senior calf, born 10/1 to 12/31.

3112. Female Summer yearling, born 7/1 to 9/30.

3113. Female Late Spring yearling, born 5/1 to 6/30.

3114. Female Spring yearling, born 4/1 to 4/30.

3115. Female Junior yearling, born 3/1 to 3/31.

3116. Female Junior yearling, born 1/1 to 2/28.

3117. Jr. Female Yearling Champion & Reserve-Ribbon only.

3118. Female Senior yearling, born 9/1 to 12/31.

3119. Female 2 years, born before 9/1.

3120. Senior Female Champion & Reserve-Ribbon only.

3121. Grand Champion Female & Reserve-Ribbon only.

3122. Aged Cow.

3123. Bull Junior calf, born after 1/1.

3124. Bull Senior calf, born 10/1 to 12/31.

3125. Bull Summer yearling, born 7/1 to 9/30.

3126. Grand Champion Bull & Reserve-Ribbon only.

3127. Cow-calf.

Section 8 – SUPREME CHAMPION FEMALE

Class

3130. Supreme Champion Female – Ribbon only.

Section 9 - RATE OF GAIN CONTEST

A Rate of Gain Contest was set up for the market steer exhibitors at the fair. The first weighing took place the day after Thanksgiving and the final weight will be the sale and show weight used at the fair. The weight gained divided by the number of days between weighing will be the determining factor in placing the steers.

Prize money \$5.00 to top 10 places

1st – 3rd Place, trophy

Class

3131. Rate of gain

Section 10 - MARKET STEERS

Market steers will be judged by weight classes, rather than breeds. This is to insure more uniformity and comparability between the individuals in each class and to have each animal judged on his merit as a meat animal. In recent years, greater emphasis has been placed on crossbreeding and to check a market animal's ancestry is difficult and serves little purpose. Weight classes may be altered by the beef superintendent for the purpose of equalizing the number of exhibitors in any class.

HOMEGROWN CLASS

A Homegrown steer would be a steer born & raised on the 4-H members farm.
1st place – Trophy only

Class

3135. Homegrown steer

All market steers are to be entered in Pre-weight class.

Superintendent will move to correct weight class after weigh-in and his option as to how many of the classes are used.

Class

3140. Pre-weight market steers

Premiums for Weight Classes same as Section 2.

Class

3150 – 3161 Weight class, after weigh-in.

3166. Grand Champion & Reserve Market Steer –
Rosette / Trophy.

Section 11 – BEEF CARCASS

SUPERINTENDENT; Brian Donnini 269-838-9308

See page 26 for Carcass Rules and the following;

1. Cattle for carcass must be in the youth's possession by January 15th.

2. Carcass class for steers or heifers.

3. All Beef Carcass animals must have a numbered ear tag, in addition to the RFID tag, before being unloaded.

Premiums same as Section 2.

Class

3175. Beef Carcass

Dept 4 Beef, cont'd

Section 12 - CLUB HERD

This is not a premium class. One trophy awarded.

1. Consists of 3 animals, either steers or heifers.
2. Entries picked by club leader.
3. Trophy awarded to top entry.
4. Class will follow regular beef show.

Class

3180. Club Herd - 3 animals

BEEF TEAM FITTING FUN CLASS

**SUPERINTENDENTS: Amber Krohn, 269-908-7436,
Kylie Pickard, 269-953-7070**

Judging – Thursday, 7pm - South side of Beef Barn

1. Teams must consist of two beef exhibitors.
2. There will be two age divisions: Junior (13 and younger) and Senior (14 and older) [Based on your fair age].
3. The age division will be determined by the oldest member of the team. Juniors may advance to the senior division, but seniors may not move down to the junior division.
4. This competition is open to all **BEEF** exhibitors at the current year's Barry County Fair.
5. You must be signed up for the competition by **Monday afternoon at 12pm** to be guaranteed prizes.
6. You will have 20 minutes to complete the calf and must stop when time is called. There will be a 10, 5, and 2-minute warning.
7. Any beef animal may be used for the contest.
8. You may not start with the show halter on.
9. Clippers and blowers are not allowed but not required.
10. Generators are required.
11. If you win the grand raffle, you may not be entered for the following year.
12. Materials will be distributed once your calf is in the chute.
13. All rules are subject to change by the contest chairs.

DEPARTMENT 6 YOUTH – SHEEP

**SUPERINTENDENT: Frank & Bekah Ulrich, 517-852-4531
Teen Supt:**

JUDGING: Monday, 5:00 PM

1. Purebred or crossbred lambs may be shown as market lambs, but ewe lambs cannot be shown in both market & breeding classes.
2. All sheep must be docked; males castrated except rams shown in breeding class.
3. Market lambs show only in market class.
4. Market lambs must be a minimum of 100 lbs. and not exceed a maximum of 170 lbs. (All beef, sheep & swine market animals that do not make eligible weight will be sent home immediately after weigh-in.)
5. All sheep must meet health requirements as outlined by Michigan Department of Ag.
6. Fleeces shall be tied with paper twine, raw clean side out.
7. A unit is described as 2 market lambs.
8. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member will be sent home immediately.
9. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.
10. Each youth showing lambs will provide one of the following valid certificates of completion: a YQCA or BQA at time of weigh in.
11. No animal should be near or on a trailer after check in on Sunday.

Section 1 - SHEEP SHOWMANSHIP

Premiums for Showmanship Classes

A - \$2.50; B - \$2.00; C - \$1.50

6 places to be given - Ribbon only.

Class

- 3200. Senior exhibitors (ages 15-18).
- 3201. Intermediate Showmanship (ages 12-14).
- 3202. Junior exhibitors (ages 9-11).
- 3203. Novice exhibitors (ages 9-11, showing first year in sheep.)
- 3204. Best Overall Champion - Trophy Only.

SHEEP BREED CLASSES

Premiums for Classes in Sections 2 - 14

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00;

4th - \$1.50; 5th & 6th – ribbons only

Section 2 – BLACK TOP DELAINE MERINO

Section 3 - CHEVIOT

Section 4 – COLUMBIA

Section 5 - CORRIDALE

Section 6 - DORSET

Section 7 - HAMPSHIRE

Section 8 – JACOB

Section 9 – RAMBOUILLET

Section 10 - SOUTHDOWN

Section 11 – SUFFOLK

Section 12 – NATURAL COLOR

Section 13 – LINCOLN

Section 14 – ANY OTHER BREED

Class

- 3209. Yearling Ram
- 3210. Ram Lamb
- 3211. Champion Ram – Ribbon only
- 3212. Yearling Ewe
- 3213. Ewe Lamb
- 3214. Pair of Ewe Lambs
- 3215. Champion Ewe – Ribbon only
- 3216. Flock, three animals, consisting of one Ram lamb, two Ewes, Lambs or Yearlings & shown by one exhibitor.

Section 15 – SUPREME CHAMPION EWE

3220. All breeds, Supreme Grand Champion Ewe – Ribbon

Section 16 - MARKET LAMBS

Market lambs will be shown by weight classification with the class breaks being determined after weigh-in. Market lambs will be shown as a ewe lamb or wether lamb. All market lambs are to be entered in the pre-weight market class.

Class

3240. Pre-weight Market Lamb

Superintendent will transfer into weight classes after weigh-in.

Premiums for Weight Classes

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

4th - \$1.50; 5th & 6th – Ribbons

Class

- 3244 – 3248. Market Ewe Lamb
- 3249 – 3256. Market Wether Lamb
- 3260. Wether lamb, Grand Champion & Reserve, Ribbon & Trophy.
- 3262. Ewe Lamb, Grand Champion & Reserve, Ribbon & Trophy.
- 3264. Supreme Champion Market Lamb (Ewe or Wether) Ribbon & Trophy.

Dept 6, Sheep, Cont'd

Section 17 – LAMB CARCASS

SUPERINTENDENT, Brian Donnini 269-838-9308

See page 26 for Carcass Rules and the following.

1. Carcass will be placed on the following formula.
 - a. Loin eye area at the 12th rib
 - b. External fat depth at the 13th rib
 - c. Leg Score
 - d. Internal kidney and pelvic fat
 - e. Dressing percentage
2. Lambs must be in youth's possession by May 15th.
3. All male animals must be castrated.

Premiums same as Section 2.

Class

3270. Lamb Carcass

Section 18 – FLEECE

Premiums for Fleece Classes

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

4th - \$1.50; 5th & 6th – Ribbon Only

Class

3275. Best Fleece

DEPARTMENT 8 YOUTH – GOATS

SUPERINTENDENT: Sheila Barnard, 269-838-1910
Assistant: Leigh Ann Curtis, Tammy Nichols (Montague)
Teens; Emma Gutches, Toby Smith
Jr Teens: Brady Reaser, AJ Lorenz, Nathaniel Blasen
Notebook/Educational Resource Person:
Tammy Nichols, 517-667-9296

Goat check in will be SATURDAY from 6 - 9pm only
JUDGING: MONDAY, 8:00 AM

1. All Youth including Young Clovers must be pre-registered on Leaders form.
2. All goats (breeding stock and wethers) must be owned by April 15. Kid goats born after April 15 must be owned by the exhibitor.
3. No dairy or market type bucks over 2 months old and no pygmy bucks over 3 months old allowed on the grounds, on display only if nursing, not eligible for show. Any buck exhibiting signs of buck behavior will be sent home.
4. All animals must be checked in at the Goat Barn, Saturday between 6 p.m. and 9 p.m. **Any animal entering the barn before check-in & not checked by the Superintendent will be sent home.** Any other arrangements must be made with the superintendent. The project leader must be available to answer questions & to make sure all club animals are properly registered. All animals will be inspected by superintendent (or his/her agent) & superintendent's decision for calling a veterinarian or removing an animal(s) will be upheld.
5. Barn duty schedules will be posted. Animals must be fed & watered by 9 a.m. Water must be maintained throughout the day. Evening chores must be done by 9 p.m. Goats improperly cared for will be tagged with a zip tie. After 3 zip ties, animals will be sent home & premiums will be forfeited. Zip ties will be installed on the gate & it is the 4-H'ers responsibility to contact superintendent or his/her agent to find out why they were zip tied.

6. Goats must be left in the barn for display to the public, but may be exercised by the 4-H member only, at the leaders discretion. There must be a leader or parent present while exercising an animal.

7. No unauthorized person shall be in the show ring during judging or between classes.

8. All goat pens must be stripped on Wednesday between 8 a.m. & noon & must be checked by superintendent before new bedding is placed in the pen(s). Any other arrangements must have prior approval of superintendent.

9. All animals and gates must be removed by 7:00 am Sunday. Each exhibitor is responsible for cleaning his/her pen(s) at the end of Fair week. **Each club must have a representative to help at set-up and tear down.**

10. All goats must be properly restrained (i.e. reinforced pens, etc.).

11. Clipping or trimming is not allowed in the exhibit area.

12. All goats should be placed in the class closest to breed characteristics.

13. All milking dairy classes will be completed before junior classes begin.

14. All Grand Champions of each breed to compete for Best of Show.

15. The Superintendents decision is final.

16. There will be two date options to attend the pre-fair mandatory meeting to go over rules, post-show order and receive quality assurance papers & small animal sale packet. Quality Assurance papers & small animal sale information is to be turned in to the Superintendent at WEIGH IN. Failure to attend mandatory meeting results in not showing at fair.

17. All exhibitors must have a notebook or an educational project which is to be judged on Non-Livestock judging day the Saturday before fair.

a. Market animals must have (1) market journal containing records of all market entries (including carcass).

b. If exhibitor does not have a market entry, they must complete the goat project notebook or educational display.

18. Dress code for show & Small Animal Sale – black pants, white shirt with a collar, closed toe shoes (no sandals, clogs or flip flops.)

19. No goats with horns allowed. No scurs over 1/2" allowed. Dehorning paste or evidence of such NOT allowed. Superintendent to monitor before goat(s) allowed in the barn.

20. No more than two goats can show in the same class. See Livestock Rules, rule 11 page 25.

21. Registered goats need to have a copy of registration for Superintendent to keep and a microchip reader if microchipped.

22. The quart of milk from the Best Doe in Show will be available at the livestock sale. Donation to the sale price may be made to the Quart of Milk group of buyers. The total raised by the pool will be announced during the Livestock Sale. After the commission is paid the owner of the goat will receive \$50 and the balance will go to the Small Animal Sale Committee to support sale expenses.

Section 1- FITTING & GOAT SHOWMANSHIP

Premiums for Showmanship Classes
A - \$2.50; B - \$2.00; C - \$1.50 & Ribbons

Class

- 3300. Senior (ages 15 - 18).
- 3301. Senior Novice (age 12 - 18, first year showman)
- 3302. Intermediate (age 12 - 14)
- 3303. Junior (ages 9-11).
- 3304. Junior Novice (9-11 years old, first year showmen).

Dept 8 Goats, cont'd

Premiums for Sections 2 - 9
1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00
4th - \$1.50; 5th & 6th - Ribbons Only.

SENIOR DOES

Section 2 - ALPINES

Section 3 - NUBIAN

Section 4 - LAMANCHA

Section 5 - TOGGENBURG

Section 6 - SAANEN

Section 7 - NIGERIAN DWARF

Section 8 - OBERHALSI

Section 9 - ANY OTHER BREEDS

Class

- 3310. Milking does one year old & under two.
- 3311. Milking does two years old & under three.
- 3312. Milking does three years old & under four.
- 3313. Milking does four years old & under five.
- 3314. Milking does five years old & over.
- 3315. Senior Champion & Reserve (Ribbon only)
- 3318. Doe 3 years and over, never in milk. (Ribbon only)

Section 10 - GRAND CHAMPION DAIRY DOE

Champions of Sections 2-9

Class

- 3320. Grand Champion & Reserve - Ribbon only.

Section 11 - PYGMIES

Section 12 - MEAT TYPE DOES

Class

- 3310. Milking does one year old & under two.
- 3311. Milking does two years old & under three.
- 3312. Milking does three years old & under four.
- 3313. Milking does four years old & under five.
- 3314. Milking does five years old & over.
- 3315. Senior Champion & Reserve (Ribbon only)

Section 13 - BEST DOE IN SHOW

Champions of Sections 10, 11 & 12

Class

- 3322. Grand & Reserve - Ribbon only

Section 14 - MARKET GOATS

Rules

1. All wethers must be owned by exhibitor, no leases valid.
2. Animals must weigh a minimum of 50 lbs at fair check in (on scales in possession of 4-H Goat Developmental Committee). Must not have yearling teeth.
3. These animals cannot be shown in any other goat class, but can be used for **Showmanship**.
4. Wethers will not be wormed any later than 30 days before the fair and exhibitors are not allowed to feed weight producing chemicals at any time.
5. Record keeping-Mandatory. See non-livestock, goat record keeping.

Class

3325. Pre-weight Market goats.

Market goat class will be divided into weight classes under the discretion of the Superintendent.

Premiums for Market Classes same as Section 2.

Class

- 3330 - 3332. Weight class
- 3333. Grand Champion & Reserve Champion, Ribbon only.

Section 15 - RATE OF GAIN

Ribbon only

A rate of gain contest has been set up for the market goat exhibitors at the fair. The first weighing will be held in mid-April & the final weight will be taken at fair check in (on scales in possession of 4-H Goat Developmental Committee). Rate of gain will be determined by dividing the weight gained by the number of days between weighing.

Class

- 3340. Dairy type goat
- 3341. Meat type goat

Section 16 - GOAT CARCASS

Premiums same as Section 2.

A market journal MUST be completed and exhibited on non-livestock judging day by any exhibitor participating in the carcass project.

1. Live evaluation and carcass evaluation date, time and drop off place to be announced later. Pre-registration is required on MDA entry form. A fee for trucking may be required.
2. Carcass evaluation will take place at the designated slaughter house. Participants MUST designate who the owner of the carcass is and turn in the meat cutting instructions at the start of judging.
3. Exhibitor must participate in the live judging and the carcass judging. Those who fail to attend either the show or the carcass evaluation will be disqualified.
4. Goats must have proper scrapie identification.
5. Weight limits will be 50 lbs and above.
6. Carcass judging will be determined by average of live and hanging carcass, 30% live and 70% hanging.
7. Grand & Reserve Champion will be awarded a trophy.
8. The Grand Champion will be sold on a live weight basis at the Small Animal Sale "if" a USDA facility is available. The Grand Champion carcass animal will be subject to all youth Small Animal Sale charges. Sale of all other carcass animals will be the responsibility of the exhibitor.
9. All male animals must be castrated.
10. Goats must be in youth's possession by April 15.
11. Goats must not have yearling teeth.
12. Exhibitor must participate at April 15 weigh in.
13. Exhibitor will be permitted to enter one goat in the carcass competition in addition to a maximum of 2 other units of small animals for market.
14. Judges and superintendents decisions are final.

Class

3345. Goat Carcass

WETHERS

Section 17 - DAIRY WETHERS

Section 18 - PYGMY WETHERS

Section 19- MEAT TYPE WETHER

To be judged 75% on confirmation and care and 25% on pet quality. No market animals.

Class

- 3348. Wether born in current year.
- 3349. Wether born in previous year.
- 3350. Two years & older
- 3351. Grand Champion & Reserve - Ribbon only

JUNIOR DOES

Never in Milk/Never Freshened

Section 20 – ALPINES

Section 21 – NUBIAN

Section 22 – LAMANCHA

Section 23 – TOGGENBURG

Section 24 – SAANEN

Section 25 – NIGERIAN DWARF

Section – 26 OBERHALSI

Section 27 – ANY OTHER BREEDS

Section 28 – PYGMIES

Section 29 – MEAT TYPE DOES

Class

- 3355. Doe born between April 1 and fair, current year.
- 3356. Doe born between Jan. 1 and March 31, current year.
- 3357. Doe born between last year's Fair & December 31.
- 3358. Doe one year & under two years never in milk.
- 3359. Doe two years & under three never in milk.
- 3360. Junior Champion & Reserve Champion, Ribbon

Section 30 - GROUP CLASS (If time permits)

Class

- 3365. Best udder - Pygmy.
- 3366. Best udder - Dairy.
- 3367. Dairy dam and daughter.
- 3368. Pygmy dam and daughter.
- 3369. Generations – people
- 3370. Generations – animal
- 3371. Leader

DEPARTMENT 10 YOUTH - HOGS

SUPERINTENDENTS: Allen & Ann Wilson, 269-838-8565

ASSISTANTS: Jennifer & Dan Myers 269-397-0096

TEENS: Rachel Feldpausch, Seth Lebeck,

Kyle Morgan, Diego Coipel

JUDGING: Tuesday, 9:00 AM

1. A Senior showman who has not shown hogs in previous years at the Barry County Fair may not show swine.
2. Show will be a Barrow and Gilt show.
3. Hogs must be tagged with Barry County Fair tags by April 20th or they will be ineligible to show. Each exhibitor may tag up to 4 pigs, family members may share all tagged hogs within their family (housed in the same location). Clubs who house their hogs at the same farm must have a designated number for each family. If a tag is lost, it must be reported to the Superintendent immediately. Members must present animals at the fair with these ear tags in their hog.

4. Each youth showing hogs will provide one of the following valid certificates of completion: a YQCA or BQA at time of weigh in.

5. All hogs are required to be vaccinated according to the Exhibition Hog Vaccination Form.

6. Participants are strongly encouraged to complete quality assurance training.

7. ALL hogs must have a minimum hair length of ½" over their entire body except the head and tail. Clipping must be done prior to arrival at fair.

8. All hogs must arrive clean for weigh in at fair. Hogs will be checked for cleanliness before they are unloaded. All dirty hogs must be removed from fairgrounds immediately.

9. No animal should be near or on a trailer after check in on Sunday.

10. All pens will be stripped & freshly bedded with treated bagged shavings no later than 9 am each day. All manure & dirty bedding to be placed in designated area.

11. "Hog carcass class follows all the rules for the market hog fair classes".

12. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.

13. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

Section 1 – HOG SHOWMANSHIP

A - \$2.50; B - \$2.00; C - \$1.50

6 Places to be given – Ribbon only

Class

- 3400. Senior exhibitors (ages 15-18).
- 3401. Intermediate exhibitors (ages 12-14).
- 3402. Junior exhibitors (ages 9-11).
- 3403. Novice exhibitors (ages 9-11, showing for first year in hogs).
- 3404. Best Overall Champion, Trophy only.

Section 2 – MARKET HOGS

"Exhibitor must declare ownership of hog before it leaves the weigh in scale".

Hogs will cross the weigh-in scale once. All hogs must have a minimum weight of 230 lbs & not exceed a maximum weight of 290 lbs. Official weight to be determined by scales in possession of the Barry County 4-H Livestock Developmental Committee the day of weigh in. Hogs that do not make weight must be removed from fairgrounds immediately. All Market Hogs are to be entered in pre-weight Market Class. **Each exhibitor can enter 1 unit. Senior exhibitors can enter two hogs as a unit; Intermediate & Juniors can only enter one hog as a unit.**

Class

3405. Pre-weight Market Hog

Superintendent will transfer individuals into weight classes after weigh-in.

Premiums of Classes Listed Below

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

4th - \$1.50; 5th & 6th – Ribbons only

- 3406 - 3421. Gilt Class 1-16
- 3422 – 3443. Barrow Class 1-22
- 3455. Barrow Champion-Grand Champion & Reserve, Trophy & Ribbon
- 3456. Gilt Champion-Grand Champion & Reserve, Trophy & Ribbon
- 3457. Supreme Champion – Trophy & Ribbon

Dept 10 Hogs, cont'd

Section 3 – HOG CARCASS

SUPERINTENDENT: Brian Donnini 269-838-9308

See page 26 for Carcass Rules, and the following;

1. Hogs must be in the youth's possession and pre-registered by April 15th and tagged with BCF tags and paperwork turned into superintendent by April 20th.
2. All hogs are required to be vaccinated according to the Exhibition Hog Vaccination Form. This form along with the receipts showing proof of vaccine purchase and PQA Card must be presented at weigh in time.
3. **Hog tagging forms must be completed** and turned into the Extension Office by the first of May. The hog ear tag number at Carcass check-in must match the number on the Hog Tagging forms.
4. Hog carcasses will be placed on a calculated carcass price per hundred weight. A base carcass price will be determined at the time of the show. Deductions from the base will be taken for carcasses that are outside an acceptable range. These deductions are based on data from published USDA reports.

Premiums;

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00
4th - \$1.50; 5th & 6th – Ribbons only

Class

3465. Hog Carcass

DEPARTMENT 12 YOUTH – POULTRY

SUPERINTENDENT: Kay Booth, 269-760-4910

Assistant: Mary Guy 269-945-4835

Teen Supt.: Trinity Lorenz, Sarah Russell,
Mikayla Hubert, Addyson Vandenberg

PRE-SHOWMANSHIP MANDATORY MEETING:

Sunday, 8:30am, Show Arena

JUDGING: Sunday, 9:00am

1. Each poultry exhibitor is required to submit a registration form to his/her poultry club leader by the due date for the fair entry (MDA) form. A supply fee of **\$1.00** per bird **MUST** be paid to his/her poultry club leader at that time. It is the leaders' responsibility to provide the registration forms & supply fees for their clubs to the **poultry show Secretary**. Registration forms can be obtained from poultry club leaders or the Extension web site www.msue.msu.edu/barry.

2. A fee of \$.50 per bird for manure disposal and \$.50 per market bird for insurance is due with MDA fair registration. Exhibitors are responsible for providing their own cage bedding (shavings).

3. Check-in will be from 12 noon – 8pm on the Friday before fair. **Proof of negative Pullorum test must be shown at check in.** No birds will be checked in after Friday night. **Market birds will be weighed (one time, on the scale in the possession of the Poultry Developmental Committee) on Saturday at 11:00am.** Entries are to remain on display in the barn for duration of the fair. Exhibitors are encouraged to have their birds tested before they arrive at the fair. Those birds that arrive untested at check-in will be tested outside of the show barn in a tent set up for that purpose. All of the birds from a given farm/homestead will be tested and shown to be negative before any will be allowed to coop in.

4. No exhibit is to be placed in the building until examined by the superintendent or his/her representative. See MDA Health Rules. NO LICE OR MITES. All poultry, other than waterfowl, pigeons & doves, must be Pullorum tested prior to fair. Pullorum testing will be available on fairgrounds only during fair check-in.

5. Barn duty schedules will be posted for all clubs. Daily cleaning, feeding & watering are the responsibility of the

exhibitor. If this is not done by 10:00am the exhibitor's cage will be red tagged. At 3 red zip-ties per cage, the exhibitor's animal(s) will be sent home & no premiums will be awarded.

6. All breed birds must be cooped out by 6 pm Sunday (following fair). Members are responsible for feed, water and bird care/security from midnight Saturday night until 6 pm on Sunday. Any birds not removed by 6 pm on Sunday will be disposed of. All exhibitors are expected to assist with cage/barn clean up at 6:30 pm on Sunday (following fair).

7. No unworthy, undersized, overweight or immature specimens will be awarded a premium, whether there is competition or not. Underweight birds or birds deemed unhealthy by the superintendent will be sent home.

8. Animals are not to be removed from the cages, except for show and sale day, or for a supervised demonstration with superintendent approval.

9. PREREGISTRATION REGULATION

a. All birds must be entered in the name of the bonafide 4-H, FFA or other youth.

b. All birds to be exhibited in the current fair must be pre-registered at the Extension Office or the Barry Expo office by **May 1st**.

10. Each exhibitor must show birds in both breed and/or market sections and in showmanship sections.

11. Each exhibitor must handle his/her own poultry during judging. Exhibitors are expected to be present during breed & market poultry judging.

12. A bird can only be used by one child for showmanship with the exception of Young Clovers.

13. FITTING AND SHOWMANSHIP

a. Fitting and showmanship are required for all 4-H and FFA and other youth exhibitors. Each exhibitor may show only one entry per class in Sections 5-27. Example: 1 Cock, 1 Hen, 1 Pullet, 1 Cockerel.

b. Sections 5-15 correspond to the current American Poultry Association (APA) chicken classes as described in the current Standard of Perfection. Standard (large) chicken breeds not currently recognized in the Standard of Perfection will be judged in Section 10 – ALL OTHER STANDARD BREEDS. Bantam chicken breeds not currently recognized in the Standard of Perfection will be judged in the sections whose descriptions most closely correspond to the appearance of the entries.

14. MEAT UNITS

a. **Market poultry can only be obtained through the Poultry Developmental Committee, with the exception of Heritage Turkeys. Heritage Turkeys may be home hatched no sooner than December 1. Exhibitors must place their market bird orders with their club leaders. NO REFUNDS! Club Leaders must place their clubs market bird orders with the Poultry Dev. Comm. & pay for them when order is placed. Tagging/Banding all market birds must be tagged/banded by the Poultry Dev. Comm. The Poultry Dev Comm. will order all market birds from hatcheries by the deadlines established by the committee. Official weigh-in will be **on Saturday at 11:00am.**

i. CHICKENS-MARKET PEN OF THREE FRYERS-Three birds must meet qualifications above **, weigh 3-5 pounds each at check-in and be 4-7 weeks old. Fryers will be judged on meat type, condition and uniformity.

ii. CHICKEN-SINGLE FRYER. A fryer must meet above qualifications **, weigh 3-5 pounds at check-in and be 4-7 weeks old.

iii. CHICKEN-ROASTER-A roaster chicken must meet the above qualifications **, weigh more than 5 pounds at check-in and be less than six months old.

iv. MARKET TURKEY-A market turkey must meet the above qualifications **, weigh a minimum of 15 pounds at check-in and be 4 to 6 months old. Heritage Turkeys must weigh a minimum of 8 pounds and be 28 to 30 weeks old

v. DUCK-ROASTER-A roaster duck must meet the above qualifications **, weigh a minimum of 5 ½ pounds at check-in and be less than six months old.

2023 BARRY COUNTY FAIRGROUNDS SCHEDULE

SATURDAY, JULY 15 - SATURDAY, JULY 22

HASTINGS, MICHIGAN

Kids 8 & Under are **FREE** Everyday
FREE Parking

Grandstand prices do not include
gate admission

EXPO BUILDING OPEN

MONDAY - THURSDAY, 11 AM - 10 PM
FRIDAY - SATURDAY, 11 AM - 11 PM

MIDWAY MEGA RIDE PASS

Elliott's Amusements

- Ride for the week = \$70
- Online Presale Arm Bands = \$17

For sale at the Barry Expo Center starting Monday,
June 12 or at the Midway Ticket Office during the
fair.

Contact us at:
(269) 945-2224 or barrycountyfair@yahoo.com
www.barryexpocenter.com

HARNESS RACING

No Grandstand Admission

Programs = \$2.00

SATURDAY, JULY 15 Post Time 12 Noon SUNDAY, JULY 16 Post Time 12 Noon

LIVESTOCK CHECK-IN TIMES

POULTRY Friday preceding fair, Noon - 8 PM
RABBITS & CAVIES Saturday, 3 PM - 6 PM
CATTLE Sunday, 2 PM - 7 PM
HOGS Sunday, 10 AM - 7 PM
GOATS Sunday, 6 PM - 9 PM
ALL OTHERS Sunday, 7 PM

GRANDSTAND

No Coolers Allowed: Gates Open One (1) Hour Before Event
Does Not Include Admission to Fairgrounds,
No Admission First Saturday or Sunday

SATURDAY Harness Racing, 12 Noon, **Free**
SUNDAY Harness Racing, 12 Noon, **Free**
MONDAY Mud Mitten Race Series, 7 PM, **\$10.00**
TUESDAY Unique Motor Sports Off Road Derby, 7 PM, **\$15.00**
WEDNESDAY Super Kicker Rodeo, 7 PM, **\$15.00**
THURSDAY Michigan Truck & Tractor Pullers, 7 PM, **\$10.00**
FRIDAY Unique Motor Sports Demolition Derby, 7 PM **\$15.00**
SATURDAY Antique Tractor Pull, 10 AM, **Free**
SATURDAY Michigan State Fair Super Cross 7 PM, **\$15.00**

EXPO BUILDING

TUESDAY - 9 AM Senior Day Activities
THURSDAY - 10 AM Ladies' Day Program

Breakfast Served Daily
7 AM – 10 AM
Monday thru Saturday
Middleville United Methodist Church



SATURDAY, JULY 15

9:00 AM Youth Dog Judging, Show Arena
9:00 AM - 1:30 PM Youth Non-Livestock Judging, Beef Barn
1:00 PM Youth Rocket Launch, Horse Arena

SUNDAY, JULY 16

8:00AM Youth Cavy Judging, Show Arena
Youth Rabbit Judging, Following the Cavy Judging
9:00AM Young Clover Rabbit/Cavy Judging Show Arena
9:00AM Youth Poultry Judging, Show Arena
1:00PM -5:00PM Open Class Home Economics Entries,
Expo Building

MONDAY, JULY 17

8:00AM Youth Goat Judging, Show Barn
8:00AM Halter, Dressage, Jumping, Reining, Trail, Horse
Arena
9:00AM Open Class Home Economics Judging
(area closed during Judging)
5:00PM Youth Sheep Judging
(followed by Open Class, Show Arena)

TUESDAY, JULY 18

VETERANS' & SENIOR DAY: \$2.00 ADMISSION ALL DAY

8:00AM Youth Horse Judging, Horse Arena
8:00AM – 11:00AM Open Class Flower Entries, Expo Building
9:00AM Youth Hog Judging, Show Arena
9:30AM Senior Day Activities, Expo Building
1:00PM Open Class Flower Judging (area closed during judging)
3:00PM Elliott's Amusement Open (3PM to Close \$20.00)

WEDNESDAY, JULY 19

KIDS' DAY

8:00 AM Youth Horse Judging, Horse Arena
9:00 AM Youth Beef Judging, Show Arena (followed by Open Class
Beef Show)
12:00 PM Elliott's Amusement Open (\$14.00 Noon to 5PM;
\$20.00 Noon to Close)
6:30 PM Youth Dog Agility, Show Arena

THURSDAY, JULY 20

LADIES' DAY: \$2.00 ADMISSION UNTIL 12:00 PM

8:00 AM Youth Dairy Judging (followed by Open Class,
Show Arena)
9:00 AM Questions, Fun & Games, Horse Arena
10:00 AM Young Clovers Horse Judging, Horse Arena
10:00 AM Ladies' Day Program, Expo Building
3:00 PM Elliott's Amusement Open (3PM to Close \$20.00)
5:30 PM Small Animal Sale, Show Arena
6:00 PM Team Competition, Horse Arena

FRIDAY, JULY 21

9:00 AM Livestock Sale, Show Arena
3:00 PM Elliott's Amusement Open (3PM to Close \$20.00)
Dusk Candlelight Garden Walk, Master Garden

SATURDAY, JULY 22

8:30 AM Show of Champions, Show Arena (followed by
Young Clover Dairy Show, Show Arena)
12:00 PM Elliott's Amusement Open (Noon to Close
\$25.00)
12:00 PM Barrel Racing, Horse Arena
3:00 PM Livestock Fashion Show, Show Arena
4:00PM 4-H Has Talent, Show Arena

Dept 12 Poultry, cont'd

vi. DUCKS-MARKET PEN OF THREE ROASTERS-Three birds must meet the above qualifications**, weigh a minimum of 5 ½ pounds each at check-in & be less than 6 months old.

vii. MARKET GOOSE-A market goose must meet the above qualifications **, weigh a minimum of 9 pounds at check-in and be less than six months old.

b. Record keeping is required for all market units. Requirements and/or forms are available at the Extension Office or from the Extension's Web site www.msue.msu.edu/barry. See small animal sale rules for notebook guidelines. No exceptions!

c. Notebooks and educational displays will be judged during non-livestock judging (Saturday) at location & times specified by the Superintendent.

d. **Small Livestock Sale Dress Code – Long pants, closed toed shoes, collared shirt or blouse with sleeves. (No writing or graphics.)**

15. Juniors & Intermediates are limited to one (1) poultry market unit per exhibitor & to allow the seniors to show up to two (2) poultry market units (if not showing other small animal sale units) per exhibitor, but to require that each unit be a different species.

Section 1 – POULTRY SHOWMANSHIP

1. Each exhibitor must enter only one showmanship class.

2. An exhibitor can use any breed of bird from Sections 5-32 for Showmanship competition.

3. **Top Showman in each class will receive Grand Champion Ribbon & Kiwanis Plaque. Show of Champion representative & State Gold ribbon winner will come from the Senior Showmanship Class.**

Premiums for Showmanship Classes

A - \$2.50; B - \$2.00; C - \$1.50

Class

3501. Junior Showmanship (ages 9-11).

3502. Intermediate Showmanship (ages 12-14).

3503. Senior Showmanship (ages 15-18).

Section 2 – MARKET BIRDS

Premiums for Classes in Sections 2 - 34

1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

4th - \$1.00, Ribbons for 5th & 6th Place

Sections 2 & 3; Champion – trophy & ribbon only;
Reserve – ribbon only

CHICKENS

Class

3520. Pen of Three Fryers (3-5 lbs.)

3521. Single fryer (3-5 lbs.)

3522. Roaster (more than 5 lbs. or more)

TURKEYS

Class

3525. Roaster (15 lb minimum)

3526. Roaster Heritage Turkey (8 lb minimum)

GEESE

Class

3530. Roaster (9 lb minimum)

DUCKS

Class

3535. Single Roaster (5 ½ lb minimum)

3536. Pen of Three Roasters (5 ½ lb per bird minimum)

Section 3 – EGGS

1. Exhibitors are limited to one dozen and must be exhibiting a poultry project.

2. A notebook, following guidelines posted on the Extension's website www.msue.msu.edu/barry is required. Notebook will be judged with eggs.

3. Each entry will be judged on the consistency of color, shape & size of eggs & the quality & effectiveness of notebook presentation.

Class

3540. One dozen eggs with notebook

CHICKENS

Section 4 – AMERICAN BREEDS

Section 5 – ASIATIC BREEDS

Section 6 – ENGLISH BREEDS

Section 7 – MEDITERRANEAN BREEDS

Section 8 – CONTINENTAL BREEDS

Section 9 – ALL OTHER STANDARD BREEDS

Section 10 – GAME BANTAM BREEDS

Section 11 – SINGLE COMB CLEAN LEGGED

BANTAM BREEDS (other than game bantams)

Section 12 – ROSE COMB, CLEAN LEGGED, BANTAM BREEDS

Section 13 – ALL OTHER COMBS, CLEAN LEGGED, BANTAM BREEDS

Section 14 – FEATHER LEGGED BANTAM BREEDS

Section 15 – MIXED OR UNKNOWN, BANTAM BREEDS

Section 16 – MIXED OR UNKNOWN, STANDARD BREEDS

Classes for Chickens Sections 4 – 16

Class

3560. Cock (male-one year old and older)

3561. Hen (female-one year old and older)

3562. Hen and Clutch of chicks

3563. Cockerel (male-less than one year old)

3564. Pullet (female-less than one year old)

3565. Champion & Reserve – ribbons only

Section 17 – CHICKENS – BEST OF SHOW

Class

3566. Best of Show – Grand Champion trophy & ribbon;
Reserve – Ribbon only

Section 18 – PRODUCTION LAYERS

This class represents 3 uniform birds any variety that are hearty egg layers. See Poultry Developmental Committee guidelines.

Class

3568. Pen of 3 large chicken layers

Section 19 – TURKEYS

Class

3570. Tom (male – one year old and older)

3571. Hen (female – one year old and older)

3572. Jake (male – less than one year old)

3573. Jenny (female – less than one year old)

3574. Best of Show – Grand Champion – trophy & ribbon;
Reserve – ribbon only

Dept 12 Poultry, cont'd

GEESE
Section 20 – Heavy
Section 21 – MEDIUM
Section 22 – LIGHT

Class

3580. Gander
3581. Goose
3582. Young Male Goose
3583. Young Female Goose
3584. Champion & Reserve – ribbons only

Section 23 – GEESE – BEST OF SHOW

Class

3585. Best of Show - Grand Champion trophy & ribbon;
Reserve – ribbon only

DUCKS
Section 24 – HEAVY
Section 25 – MEDIUM
Section 26 – LIGHT
Section 27 – DUCKS - BANTAM

Class

3590. Drake
3591. Duck
3592. Young Male Duck
3593. Young Female Duck
3594. Champion & Reserve – ribbons only

Section 28 – DUCKS – BEST OF SHOW

Class

3595. Best of Show - Grand Champion - trophy & ribbon
Reserve – ribbon only

Section 29 – QUAIL

Class

3600. Cock
3601. Hen
3602. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

Section 30 – PHEASANT

Class

3605. Cock
3606. Hen
3607. Best of Show – Grand Champion – plaque & ribbon;
Reserve – ribbon only

Section 31 – PIGEONS

Class

3610. Cock
3611. Hen
3612. Young Cock
3613. Young Hen
3614. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

Section 32 – GUINEA FOWL

Class

3620. Cock
3621. Hen
3622. Young Cock
3623. Young Hen
3624. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

Section 33 – PEA FOWL

Class

3630. Cock
3631. Hen
3632. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 34 – ANY OTHER POULTRY NOT
PREVIOUSLY LISTED**

Entry in this Section may require Poultry Superintendent
Interpretation

Class

3635. Male
3636. Female
3637. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

Section 35 – OVERALL BEST OF SHOW

Class

3640. Overall Grand & Reserve Champions – trophy & ribbon

DEPARTMENT 14 YOUTH – RABBITS & CAVIES

SUPERINTENDENT: Sarah VanDenburg, 269-838-6680
Assistant: Sara Robinson 269-579-0367
Teens: Adrienne VanDenburg, Olivia Meeker,
Parker Roslund, Lydia Griffith, Audrey Wierenga

JUDGING ON SUNDAY:

Cavy Showmanship at 8:00am followed by breed classes.
Rabbit Showmanship will start immediately following the cavy show followed by market and breed classes.
Young Clover Showmanship will start at 9:00am
(Notebooks, Posters, Exhibits will be judged
SATURDAY 3:00pm to 6:00pm,
Exhibitor must be present for judging)

Pre-registration and 4-H Rule packet available at the MSU Extension Office and on the Barry County 4-H website.

All rules must be followed, all rabbits & cavies must be clean and healthy at check-in.

1. All Rabbit and Cavy exhibitors that plan to participate in the current fair are required to attend one rabbit workshop, one mandatory meeting (TO BE ANNOUNCED) and pre-register at the Extension Office by May 1. This includes Young Clovers.
2. Each exhibitor is required to submit a registration form to his/her rabbit club leader by the due date for the fair entry (MDA) form. A supply fee of \$1.00 per rabbit or cavy MUST be paid to his/her club leader at that time. It is the leaders' responsibility to provide the registration forms and supply fees to the rabbit & cavy superintendent. Registration forms can be obtained from rabbit or cavy club leaders, the Extension Office website www.msue.msu.edu/barry or on the Rabbit and Cavy Developmental Committee Facebook page.
3. All rabbits and cavies must be entered in the name of the bonafide 4-H member, FFA owner or other youth.
4. All market entries except purchased single fryer and fryer meat pen must be bred and raised by the exhibitor, with the doe being in the exhibitor's possession and pre-registered at the Extension Office by **May 1**.
5. Superintendent is to be informed of the number of pens each club/group needs when fair entries are due. Each exhibitor will be assigned a pen(s) and entry is to remain there for the duration of the fair. No rabbits or cavies may leave before the last Sunday of fair without permission from the superintendent.
6. No entry changes will be allowed at check-in or during the show. Extenuating circumstances need to be in writing to the superintendent one week before check-in.
7. ALL EXHIBITORS ARE REQUIRED (Mandatory) TO EXHIBIT ONE EDUCATIONAL PROJECT (notebook, poster or exhibit) FOR EACH SPECIE SHOWN. IF YOU EXHIBIT BOTH RABBITS AND CAVIES, YOU MUST DO TWO EDUCATIONAL PROJECTS, ONE FOR EACH SPECIE. Failure to present a completed educational project at time of check-in will disqualify your entry (you will not be able to show your animal(s) at fair). Refer to the non-livestock notebook guidelines (available from the Extension Office) for rules. See Non-livestock Notebook Department for entry information.
- 8a. Check in will be from 3pm to 6pm the Saturday before fair.
 - b. No exhibit is to be placed in the building until examined by the superintendent or their representative. Exhibits will be judged on Saturday from 3pm to 6pm. Exhibits must be in place by 6pm on Saturday.
 - c. ALL rabbits and cavies must be transported in a wire carrier with a leak proof pan, with an absorbent material in the pan. Carriers MUST BE pre-approved by superintendent.
9. During the fair, Monday thru Saturday, the barn will be open 7am to 10pm.

10. Barn duty sign up will be available at the mandatory meetings.

11. All animals, including pet/mixed breed classes, must be tattooed or ear tagged for identification in the left ear. If needed, breed (NOT market) animals can be tattooed or ear tagged at the market clinic, to be announced.

12a. Daily cleaning, feeding and watering are the responsibility of the exhibitor. Lack of barn space allows for ABSOLUTELY NO STORAGE in the barn. All cages are to be cleaned by 10 am every day. If this is not done by 10 am the exhibitor's cage will be tagged. It will be the exhibitor's responsibility to contact the Superintendent or an Assistant Superintendent to see why the cage(s) have been tagged. After 3 tags, the exhibitor's animal(s) will be sent home and no premiums will be awarded.

b. Rabbits and Cavies may not have loose hay or straw in their pens. Use hay cubes if needed.

13a. BREED CLASSES will be judged by ARBA Standards. Exceptions: Pet/mixed breed classes which will be judged on condition (fur or coat, body, etc.) and market classes that will be judged on meat production.

b. All animals with the market emblem must be shown in a market class or its respective breed senior class and make senior weight requirements.

c. Rabbits must be 3 months old or older as of show day to be shown in breed classes and must weigh at least one half of the minimum senior show weight. No unworthy, undersized animal will be awarded a premium whether or not there is competition.

d. Cavies must be 4 weeks old or older as of show day and must weigh at least 12 ounces to be shown in breed classes. No unworthy, undersized animal will be awarded a premium whether or not there is competition.

e. Only purebred animals may be shown in breed classes. If you know your animal is not purebred, enter it in the pet/mixed breed class no matter what it looks like.

f. DUE TO BRUISING, MARKET RABBITS CAN BE SHOWN ONLY IN MARKET CLASSES. THEY CANNOT BE USED IN SHOWMANSHIP OR THE SHOW OF CHAMPIONS.

14. No breeding during fair week. One animal per cage, with the exception of the rabbit fryer pens.

15. Each exhibitor must handle their own animal(s) during judging. Exceptions: Breed classes due to conflict of showing other livestock species, then must be shown by another exhibitor. NO ADULTS.

16. Exhibitors are asked not to leave the area until after ALL judging is complete. Classes will not be re-judged if an exhibitor is absent. *Reminder* – The Best of Breed Winners (those that win plates) will return at the end of the show to compete for Best and Reserve in Show. Market and pet/mixed breed classes are not eligible.

17a. FITTING AND SHOWMANSHIP-All exhibitors are required to participate in showmanship. Dress code for Show day is dark long pants, white collard long sleeve shirt or show coat, closed toed shoes, no sandals, no jewelry or nail polish, no hats, neat and clean...If called to question it will be decided by Superintendents discretion. The showmanship animal must be shown in its own breed or pet/mixed breed class. Only one entry in showmanship classes per exhibitor, per specie. Exhibitor may not change showmanship animal during the show. First year exhibitors have the option of showing in the novice class or the appropriate class for their age. Classes will be judged using the Michigan 4-H Rabbit or Cavy Showmanship guidelines. Awards of A, B or C will be given to each exhibitor. The First Place winner in each division shall receive a showmanship pin.

b. OVERALL SHOWMAN -The first three (3) places, 1st thru 3rd in each showmanship class for rabbits will return and compete for the Kiwanis showmanship plaque as follows: Junior Plaque will be Novice 9-12 and Junior; Senior Plaque will be Intermediate, Novice 13-18 and Senior. The first three (3) places, 1st thru 3rd in each Cavy showmanship class will compete together for one Kiwanis showmanship plaque.

Dept 14 Rabbits/Cavies, cont'd

18. All pet/mixed breed entries must be accompanied by a notebook or educational display.

19. All trophies and plates must be on display in the display case in the barn for the entire fair. Each club should send one person to collect the club's educational projects and trophies on the last Saturday evening beginning at 10pm.

20a. All animals must be removed ~~by~~ 7am on the last Sunday of fair.

b. Upon removal of animals on Sunday, each exhibitor is responsible for cleaning and disinfecting all cages and equipment and storing them for next year.

21. There are guidelines at the Extension Office for the Non-Livestock class notebooks, posters, exhibits and the Small Animal Sale Rules.

All trophies are conditional depending on available funds.

Section 1- RABBIT SHOWMANSHIP

Premiums for Showmanship

A - \$2.50; B - \$2.00; C - \$1.50

Class

3700. Senior division (ages 15-18).

3701. Senior novice division (ages 13-18, showing first year only).

3702. Intermediate division (ages 12-14).

3703. Junior division (ages 9-11).

3704. Novice division (ages 9-12, showing first year only).

3705. Junior Showmanship - Grand Champion Plaque & Ribbon - Reserve Ribbon.

3706. Senior Showmanship - Grand Champion Plaque & Ribbon - Reserve Ribbon.

Premiums for all Classes in Sections 2-17 Listed Below

1st - \$2.50, 2nd - \$2.00; 3rd - \$1.50

4th - \$1.00, 5th & 6th - Ribbons

Section 2 - MEAT RABBITS

Homegrown or Purchased

1. The purpose of the market class is to promote salesmanship and meat production. Judging of these classes will be on meat type, condition and for market pens uniformity. Standard ARBA breed disqualifications will not apply. Any health related issues may disqualify the entry.

2. All Market entries are required to have an official emblem tattooed in their left ear in addition to the assigned letter and the required personal identification 29 days prior to show day to qualify for market entry. Purchased animals must present bill of sale at tattooing.

3. All market rabbits must weigh a minimum of 2 pounds each at the time of market tattooing 29 days prior to show day.

4. All market entries must be pre-registered by May 1st at the Extension Office.

5. All market animals must be in youths' possession no later than 29 days prior to show day, which is the day of market rabbit tattooing.

6. All purchased market animals must have a bill of sale presented at the market rabbit tattooing event.

7. All Homegrown or Purchased Pens shall consist of three rabbits of same breed and variety.

8. Fryer rabbits shall weigh between 3 ½ and 5 ½ pounds each in weight and not over 12 weeks (84 days old).

9. Roaster rabbits shall weigh between 5 ½ to 9 pounds each in weight and not over 6 months.

Champion Trophy & Ribbon, Reserve Ribbon in each class.

Class

3710. Homegrown market pen of three Fryers.

3711. Purchased pen of three Fryers.

3712. Homegrown market pen of three Roasters.

3713. Purchased pen of three Roasters.

3714. Homegrown single Fryer.

3715. Purchased single Fryer.

3716. Homegrown single Roaster.

3717. Purchased single Roaster.

Section 3 – PET/MIXED BREED RABBIT CLASS

One entry per exhibitor, educational project required.

Class

3725. 1st year.

3726. 2nd year and up.

3727. Best of Breed - Champion Trophy & Ribbon, Reserve Ribbon.

BREED RABBITS

Section 5 – CALIFORNIANS

Section 6 – NEW ZEALAND (All Colors)

Section 7 - ANY OTHER HEAVY BREED PUREBREDS

(American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop Palomino, Satin, Silver Fox, Rex, Champagne D'Argent)

Section 8 - MINI LOP (All Colors)

Section 9 - ANY OTHER MEDIUM BREED PUREBREDS

(American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Standard Chinchilla, English Spot, Harlequin, Havana, Lilac, Rhinelander, Silver, Silver Marten, Thriantia, Dutch, Florida White)

Section 10 – Holland Lop (All Colors)

Section 11 – NETHERLAND DWARF (All Colors)

Section 12 – POLISH (All Colors)

Section 13 - ANY OTHER LIGHT BREED PUREBREDS

(Britannia Petite, Dwarf Hotot, American Fuzzy Lop, Himalayan, Holland Lop, Jersey Wooly, Lionhead, Mini Satin, Tan, Mini Rex, Dwarf Papillon)

USE THE FOLLOWING CLASS NUMBERS FOR SECTIONS 5 – 13 OF RABBIT BREEDS:

Class

3730. Senior Buck - over six months of age.

3731. Senior Doe - over six months of age.

3732. Junior Buck - three months but under six months of age.

3733. Junior Doe - three months but under six months of age.

3734. Best of Breed - Champion Trophy & Ribbon Reserve Ribbon

Section 14 – BEST OF SHOW

Class

3740. Best of Show – Grand Champion Trophy & Ribbon; Reserve Ribbon. Winners of trophies from Section 5 –13 will compete for this award. (Pet/Mixed Breed winner is not eligible for this award)

Dept 14 Rabbits & Cavies, cont'd

Section 15 - CAVY SHOWMANSHIP

Premiums for Showmanship
A - \$2.50; B - \$2.00, C - \$1.50

Class

- 3750. Senior Division (ages 15-18).
- 3751. Intermediate Division (ages 12-14).
- 3752. Junior Division (ages 9-11).
- 3753. Novice Division (ages 9-18 showing first year only).
- 3754. Overall Top Showman will be presented
Grand Champion, Trophy & Ribbon
Reserve Champion, Ribbon.

Premiums for all Classes in Section 20 – 23

1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

4th - \$1.00, 5th & 6th – Ribbons

USE THE FOLLOWING CLASS NUMBERS FOR SECTIONS 16 - 18 OF CAVY BREEDS:

Class

- 3760. Senior Boar – over 6 months of age.
- 3761. Senior Sow – over 6 months of age.
- 3762. Junior Boar – under 6 months of age.
- 3763. Junior Sow – under 6 months of age.
- 3764. Best of Breed – Champion, Trophy & Ribbon
Reserve Champion, Ribbon

Section 16 – LONG HAIREd COAT (Peruvian, Peruvian Satin, Silkie, Silkie Satin, Coronet, Texel)

Section 17 – SMOOTH COAT (American, American Satins, and White Crested)

Section 18 – ROUGH COAT (Abyssinian, Abyssinian Satin, Teddy, Teddy Satin)

Section 19 – PET/MIXED BREED

One entry per exhibitor, educational project required.

Class

- 3770. 1st Year
- 3771. 2nd Year and up
- 3772. Best of Breed – Champion, Trophy & Ribbon
Reserve, Ribbon

Section 20 – CAVY BEST OF SHOW

Class

- 3780. Best of Show – Grand Champion Trophy & Ribbon.
Reserve Ribbon. Winners of trophies from
Section 20 – 22 will compete for these awards.
(Mixed Breed/Pet is not eligible for this award).

RABBIT/CAVY SPECIAL EVENTS (See Packet)

1st – 6th place, Ribbons

See Superintendent to enter these events:

Rabbit/Cavy Progeny Class – 1st Place Trophy
Rabbit/Cavy Club Herd
Meat Rabbit Judging
Rabbit/Cavy Skill-a-thon
Rabbit/Cavy Breed ID
Rabbit Agility

DEPARTMENT 16 YOUTH - HORSES

SUPERINTENDENT: Theresa Ferris, 269-838-2308

Assistants: Brad Roe, 616-218-4252;

John Rogers, 616-318-1120

Clerk: Kathy Kulikowski, 269-758-3730

JUDGING: Monday, 8:00 a.m., Horse Arena

Tuesday, 8:00 a.m., Horse Arena

Wednesday, 8:00 a.m., Horse Arena

COGGINS TEST MUST BE ATTACHED TO BLUE FORM AND TO LEADER BEFORE APRIL 30

Rules for Horse Exhibitors

1. All General rules apply. Michigan Horse owners must have an official FIA test with negative results within the calendar year before competitive showing.

1a. STALL FEE (per club) to be determined, must be prepaid when you hand in your pre-registration forms. This is to ensure that all stalls and club areas are cleaned and all stalls set up and taken down. Order of stall leaving will be determined by Barn Superintendent. All stalls must be stripped completely and washed by noon on Sunday. Deposits for stalls will be returned to club leader at the November leaders meeting upon request. (NO CARRY OVERS). NO DECORATIONS COME DOWN OR STRIPPING OF STALLS UNTIL AFTER MIDNIGHT UNLESS EARLY RELEASE.

2. All youth exhibiting equines at must be pre-registered by March 1 and have all equine preregistered by April 30. Skills demonstration forms for mounted & dismounted abilities must be handed in at first show participated in. All youth exhibiting equines at fair must show their Record Book with two topics from the Workbook Selection, their 4-H story and 4-H Horse/Pony Project or Record Book with an Educational Project at the Non-Livestock Judging.

4. Age of exhibitor determined as of January 1st of the current year, 9-18 years of age, Young Clovers 5-8 years of age.

5. An exhibitor may exhibit only one horse (exception: mare and foal may both be shown or a draft horse).

6. ANY substitutions of horse or pony is permitted by death, severe injury or illness as certified by a veterinarian, and/or as dangerous or uncontrollable as certified by your 4-H horse project leader. All requests for substitution must be presented in writing to the 4-H Horse Developmental Committee for approval by Leaders. Horses substitution must already be on a Horse Declaration Form. (back up horse list). Only one request per year.

7. The age of the horse shall be computed as of January 1 of the current year.

8. No stallions can be shown except as a foal (born after January 1, current year).

9. One animal must be entered in showmanship and may be entered in seven other classes from Halter, Equitation, Pleasure, Gymkhana or Performance. If you show a 2/3/4/5 year old horse/pony you have an option to show 2/3/4/5 year old classes or exhibitors age or breed/group but not mix divisions: Horse/Pony Western Horsemanship, 2/3/4/5 year olds, all ages.

10. ALL PONIES need to be measured, and they should report to the wash rack between 8:00 am and 8:20 am on the mornings of the Point Shows, or those not measured at the Point Shows need to be measured Sunday afternoon of Fair, between 3:30 pm to 4:00 pm. Ponies are 56" or under with 1/2" allowed for shoes, if shod. The Superintendent and one other person will be measuring.

Dept 16 Horses, cont'd

11. No grain, hay, straw or sawdust in the barn. Trailers parked by barn, in designated area (clubs park together), according to superintendent assignment. **NO PARKING AT THE WEST END OF THE HORSE BARN DURING FAIR AND ON SHOW DAYS AT FAIR NO PARKING AT THE NORTH END OF THE ARENAS.** ALL HAY BAGS MUST BE OUT OF STALLS BY **10:00PM**. HAY IS TO BE FED ON THE FLOOR AFTER **10:00PM**. This is for safety reasons

12. **Horse exercise schedules will be posted in barn.** If you have a problem, please contact superintendent for change in schedule. Please observe rules and safety as well as courtesy.

13. Clubs will be assigned night barn duty (**2 adults per night**) of the horse barn to stay up to watch the animals. Hours: 11 p.m. to 6 a.m. There will be NO 4-H exhibitors, FFA, or other youth allowed in barn after **10:30 pm** curfew.

14. Complaints must be discussed with and put in writing to the barn superintendent, who will in turn take complaints to the Fair Board complaint committee.

15. Judging will start at 8:00AM.

16. No unauthorized person shall be in show ring during judging or between classes.

17. All first, second & third place medal winners from showmanship will compete for Junior, Senior, Novice & Walk Trotters Kiwanis Plaques after all classes are judged & before lunch break. Senior Grand Champion or runner ups (up to 3rd place) will compete for Show of Champions.

18. If the exhibitor should win Grand Showmanship Champion and does not choose to show in the Show of Champions they need to let the Reserve Champion know immediately or you will lose your trophy if you do not do the Show of Champions on Saturday. (Should an exhibitor win another species, they may pass the honor to the next in line and not lose their trophy).

19. **Owners of a sick horse need to get a hold of the Barn Superintendent and then follow protocol. If your horse is on any medication during the week of fair, a form needs to be filled out and given to the Barn Superintendent. It is required that all equines be vaccinated with the current year vaccinations as listed in your Horse Project Packet. This must be turned in with your pre-registration forms.** Prior to the fair, request for horse/ponies to leave early (for shows and other competitions elsewhere) will be considered for approval by the Horse Development Committee and Fair Board. Veterinarian slips prior to the fair will be approved by the Horse Development Committee after a discussion with the Veterinarian involved and Fair Board. After the start of fair, if a horse/pony needs to leave the grounds before Saturday (the end of fair), it must be checked by a Veterinarian on the fairgrounds, in the presence of the Barn Superintendent and Assistant Superintendent, or two leaders from clubs other than the one the horse/pony is in.

20. No exhibitors of a club shall leave the fair before 12:00 midnight, Saturday. All horses must be out of barn by noon on Sunday. (SEE RULE 1A.)

21a. NOVICE means **first year of showing at fair or open horse competition**. First year Showmen may decide to ride novice or ride in the appropriate classes according to age. This must be decided at the first point show. Young Clovers should show in age group unless leader feels they are not ready.

21b. INTERMEDIATE NOVICE; a member entering ANY Intermediate class must be tested by two leaders from different club other than their own before being allowed to enter these classes.

22. Walk-Trot classes are for exhibitors, age 9-18. They must compete only in walk/trot classes. They will not be eligible for any other riding classes that require a canter or require an exhibitor to have expert control of their animal (which includes **Test A & B**/Trail classes). This must be decided at the first point show & carried on through that year's fair. Walk/Trot exhibitors are not eligible for Championship classes (except Showmanship Championship), State Show, Jr. High Point awards or Sr. High Point awards. They are not eligible for Grand Over-All Championship class.

23. Horses for Show of Champions will be picked by the Barn Superintendent.

24. Show Committee has the right to split or combine classes at their discretion.

25. FOUL LANGUAGE, coaching from rail or showing disrespect towards a judge or any other person by a 4-H exhibitor will mean the exhibitors immediate dismissal from the class and banned from the rest of the show. Further disciplinary action will be considered by 4-H staff and the Fair Board.

26. To enter speed horsemanship, exhibitor must compete in at least three (3) other speed classes.

Point System

1. Exhibitor can change horse/classes between Fair & Point shows (Example: 2005 Fair & 2006 Point shows). Exception: Emergency situation in which approval by the Horse Developmental Council must be given & points from previous shows of current calendar year will be lost. (Example: changing horses between the May & June Point shows or the June Point show & Fair).

2. Young Clovers may change classes at Fair due to moving up into the regular 4-H age group. They do need to be safety tested before Fair if they are moving up in age & going to compete in (9-18) canter classes.

3. SEE HORSE PROJECT PACKET. Points will be awarded according to current year Horse Project Packet. This is subject to change after 4-H Horse Development Committee vote.

Safety Rules

1. SEI safety helmets (must be 5 years or newer) must be worn by 4-H members, parents, leaders & all youth exhibitors while mounted at any 4-H event. Young Clovers must wear helmets at all times when handling a horse.

2. No riding your horse to and from the barn. **Horse/ponies must be mounted at the road or show arenas.**

3. No bareback riding on fairgrounds at any time except in appropriate classes or if a Leader is in the arena with the members to practice bareback horsemanship.

4. Proper foot attire must be worn at ALL times when handling your animal, going into stalls, during barn duty, exercise, etc.

5. No sitting on horses in barn.

6. No riding without bridle and correct equipment. (No Halters.)

7. When showing and at all times, keep one horse length behind the horse in front of you.

8. Listen to, Respect, and Obey ALL 4-H Leaders when spoken to. Be a good example of a 4-H Member and earn the respect of others.

9. No Trading horses.

10. No one other than the member themselves should be on the members horse/pony during Point Shows or at Fair (No Trainers, parents, etc.). Exception - if the child's safety is threatened, then someone can step in and take over, (but it should be someone who is knowledgeable in what they are doing) or during fun and games (ProAM). **HELMETS MUST BE WORN WHILE MOUNTED BY ALL EXHIBITORS.**

11. No unsupervised or unorganized running or racing horses/ponies-exhibitors or adults, (even if they are riding own children's animal.)

12. No riding double.

13. No running your animal outside the arenas.

14. When you are on your horse/ponies, sit on it the correct way. No side sitting, no backwards sitting, etc.

15. Be good citizens and sportsmen (Good Winners and gracious losers.)

16. NO horses/ponies in the arenas without your leader or your parents supervision. (If your leader is not available at club exercise time, the leader should tell the Barn Superintendent who they are leaving in charge.)

17. Animals may not be tied in the aisles or **left tied in the stalls.**

Dept 16 Horses, Cont'd

18. NO horses/ponies are to be turned out in the arenas at ANY time, unless for health reasons, previously approved by the Barn Superintendent, and NO more than ONE (1) horse/pony can be turned out per arena, and NO horses/ponies are to be turned loose after dark. NO chasing horses/ponies with whips/ropes/chains, etc.

19. There will be NO use of Alcohol and/or drugs; No foul language allowed or rough conduct to other people or your animal(s).

20. When animals are not being shown, washed, exercised or sick, they should not be going in and out of the barn unless attended by an adult.

21. NO horses are to enter or exit through the middle of the barn. Use the exits at the ends of the barn only.

22. Exhibitors should take care of their animals during Fair Week. Be responsible and do things yourself. Don't expect your parents/leaders, or friends to do it! Part of 4-H is learning responsibility!

Section 1-HORSE AND PONY SHOWMANSHIP Tuesday, 8:00 am

Premiums for Showmanship Only
A - \$4.50; B - \$3.50 C- \$2.50 and Ribbons
Other classes 6 place ribbons

Class

3800. Horse and Pony Showmanship

Novice/walk trot first year only;
ages 9 – 10
ages 11 – 12
ages 13 – 14
ages 15 – 16
ages 17+

NOTE: Class 3800 is the **ONLY** horse class that will be on FAIR entry form. See your leader for entry forms for classes or pick them up at the Extension/Fair Offices.

Refer to show bill for class listings.

NOTICE: Things may be changed if posted.
(Ex: rings, times, dates)

REFER TO YOUR SHOW PACKET FOR CLASS RULES.

RECORD BOOK WITH MY 4-H STORY. MY 4-H HORSE OR PONY PROJECT AND 2 TOPICS FROM THE WORKBOOK SELECTION OR RECORD BOOK WITH MY 4-H STORY. MY 4-H HORSE OR PONY PROJECT AND AN EDUCATIONAL PROJECT MUST BE SHOWN AT THE NON-LIVESTOCK JUDGING TO SHOW YOUR HORSE/PONY AT FAIR. STATE 4-H HORSE SHOW RULES AND REGULATIONS APPLY.

DEPARTMENT 22 YOUTH – DOGS

SUPERINTENDENT: Ann Schorr, 616-446-9391

Assistant.: Mary Hodges, 269-838-1797

Teen: Rosa Seif

JUDGING: First Saturday, 9:00 a.m. for Obedience, Rally and Showmanship Wednesday 6:30 p.m. for Agility Freestyle

1. Youth ages 9 - 18 this section, ages 5 - 9 see Young Clover Section.

2. Any 4-H member planning on showing dogs at the fair must meet their club requirements.

3. Photocopies of all required shot records with both dogs name and handlers name must be submitted to Dog Superintendent prior to attending any training. Required shots are Rabies and DHPP; highly recommended are Lepto, flea, tick, heartworm and worm prevention; and when training in an enclosed space Bordatella is suggested.

4. All breeds or mixed breeds are WELCOME.

5. Female dogs in season (any stage) will be shown last after all other dogs are judged. They are to be kept away from the show ring until called by the judge. Please tell the superintendent you have a female dog in season.

6. Dogs may be shown in only one class per Section. EXCEPTIONS: a) If you are on an obedience team, you may show team & one other class in the Obedience Section. b) A dog may be shown in more than one showmanship class. When family members share a dog for showmanship, the shared dog must be entered into different classes. In the event that more than one member of the shared dog family takes first place in their class, ONLY one member may show that dog in the champion class.

7. The exhibitor must use their own dog that they have trained all year unless they are training a borrowed dog and their borrowed dog agreement is filled out and turned into Dog Superintendent with shots before attending any training (see #3). Young Clover's are allowed to share dogs with older members. Members may share a dog if they are not showing in the same showmanship class.

8. ALL EXHIBITORS, EXCEPT YOUNG CLOVERS, ARE REQUIRED TO DO A DOG NOTEBOOK IN ORDER TO SHOW AT FAIR. Educational exhibits/posters are encouraged for Young Clovers & optional for all others. All dog exhibits will be judged in the show arena and not at the Non-Livestock Building. (Notebook interviews should be completed before the end of the Showmanship Class).

9. A 6 foot leash is required for obedience & rally competitions. Leather is preferred, no chain leashes. Training collars & flat buckle collars are acceptable. Head harness type collars are allowed for all on leash work in Obedience & Rally for 1st year dogs & Young Clovers only.

10. The State 4-H dress code is followed in all areas. No denim is allowed. Requirements are available at Extension office. EXCEPTION: Denim is allowed in the Agility ring.

11. Dogs showing aggression may be dismissed from the premises by any Judge, Superintendent or Assistant.

12. Exhibitors MUST show in a Showmanship class to show in other dog classes at fair.

13. Excessive or abusive correction of dogs is not allowed.

14. All wording regarding "competition" refers to 4-H competitions or otherwise.

15. Classes will be placed and ribbons are awarded to anyone completing course with or without a Qualifying Score. If special awards are given they will not be given to non-qualifying scores, but review as leaders.

16. General and training meetings are required to be able to show at fair. Must make 50% of all meetings after spring break unless they have attended General and Winter Training meetings.

17. Rules, regulations, scoring are modeled after the latest State 4-H Guidelines.

**All trophies are provided by the Barry County
K-9 4-H Club & generous sponsors**

Section 1 - DOG OBEDIENCE

The purpose of Obedience is to produce dogs that have been trained & conditioned to behave in the home, in public places and around other dogs. This is done through voice commands or hand signals. In competition, the dogs & handlers are required to perform the same exercises in substantially the same way so that the quality of the performances may be compared & judged. It is also essential that the dog display willingness & enjoyment of its work.

1. See rule #9 above for acceptable obedience equipment.
2. Class with an A designation are for new dog & new handler competing at the particular level for the first year.
3. Classes with a B designation are for handlers and/or dogs that have completed previously at the particular level but have not achieved 3 qualifying scores.
4. Classes with a "C" designation are for handlers and/or dogs that have competed for a maximum of 3 years at the particular level or have received 3 qualifying scores at that level & have been determined by a 4-H dog project leader to be unable to show at the next level.

**Premiums for Classes Listed Below
1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50 4th - \$1.00;
5th & 6th – Ribbons**

Class

- 3809. Puppy Obedience (up to 5 months)
- 3810. Puppy Obedience (5 months to 12 months).
- 3811. Pre-Novice A
- 3812. Pre-Novice B
- 3813. Pre-Novice C
- 3814. Beginning Novice A
- 3815. Beginning Novice B
- 3816. Beginning Novice C
- 3817. Novice A
- 3818. Novice B – Note: Dogs with a Companion Dog degree may compete in Novice B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in a more advanced class.
- 3819. Novice C
- 3820. Graduate Novice A
- 3821. Graduate Novice B
- 3822. Graduate Novice C
- 3823. Advanced Graduate Novice A
- 3824. Advanced Graduate Novice B
- 3825. Advanced Graduate Novice C
- 3826. Open A
- 3827. Open B – Note: Dogs with a Utility Dog degree may compete in Utility B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in the Utility C
- 3828. Open C
- 3829. Pre-Utility A
- 3830. Pre-Utility B
- 3831. Pre-Utility C
- 3832. Utility A
- 3833. Utility B – Note: Dogs with a Utility Dog degree may compete in Utility B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in Utility C class.
- 3834. Utility C
- 3835. Pre-Novice Team – Team of at least 4 dogs & handlers that perform the Pre-Novice exercises as a team.
- 3836. Novice Team – Team of at least 4 dogs & handlers that perform the Novice exercises as a team.
- 3837. Brace Team – One handler with 2 dogs that performs the Novice exercise.

Section 2 - DOG SHOWMANSHIP

The exhibitor will be judged on ability to show their dog, not on the conformation of the animal. First place winners in each class will return to compete for the "Best Handler" Award for each. The Senior (ages 15-18) "Best Handler" and Intermediate (ages 12-14) "Best Handler, will have the honor of being the Dog Project representative in the Show of Champions. Exhibiting age is determined by the Barry County Fair Board.

1. Novice classes in each age group are for exhibitors that are competing for the first year in dog showmanship.
2. Champion Division is for exhibitors who have placed 1st, 2nd or 3rd in any dog showmanship competition 3 times within the specified age group. There must have been at least 4 persons competing in the class to qualify as a win.

**Premiums for Classes Listed Below
A - \$2.50; B - \$2.00; C - \$1.50**

Class

- 3840. Junior Novice (ages 9-11 showing first year).
- 3841. Intermediate Novice (ages 12-14 showing first year).
- 3842. Senior Novice (ages 15-18 showing first year).
- 3843. Junior Division (ages 9-11).
- 3844. Intermediate Division (ages 12-14).
- 3845. Senior Division (ages 15-18).
- 3846. Junior Champion Division (ages 9-11).
- 3847. Intermediate Champion Division (ages 12-14).
- 3848. Senior Champion Division (ages 15-18).

Section 3 - ASSISTANCE DOGS

Dogs must be enrolled in the Leader Dog, C.C.I., Signal Dogs, Paws For A Cause, etc. programs in order to show in these classes, and will be evaluated on their suitability for their particular program. Obedience dogs cannot enter these classes. Assistance Dogs cannot be shown in the obedience classes but may compete in showmanship. Class is determined by the age of the dog. Since this is merely an evaluation process and not a competition, adults enrolled in these programs may participate without premiums.

**Premiums for Classes Listed Below
1st - \$2.50; 2nd - \$2.00; 3rd \$1.50; 4th - \$1.00;
5th & 6th – Ribbons**

Class

- 3850. 4 mos. and under.
- 3851. 5 and 6 months.
- 3852. 7 and 8 months.
- 3853. 9 months to 12 months.
- 3854. 12 months and over.

Section 4 – RALLY

In Rally, the dog & handler complete a course that has been designed by the rally judge. The judge tells the handler to begin & the dog & handler proceed at their own pace through a course of designated stations (10-20, depending on the level). Each of these stations has a sign providing instructions regarding the next skill that is to be performed. Scoring is not as rigorous as traditional obedience but is timed. There should be a sense of teamwork between the dog & handler both during the numbered exercises & between the exercise signs; however, perfect 'heel position' is not required. Unlimited communication from the handler to the dog is to be encouraged & not penalized. The handler may not touch the dog or make physical corrections.

Dept 22 Dogs, cont'd

1. Classes with an A designation are for dogs that are competing in the particular level for the first year & have not received 3 qualifying scores in regular obedience at the Novice or higher level at any competition.

2. Classes with a B designation are for dogs that have previously shown at the particular level and/or have received 3 qualifying scores in regular obedience at the Novice or higher level at any competition.

3. Classes with a C designation are for dogs that have 3 qualifying scores in Rally at the particular level but have been determined by a dog project 4-H leader to be unable to compete at the next highest level. Exhibitors in the C classes are not eligible for special awards in Rally.

4. Rally Novice classes will have between 10-15 stations (start & finish not included) with a minimum of 3 & a maximum of 5 stationary exercises per class. All exercises are judged on leash & all dogs must enter & leave the ring on leash.

5. Rally Advanced classes will have between 12-17 stations (start & finish not included) with a minimum of 3 & a maximum of 7 stationary exercises. Courses shall have a minimum of 3 advanced level stations plus 1 required jump per class. All exercises are judged off leash & all dogs must enter & leave the ring on leash.

6. Rally Excellent classes will have between 15-20 stations (start & finish not included) with a minimum of 3 & a maximum of 7 stationary exercises. Courses shall have a minimum of 3 advanced level stations & a minimum of 2 excellent level stations, plus 2 required jumps & the Honor exercise. All exercises are judged off leash except the Honor exercises. All dogs must enter & leave the ring on leash.

Premiums for Classes Listed Below

1st - \$2.50; 2nd - \$2.00; 3rd \$1.50; 4th - \$1.00;
5th & 6th – Ribbons

Class

3860. Rally Novice A
3861. Rally Novice B
3862. Rally Novice C
3863. Rally Advanced A
3864. Rally Advanced B
3865. Rally Advanced C
3866. Rally Excellent A
3867. Rally Excellent B
3868. Rally Excellent C

Section 5 - DOG AGILITY

For 4-H, agility is used to give both members and their dogs something "fun" to do. It helps to build confidence and teamwork that carries over into the obedience and showmanship rings. Dogs must be at least one year old & have basic obedience training. Dogs should not be overweight! Exhibitors must attend at least six training sessions & be approved by the instructor in order to participate at fair, or they may show proof of training at another facility. This is for the safety of all dogs & exhibitors. Course obstacles & scoring will follow the latest State 4-H Rules & Regulations. Standard Course Times for each class will be determined by the judge on the day of competition.

1. Classes with an A designation are for new dog & new handler competing at the particular level for the first year.

2. Classes with a B or C designation are for handlers &/or dogs that have competed previous years at the particular level but have not received 3 qualifying scores at this level..

3. Exhibitors that receive 3 qualifying scores at a particular level must move to the next level for the next 4-H year.

4. Jump heights for Beginning Agility are 8" and long jump 16". The A frame will be set at 3' for Beginning A & B, 4' 6" for Beginning C. Dog walk will not be used in Beginning Agility. Handlers competing on leash may jump the jumps with the dog.

5. Jump heights for Intermediate Agility are 12" & long jump 20" wide & A frame height will be 5'. Dogs 10" or less at the withers jump heights will be 8" & long jump will be 16" wide & A frame height will be 4'. The course will have 6 weave poles at a distance of 24" but faults will not be judged, if weaves are completed or 3 attempts to complete are made.

6. Jump heights for Advanced Agility will depend on the dog's height at the withers. The A frame will be set at 5' 6". Weave poles can be 6 to 12 poles at a distance of 24" and faults will be judged.

7. For veteran/handicap dogs, jump and table heights will be adjusted accordingly.

8. We will do our best to have our equipment meet the specifications listed above; any deviations will be approved by the judge prior to dogs running the course.

Premiums for Classes listed below

1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50; 4th - \$1.00;
5th & 6th – Ribbons

Class

3870. Beginning A
3871. Beginning B
3872. Beginning C – for dogs that choose to compete off leash on the Beginning course.
3873. Intermediate A
3874. Intermediate B
3875. Advanced Agility A
3876. Advanced Agility B

Section 6 – FREESTYLE

Class

3880. Free beginner
3881. Heel beginner
3882. Free intermediate
3883. Heel intermediate
3884. Free advanced
3885. Heel advanced
3886. Sassy Sr.
3887. Handi-Dandi
3888. Brace
3889. Pairs
3890. Team

DOGS – SPECIAL EVENTS

See Superintendent on Wednesday of fair week to enter the Dog Skill-a-thon. Sign up for other Special Events at the time of pre-registration. These events will be scheduled outside of fair week, 7 will be held only if there is sufficient interest 7 support. All events will have special prizes in each category. Potential special event are: Tracking, Hunter Retriever, Sled Dog Race, Fly Ball, Earth Dog, Herding & Coursing.

YOUTH NON-LIVESTOCK EXHIBITS

JUDGING: First Saturday, 9:00 am - 1:30 pm, Beef Barn

JUDGING DAY SUPERINTENDENTS and RESOURCE PERSONS:

Courtney Stonehouse, cmisaxon@hotmail.com, 269-804-8369
Jessica Miller, ruby0583@icloud.com, 269-269-818-7604
Zach & Whitney Pennington, zachpennington0@gmail.com, 269-908-7474
Katie Christie, aandkchristie@gmail.com, 269-908-9087
Angie Reurink, areurink@live.com, 269-509-6249

Rockets - Vance Hoskins, 269-795-7421
Shooting Sports – Jeff Harthy, 269-948-2438

1. See General and Camping rules.
2. ALL ENTRIES MUST BE PRE-REGISTERED, there will be no 'add on' entries on Non-Livestock Judging Day. See General Rules for date of pre-registration. It is the responsibility of the exhibitor, parent/guardian and leader to have this entry form complete. Entry tag, completely filled out, must be presented with the project when judged on Saturday.

YOUTH EXHIBITS WILL BE RELEASED SUNDAY END OF FAIR FROM 8:00AM – 1:00PM

Expo Bldg will be open for 4-H Youth to work on booths during the following times

Monday-Wednesday	9:00am – 4:00pm
Thursday-Saturday	9:00am – 9:00pm

3. All youth non-livestock judging will be on Saturday prior to fair, 9:00 am - 1:30 pm in the Beef Barn.
- 4a. Exhibitors are expected to be present to hear judges comments and benefit from them. Non attendance could affect judges grading.
- b. A member is encouraged to continually develop his/her skills. It is recommended that each year a more difficult project be undertaken.
- c. An important part of the project is that the youth be prepared to know the basic procedures/skills of making the project and be able to explain these procedures/skills to the judge without assistance of a Parent or leader.
- d. Items should be neat, clean, finished, and displayed attractively.
- e. Interviewing is one of the life skills that 4-H teaches, participants will be evaluated on their interviewing skills as part of the judging process.

5. ALL EXHIBITS MUST BE IN PLACE BY SUNDAY AT 9:00PM. Exhibits may not be removed from display until Sunday, end of fair from 8:00 AM – 1:00 PM. After removal of exhibits anything not being taken home, (anything from booth construction and display) must be put in the dumpster behind the Kitchen area.

6. EACH EXHIBIT MUST HAVE AN ENTRY TAG ATTACHED WHICH IS COMPLETELY FILLED OUT. THE EXHIBITORS AGE AND YEAR IN PROJECT MUST BE INCLUDED ON THE TAG. ONLY ONE ENTRY PER CLASS PER EXHIBITOR.

7. All items exhibited must have been made since August of previous year. Project notebook(s) must clearly label previous yearly additions where applicable.

8. OUTSTANDING EXHIBIT - rosettes will be presented to 10% of each Section where deemed meritorious by judges.

9. BEST IN SHOW - one rosette will be awarded in each Section where deemed meritorious by judges. Only registered 4-H members are eligible for this award.

10. An area behind each judge will be set for projects being considered for OUTSTANDING and BEST IN SHOW. Projects will be released at the conclusion judging for OUTSTANDING and BEST OF SHOW.

11. PREMIUMS ARE PAID ONLY FROM THE RECORDS OF THE JUDGE'S BOOKS. Exhibitor should verify with the clerk that the proper award has been entered in Judges' book and/or on entry tag with clerks' initial.

12. An EDUCATIONAL DISPLAY is an exhibit, including a poster model (properly labeled), item(s) made, models, pictures or other objects related to the project. Exhibitor should put together, arrange, and label his/her own display.

13. A POSTER for all classes shall be a maximum size of 22"x28". Exhibitor can adjust the size to meet their project, but cannot exceed 22"x28".

Youth Ages 9 – 18 unless otherwise noted

**Premiums for Classes in
Departments 60 - 73**
A - \$2.00; B - \$1.50; C - \$1.00

DEPARTMENT 60 YOUTH - NEEDLEWORK

See Project guidelines available at the Extension Office for specific requirements.

Section 1 – QUICK & EASY SEWING (Does not fit in Section 3)

Class

1. 1-2 hours for completion
2. 2-5 hours for completion (not a garment)

Section 2 – CLOTHING

Learning Objective - Learn to read & follow a pattern, selection of fabric, construction & finishing techniques.

Class

5. Garments made. (Ages 9-11)
 6. Garments made. (Ages 12-14)
 7. Garments made. (Ages 15-18)
- (Best of Show, up to three, this Section)

Section 3 – CREATIVE SEWING Other than garments

Learning Objective - Demonstrate with their project knowledge of materials & techniques used & proper finishing techniques.

Class

8. Sewing for the home.
9. Sewing tote/duffle, sport bag or purse.
10. Sewn Holiday (no quilts).
11. Any other creative sewn item.

Section 4 – NEEDLEWORK

Learning Objective - Learn how to read & follow a pattern, proper material, tools & proper finishing techniques.

Class

15. Knitting
16. Crocheting
17. Embroidery – By hand
18. Embroidery – Machine/Computer
19. Crewel Embroidery
20. Punch Loop embroidery
21. Needlepoint
22. Counted cross stitch
23. Other needle work

Section 5 – QUILTING

Learning Objective - Learn selection of proper fabric & pattern, use of proper techniques & finishing technique used.

Class

28. Hand Quilting
29. Tied quilt
30. Machine quilting
31. Other quilted projects
32. Hand Appliqué
33. Machine Appliqué
34. Combination Quilt – includes hand & machine stitching
35. Quilted Garment
36. Wall hanging or Table runner

Section 6 – OTHER

Learning Objective - Learn proper selection of material, following a pattern & finishing techniques.

Class

37. Any other

DEPARTMENT 61 YOUTH – CULINARY ARTS (FOODS)

1. Exhibitors may exhibit in only one class per Section.
2. Exhibitor should bring whole pie, cake, bread, etc.
3. Non perishable exhibits in Sections 1 - 5 will be left for display. **Perishable exhibits in Sections 1- 5 cannot be left for display.** Exhibitors should leave their entry tag, recipe card, a photo or large poster (min 12"x14") indicating what the exhibit was.
4. No mixes or prepared fillings may be used, except in Section 4 and 7. A mix is defined as any commercially made dry mixture such as cake, brownie, muffin, biscuit, bread, roll, pizza, pie crust, pie filling, or casserole mix. May use stuffing mix, soups and prepared sauce such as pizza sauce.
5. Do not bake or display in paper cupcake liners.
6. Exhibit is to include recipe card.
7. Work in progression and do NOT make the same Section and Class every year.

Section 1 – FOOD PREPARATION, Level 1

Check food preparation guidelines for requirement details.
MUST NOT BE MADE WITH MIXES

Class

40. Three Cookies.
41. Three Muffins.
42. Nutritious Snacks (sample of 3 or 4 snacks).
43. Beverage (punch or blender drink).
44. Three Frosted (homemade) or Unfrosted Cupcakes.
45. Three 2" Square Brownies (include corner).
46. Sack Lunch

Section 2 – FOOD PREPARATION, Level 2

MUST NOT BE MADE WITH MIXES

Class

47. Three Biscuits.
48. One crust pie.
49. Whole pizza.
50. Fruit upside down cake.
51. Casserole.
52. Non yeast coffee cake.
53. One loaf quick bread.
54. Early American foods or grandmother's recipe or Ethnic Foods.
55. Food featuring Michigan farm products-apples, cherries, beans, etc.
56. Properly packed picnic basket.

Section 3 – FOOD PREPARATION, Level 3

MUST NOT BE MADE WITH MIXES

Class

57. One loaf yeast bread (white or dark). Can NOT be made using a bread machine.
58. Two crust pie.
59. Exhibit of any other food item, not listed in any class above.
60. Early American foods or grandmother's recipe or Ethnic Foods.
61. Food featuring Michigan farm products-apples, cherries, beans, etc.

Dept 61 Foods, cont'd

Section 4 – CREATIVE FOODS

Mixes can be used (FOR THIS SECTION ONLY) must be enhanced as part of overall recipe. Bring Recipe Card.

Class

- 62. Baking – Ramped up cakes, cupcakes, filled cookies, Other desserts (bars, Jello items, etc.)
- 63. Cooking – A single serve dinner, grilled items and salads.
- 64. Gluten Free – Baking or cooking.

Section 5 - DAIRY FOODS

Check dairy food guidelines for requirement details.

Beginners (9-11 and First Year Exhibitors)

Class

- 70. Dairy food featuring at least two dairy products such as cream, butter, cheese, yogurt, or other dairy product and a poster.

Juniors (Ages 12-14)

Class

- 71. Same as Beginner, content and complexity of exhibit must reflect the age of exhibitor and years of experience in the project.

Advanced (Ages 15-18)

Class

- 72. Same as junior, content and complexity of exhibit must reflect the age of exhibitor and years of experience in the project area.

Section 6 - CANDY MAKINGS

Check guidelines for requirement details.

Beginners (9-11 and First Year Exhibitors)

Class

- 83. Three pieces of one variety (total of three pieces).

Juniors (Ages 12-14)

Class

- 84. Three pieces each of two varieties (total of six pieces).

Advanced (Ages 15-18)

Class

- 85. Three varieties or more with three pieces or more (minimum of nine pieces).

Section 7 - CAKE DECORATING

Check cake decorating guidelines for requirement details.

Beginners (Ages 9-11 and First Year Exhibitors)

Class

- 90. Decorated cake using a minimum of four tips.
- 91. Decorated cake showing a minimum of two tips and sugar molding.
- 92. Decorated cake showing use of advanced flowers such as roses, sweet peas, other advanced formed flowers (drop flowers may be used in addition, if desired).
- 93. Decorated cake showing any other advanced technique such as drop borders, lattice, spun sugar, preformed flowers, color, flow, etc.
- 94. Creative holiday or special occasion cake

Juniors and Advanced (ages 12-18)

Class

- 95. Any of the above options.
- 96. A two layer cake decorated using new techniques learned.
- 97. A two tier cake, with no separation, using new techniques learned.
- 98. A two or three tier cake with one separation (wedding cake style) using new techniques learned.

Section 8 - ANY OTHER FOODS

Entries in this section must not fit into other food sections (no duplication).

Class

- 99. Any other foods.

FOOD PRESERVATION

- 1. Exhibitor may exhibit in only one class per age group.
- 2. Exhibits must be preserved in pint or quart container, but should be uniform in type and size. Jams and jellies may be exhibited in purchased half pint jars.
- 3. Poster of 12"x14", that includes recipe, ribbon, entry tag and picture must accompany project, freezing exhibits only.
- 4. Label glass container to include name of product, member's name, age, date of process and method used.
- 5. For food drying displays, please use half pint jars.
- 6. Jellied products must be processed in a boiling water bath.
- 7. Low acid vegetables and meats must be pressured canned.
- 8. Bring recipe and processing procedure.

Section 9 – FREEZING

Class

- 102. Two packages of fruits, vegetables, meats, jams and jellies, any combination.

Section 10 – CANNING

Beginners (Ages 9-11 and First Year Exhibitors)

Class

- 105. Two different fruits.
- 106. Two different vegetables.
- 107. Two different jams and jellies.
- 108. A combination of the above (2 jars).

Juniors (Ages 12-14)

Class

- 109. Three different fruits.
- 110. Three different vegetables.
- 111. Three different jams and jellies.
- 112. Three different meats.
- 113. A combination of the above (3 jars).

Advanced (Ages 15-18)]

Class

- 114. Four different fruits.
- 115. Four different vegetables
- 116. Four different jams and jellies.
- 117. Four different meats.
- 118. Four different pickles and/or relishes.
- 119. A combination of the above (4 jars).

DEPARTMENT 62 YOUTH – FINE ARTS

Some Guidelines For the Craft Are:

1. ONE ENTRY AND AWARD PER CLASS.
2. Refer to the County Craft Handbook available at the Extension Office and follow Non-Livestock rules.
3. ORIGINAL PROJECT: is a project that is created or invented. Exhibitor should collect items/pieces used and can follow a pattern but should not copy something.
4. Exhibitor is encouraged to continually develop their skills as well as new skills in all craft projects. Each year a more difficult project should be undertaken.
5. A set of two or more articles of similarity (salt and pepper, canister set, mother and baby, book ends) is allowed.
6. **A short-term craft is defined as a project that can be finished in one time period of less than two hours.** The item must be an original project, meet the description of a short term craft, it must be entered in the short-term craft class and there must be 5 different items displayed. A Project meeting the short-term requirements and entered in the wrong class will not receive a first place because it is considered incomplete.
7. An article entered in ANY OTHER CRAFT cannot be duplicated and entered under another Section.

Section 1 – CERAMICS

Learning Objective - Demonstrate with their project what they have learned with greenware, molding, paints & glazing. Ceramic must be original.

Class

130. Plaster Craft.
131. Stains.
132. Antiquing Stains.
133. Underglazing - eyes, noses, etc.
134. Glazing - one or more.
135. Decorating Greenware.
136. Miscellaneous: unusual decorated pieces, gold, metallic, bronze, jewels, chalks, and other.
137. Stain and Glaze on same piece.
138. Porcelain - NOT DOLLS (for dolls see Sec. 22).
139. Dry Brushing.

Section 2 - METAL CRAFT

Learning Objective - Demonstrate with wire, enameling, etching, hammered, stenciling or tin punch, etc.

(Wire, enameling, etching, hammered, stenciling, tin punch, etc. no rabbit cages or welded items.)

Class

145. Metal craft

Section 3 – WOODCRAFT

Learning Objective - Learn the safe handling of tools & names of tools, sharpening knives; learn about different types of wood, pattern transfer & finishing techniques.

Burning, carving, driftwood, stenciling, etc., see Department 72 Section 1.

(NO Woodshop items, only decorative bird houses & feeders; for bird houses/feeders see Conservation)

Class

150. Woodcraft
151. 5 short term crafts

Section 4 - GLASS CRAFT

Learning Objective - Learn mirror etching, stained glass, applying stencils, etching cream & learn how to properly protect the glass.

(Stained glass, etching, stenciling, leaded, etc.)

Class

155. Glass craft

Section 5 – LEATHER CRAFT

Learning Objective – Learn the safe handling of tools and materials. Learn the different types of tools, materials, pattern transfer and finishing techniques. Please see guidelines for project specifics.

Class

157. Leather Craft
158. 5 short term leather craft

Section 6 – STAMPING

Learning Objective - Demonstrate with their project knowledge of inks, types of stamps & mediums they are used on.

If project takes less than two hours the short term craft rule applies – must have 5 articles.

Class

160. Paper stamping project
161. Fabric stamping project
162. Wood stamping project
163. Any other stamping project

Section 7 - PAPER CRAFT

Learning Objective - Learn proper wrapping techniques, paper selection & package selection for wrapping. Make bows & learn how to use different types of stamps & techniques.

(Paper-mache, origami, gift wrap, stationery, etc.)

Class

170. Paper craft
171. 5 different short term crafts

Dept 62 Fine Arts, cont'd

Section 8 – CARD MAKING

Learning Objective - Demonstrate with their project types of paper, cutting techniques, & methods of applying different mediums & proper finishing techniques.

If the project takes less than two hours the short term craft rule applies – must have 5 articles. Completed project must include envelope.

Class

- 175. Card making project
- 176. Five short term card making projects
- 178. Holiday card making

Section 9 – SCRAPBOOKING

Learning Objective - Demonstrate with their project knowledge of paper used, cutting techniques, proper selection of materials, the ability to create visual appeal.

Class

- 180. Scrapbook
- 181. Scrapbook page

Section 10 - PLASTIC CRAFT

Learning Objective - Learn proper hanging & display techniques & basic skills. Learn the proper tools to work with plastic material.

(Clear cast, shrinky dinks, sun catchers, etc.)

Class

- 185. Plastic craft
- 186. 5 different short term crafts.

Section 11 – DECOUPAGE

Learning Objective - Demonstrate with their project creativity & knowledge of materials used.

If project takes less than two hours the short term craft rule applies – must have 5 articles.

(Wood, glass, boxes)

Class

- 190. Decoupage project
- 191. Short term decoupage project

Section 12 - FABRIC PAINTING AND STENCILING

Learning Objective - Learn pattern transfer & design, different mediums, paints, brushes, blending & shading.

Shirts, rugs, etc.

Child must apply transfer if used.

Can use any media.

Class

- 195. Fabric painting and stenciling
- 196. Original design

Section 13 – LAWN & GARDEN ORNAMENTALS

Learning Objective - Learn the mixing of cement, design techniques, molds, selection of mediums for projects & finishing techniques.

(Stepping stones, windmill, scarecrow, etc.)

Class

- 198. Original
- 199. Any other

Section 14 – WAX/GEL CRAFT

Learning Objective - Learn carving, blending of colors, molding, melting way & color combinations.

If project takes less than two hours the short term craft rule applies – must have 5 articles.

(Molded, gel, floating, hanging)

Class

- 205. Wax short term project
- 206. Wax project
- 207. Gel short term project
- 208. Gel project

Section 15 – SOAP MAKING

Learning Objective - Demonstrate with their projects knowledge of materials & techniques used, creativity & visual appeal.

If project takes less than two hours the short term craft rule applies – must have 5 articles

Class

- 210. Soap made from natural products
- 211. Molded soap
- 212. Any other soap

Section 16 – JEWELRY

Learning Objective - Learn design, polishing, weaving & stringing, molding & proper finishing techniques.

If project takes less than two hours the short term craft rule applies – must have 5 articles

Class

- 220. Three pieces of jewelry
- 221. Short term jewelry project

Section 17 - WEAVING

Learning Objective - Learn the terms & materials, use of color & design & different tools & finishing techniques.

If project takes less than two hours the short term craft rule applies – must have 5 articles.

Class

- 230. Basket
- 231. Loom
- 232. Other weaving project

Dept 62 Fine Arts, cont'd

Section 18 – THEMED GIFT BASKET, BOX, BAG, ETC.

Learning Objective - Demonstrate with their project the ability to combine items into an attractive gift presentation. Project must include 7 items in addition to its basket, box, bag, etc.

Class

250. Themed gift

Section 19 - HOLIDAY DECORATION

Learning Objective - Learn different mediums & techniques & how to properly display the decoration.

Class

290. Holiday decoration
291. 5 different short term decorations

Section 20 - RECYCLED CRAFT

Learning Objective - Demonstrate proper selection of materials, knowledge of project & proper finishing techniques.

Class

300. One craft made from used items

Section 21 - ANY OTHER CRAFT

Learning Objective - Learn proper use of materials, knowledge of project & proper finishing techniques.

If project takes less than two hours the short term craft rule applies – must have 5 articles.

This Section cannot include a duplicate of an item already entered in another class.

Class

310. Any other craft
311. 5 different short term crafts

DRAWING/PAINTING/SCULPTING

1. This department is for works that are done creatively with NO KITS. The works must be originals, using your own ideas.

2. Exhibitors may exhibit only one entry per class.

3. All paintings and drawings MUST be framed or mounted on mat, illustration or poster board. NO construction paper. Art must have sturdy wire or hooks on back for hanging in booth, ready to hang. NO tape please because they will not hold in the heat and humidity.

4. Please refer to Fine Arts Guidelines (at Extension Office) for requirements.

5. Demonstrate creativity & proper techniques & mediums & proper display of items.

Section 23 – DRAWING Ages 9-11

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class

380. Pencil, black & white
381. Pencil, color
382. Chalk, Pastel, Charcoal
383. Any other drawing

Section 24 – DRAWING Ages 12-14

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 23

Section 25 – DRAWING Ages 15-18

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 23

Section 26 – PAINTING Ages 9-11

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class

390. Acrylic, Oil
391. Water Color
392. Any other painting

Section 27 – PAINTING Ages 12-14

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 26

Section 28 – PAINTING Ages 15-18

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 26

Section 29 – OTHER ART Ages 9-11

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class

400. Calligraphy, Lettering
401. Print Making
402. Computer, Electronic Art
403. Cartoons
404. Graphic Design
405. Any other Art

Section 30 – OTHER ART Ages 12-14

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 29

Section 31 – OTHER ART Ages 15-18

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class numbers same as Section 29

Dept 62 Fine Arts, cont'd

Sculpture Learning Objective – Demonstrate creative & proper techniques & mediums & proper display of items.

Section 32 – SCULPTURE Ages 9-11

Class

- 410. Made from Clay, Plaster, Wood, Paper Mache
- 411. Mobiles
- 412. Any other Sculpture, etc.

Section 33 – SCULPTURE Ages 12-14

Class numbers same as Section 32

Section 34 – SCULPTURE Ages 15-18

Class numbers same as Section 32

Section 35 – POTTERY

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Class

- 415. Wheeled
- 416. Hand Built
- 417. Any other Pottery

Section 36 - BARREL PAINTING

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

The barrels will be displayed at the Barry County Fairgrounds during Fair week for the promotion of the 4-H program and/or the Barry County Fair. Barrels are to be judged during non-livestock judging day, they must be taken through the line for judging.

Class

- 420. A 4-H club (may enter only one (1) barrel)
- 421. Individual

DEPARTMENT 63 YOUTH – FOLK ARTS

This exhibit should tell a story or show a display of cultural or historical articles or photos identified along with a report about the exhibit. Video tape or cassette recording allowed for documentation.

Section 1 – Individual Exhibitor

Demonstrate with their project the ability to collect & interpret historical materials & an appreciation & understanding of the traditional aspects of their lives.

Class

- 425. Genealogy
- 426. Historical clothing
- 427. Heritage artifacts of collections. If collection is the same type exhibited in previous years, attach photo of previous exhibits.
- 428. Livestock and animal lore
- 429. Folk medicine
- 430. Food ways - customs of food preservation, food marketing and food folklore
- 431. Community folklore
- 432. Folk games and toys
- 433. Architecture, buildings, and shelters
- 434. Native American Lore
- 435. Ethnic Celebrations
- 436. Ethnic Clothing
- 437. Occupational Traditions
- 438. Intergenerational project.
- 439. Any Other

Section 2 – FELTING

Demonstrate with their project knowledge of fibers, terms & techniques used.

Class

- 440. Felting
- 441. Spinning

DEPARTMENT 64 YOUTH – PHOTOGRAPHY

RESOURCE PERSON:

1. Exhibitors may exhibit only one entry per class.
2. All prints must be framed or mounted on mat board. All prints must have sturdy wire or hooks on back for hanging in booth, ready to hang. NO tape please.
3. Refer to Photography Guidelines for requirements.
4. Learning objectives – demonstrate creativity, composition, and proper display of items.

Section 1 – PHOTOGRAPHY, with Phone Camera Ages 9-11

Class

- 445. Landscape/Seascape
- 446. Farmscape
- 447. Still life
- 448. Portrait
- 449. Action
- 450. Animal
- 451. Black & White
- 452. Special effects – with description
- 453. Other photography

Section 2 – PHOTOGRAPHY, with Phone Camera Ages 12-14

Class numbers same as Section 1

Section 3 – PHOTOGRAPHY, with Phone Camera Ages 15-18

Class numbers same as Section 1

Section 4 – PHOTOGRAPHY (Other than phone camera) - All Ages

Class

- 455. Landscape/Seascape
- 456. Farmscape
- 457. Still life
- 458. Portrait
- 459. Action
- 460. Animal
- 461. Black & White
- 462. Special effects – with description
- 463. Other photography

Section 5 – PHOTOGRAPHY with Drone All Ages

Class

- 465. Drone Photo

Section 6 – PHOTOGRAPHY, Interchangeable Lenses All Ages

Class

- 466. Interchangeable Lenses Photo

DEPARTMENT 67 YOUTH - FLORICULTURE

Youth ages 9 – 18 unless otherwise noted.

1. Flowers must be grown by the exhibitor except for Flower Arrangement.

2. It is recommended that exhibits be made in narrow necked bottles that are not taller than half the length of the stem of the specimens exhibited. Bottles can be weighted to prevent tipping.

3. Exhibitors should be present to hear judges' comments on their exhibit to help them learn what to look for next year.

4. Be sure to HARDEN your flowers and make sure they're insect free.

5. Check the correct number of stems and blooms as specified.

6. Flower specimens should have a good display of healthy foliage.

7. Stem should be straight and in scale with the flower.

8. If you have no flowers in bloom at fair time, make an exhibit depicting a lesson in flower gardening - enter under Class 474, 475 and 476,

9. Be able to give common name of flowers and plants.

10. One entry per person per class.

Section 1 – FLOWERS - Ages 9-18

Learning Objective - Demonstrate with their project what they have learned about plant growth, soils & plant varieties.

Class

470. Annual flower spike - one flower with foliage attached.

471. Perennial flower spike - one flower with foliage attached. Under 3 1/2" spike diameter - three flowers with foliage attached.

472. Gladiolus with foliage attached.

473. Dahlia with foliage attached.

474. Poster of educational display on a lesson in flower gardening or an experimental project; not over 30" in length.

475. Potted annual or perennial, flowering or non-flowering.

476. Notebook with photos displaying your flower garden and diagram depicting garden.

Section 2 - FLOWER ARRANGEMENT Ages 9-11

Learning Objective - Demonstrate with their project what they have learned about proper selection & display of flowers, cutting & visual appearance.

Flowers may be purchased. Artificial materials including ribbons and ornaments may only be used in classes: 483, 484, 485, 486 & 487.

Class

480. Fresh flower arrangement.

481. Fresh miniature arrangement 5" or under.

482. Dried flower arrangement.

483. Corsage.

484. Christmas or holiday arrangement

485. Silk flower arrangement.

486. Wreath.

487. Any other arrangement.

488. Poster of educational display (not to exceed 30"x30").

489. Notebook with photos displaying flower arrangement.

490. Wild Flower Arrangement.

Section 3– FLOWER ARRANGEMENT Ages 12-14 Same learning objective & Class numbers as Section 2

Section 4 – FLOWER ARRANGEMENT Ages 15-18 Same learning objective & Class numbers as Section 2

DEPARTMENT 68 YOUTH - HORTICULTURE

Check Floriculture guidelines for requirement details.

Section 1 - INDOOR & OUTDOOR GARDEN

Learning Objective - Demonstrate with their project what they have learned about plant growth, soils & plant varieties.

Plants should be grown by exhibitor for at least three months prior to exhibiting.

Class

500. Houseplants - one plant, may be either flowering or foliage plant that can live in the house year around.

501. Indoor bulbs, corms or tubers - one pot.

502. One dish garden, planter or terrarium.

503. Hanging basket - foliage or flowering.

504. Aged plant - must be documented.

505. Herb garden.

506. Poster of educational display (not to exceed 30"x30").

507. Notebook with photos displaying indoor/outdoor garden (for judging a garden off of the fairgrounds).

Section 2 - VEGETABLE GARDENING

Learning Objective - Demonstrate with their project what they have learned about soil preparation, seed selection, garden care & vegetable selection for exhibit.

Rules:

1. Leaders should check current, available resources from the Extension Office, including "How to select vegetables for Exhibit".

2. All vegetables exhibited are to be grown by the exhibitor.

3. Show variety of types of vegetables growing or show multiples of one vegetable.

Class

510. Vegetable's grown in youth's garden

Section 3 – CONTAINER GARDENING

Learning Objective – Demonstrate with the containers what they have learned about seed or plant selection, soil, fertilizing, design and originality. Plants can include all varieties (vegetable, flowers, house plants and carnivorous, etc.)

Rules:

1. All plant exhibits to be started from seed or small starter plant.

2. All plants should have one variety per specimen (example, only 1 basil plant per container).

3. Each containers plant must have something in common.

4. Containers need to be a minimum size 12 x 24 inches, something different than a regular round pot, get creative.

5. Each container should have a design plan, a layout of what plants are planted and where they are planted.

Youth – Ages 9-14 and 1st year gardener.

Class

515. One container of minimum size of at least 3 plants.

Youth – Ages 15-18

516. Two or three containers of minimum size of at least 3 plants.

Youth – Ages 9-18

517. Poster of educational display (not to exceed 30"x30")

518. Notebook alone.

Section 4 – ANY OTHER PROJECT

Learning Objective – Learn proper techniques for growth, harvesting & display.

Class

522. Individual

523. Group

DEPARTMENT 69 YOUTH – SCIENCE, ENGINEERING & TECHNOLOGY

An educational display (notebook/poster) would be sufficient if the project is too large or the scope of the project is difficult to bring in.

Section 1 – ROCKETS All Rockets must be judged by noon.

Learning Objective - To construct an aerodynamic object that when propelled by air, fuel or water, obtains the highest possible altitude & returns safely to the launch area. No snap together kits.

Class

- 550. Rockets
- 551. Water rockets
- 552. Rocket Launching – to take place the Saturday of judging at **1:00 pm**, the place to be posted at judging. Rules are available at the Extension Office, they will be posted the day of the launch and **strictly enforced**. Outstanding and Best of Show ribbons to youth whose rocket lands closest to the target. Exhibitors may launch a rocket & a water rocket, however ribbon & premium will only be awarded on one launch. **Must use one or two liter plastic Coke bottles to launch, no other kinds will work with launcher.**

Section 2 – ROBOTICS

Class

- 556. Robotics project
- 557. Youth Computer programmed robotics project

Section 3 – MECHANICAL ENGINEERING PROJECT

Class

- 560. Component Construction (blueprint and constructed piece, must be original design and project, no kits)
- 561. Component Construction (blueprint and constructed piece, utilize parts of a kit other than what kit is intended for)
- 562. 2D Drafting Project
- 563. 3D Drafting Project
- 564. Mechanical Engineering Project

Section 4 – ELECTRICAL ENGINEERING PROJECT

Class

- 568. Electrical Engineering Project
- 569. Robotic/Automation Project

Section 5 – CIVIL ENGINEERING PROJECT

Class

- 572. GPS project (Geocaching)
- 573. GIS project
- 574. Civil Engineering Project

Section 6 – COMPUTER ENGINEERING PROJECT

Class

- 575. Computer Construction Project
- 576. Computer Programming Project
- 577. 3D Printed Project

Section 7 – SCIENCE PROJECT

Class

- 580. Chemistry Project
- 581. Physics Project
- 582. Biology Project

Section 8 – PROJECT MANAGEMENT/ CAREER DEVELOPMENT

Class

- 583. Project Management (cost, overview for the projects listed above in Sections 1-7)
- 584. Career Development (researching careers for the projects listed above in Sections 1-7)

DEPARTMENT 70 YOUTH – NATURAL RESOURCES

Please see Science, Technology and Conservation guidelines at Extension Office for requirement details.

Section 1 – Conservation and Energy/Water/ Land/Forest or Specialized

Demonstrate knowledge of what natural resources are, the relationship of one natural resource to another, how to enjoy the, how & why they exist.

Class

- 590. Educational display on Conservation and Energy
- 591. Educational display on Conservation and Water
- 592. Educational display on Conservation and Land
- 593. Educational display on Conservation and Forest
- 594. Educational display on Conservation and Specialized

Section 2 – Animals – including Birds, Mammals, Wildlife, and Predator Prey

Demonstrate knowledge of birds and their habitat, identify wild animals and their habitat, relationship between predator/prey and the importance of their relationship.

Class

- 600. Educational display on 20 or more birds, mammals, or wildlife – each specie in a notebook with pictures – there are facts sheets available at the Extension Office or at the 4-H website www.msue.msu.edu/barry.
- 601. Educational display on Conservation and animal (bird, mammal, wildlife) showing progression each year.
- 602. Bird house, Bird feeder, or Bat house with blueprints, be prepared to tell what will specie use the house/feeder and why, and where the house/feeder will be placed and why.

Section 3 – Other Natural Projects – including Wildflowers, Rocks, & Entomology

Demonstrate project knowledge of wildflowers, endangered species of flowers, identify rocks and classify rocks, and insect identification, proper methods of display, care and housing.

Class

- 605. Educational display of protected Michigan wildflowers (pictures only) – identified and including where found.
- 606. Exhibit collection of 20 Michigan rocks, identified, including where found.
- 607. Entomology – individual exhibit of 25 labeled adult insects representing as many orders as possible, must include the Collection & Field Notes Study Guide. (NO UNLABELED INSECTS WILL BE ACCEPTED) – see guidelines available at the Extension Office or at the 4-H website www.msue.msu.edu/barry.
- 608. “Bees”

DEPARTMENT 72 YOUTH – EDUCATIONAL

MECHANICAL

Leaders should have the 4-H'er bring the evaluation sheet back to a club meeting so the leader can help them improve.

Kits are ineligible.

NO Bird Houses or Bird Feeders, see Dept 70 Natural Resources – ANIMALS. A sketch or drawing of the project must accompany the project along with the list of materials

Section 1 – WOODWORKING

Demonstrate with their project knowledge of tools, safety practices & use of different materials

A sketch or drawing of the project should accompany the project along with a list of materials.

Class

- 610. Beginner – ages 9-11
- 611. Intermediate – Ages 12-14.
- 612. Advanced – Ages 15-18
- 613. Wood science - notebook on wood harvesting, samples of six different kinds of wood and identify, notebook on saw milling, etc. – All ages

Section 2 – WELDING

Demonstrate with their project knowledge of tools, safety practices & use of different materials.

Class

- 615. Welding project.

Section 3 - ANY OTHER MECHANICAL PROJECT

Demonstrate with their project knowledge of tools, safety practices & use of different materials.

Class

- 620. Metal cage or carrier (Rabbit, Cavy, etc.)
- 621. Mechanical Project – not listed above.

CREATIVE WRITING

Section 4 - CREATIVE WRITING Ages 9-11

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

Works must be mounted on mat, illustration or poster board or in booklet form for stories.
(See current guidelines)

Class

- 625. Poems & Short Stories (Fiction)
- 626. Poems & Short Stories (Non-Fiction)

Section 5 – CREATIVE WRITING Ages 12-14

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items, spelling & punctuation are important.

Works must be typed, mounted on mat, illustration or poster board or in booklet form for stories.

Class

- 625. Poems & Short Stories (Fiction)
- 626. Poems & Short Stories (Non-Fiction)

Section 6 – CREATIVE WRITING Ages 15-18

Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items, spelling & punctuation are important.

Works must be typed, mounted on mat, illustration or poster board or in booklet form for stories.

Class

- 625. Poems & Short Stories (Fiction)
- 626. Poems & Short Stories (Non-Fiction)

NOTEBOOKS

RESOURCE PERSONS:

- Dairy-** Kim Falconer 269-838-8885
- Beef, Hog & Sheep-** Ann Wilson 269-948-2315
- Goats-** Dawn Simmons, 269-795-5368
- Poultry-** Kay Booth 269-760-4910
- Rabbits/Cavies-** Sarah VanDenburg, 269-838-6680
- Horse-** Linda Sarver 269-945-3691
- Dogs-** Barb Wright, 269-948-8163

SECTIONS 7 – 19, WILL BE JUDGED ON SATURDAY DURING NON-LIVESTOCK JUDGING.

SECTIONS 20 - 24, REFER TO SPECIES FOR INFORMATION REGARDING JUDGING OF NOTEBOOKS

Section 7 - Market Journals

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping. Market Journals are required for all market livestock entries to be sold at the Large Animal Sale, or to be shown at the Barry County Fair. **See rules of Large Animal Sale.**

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class

Beef

- 660. Market Beef Journal (ages 9 – 11)
- 661. Market Beef Journal (ages 12 – 14)
- 662. Market Beef Journal (ages 15 – 18)

Sheep

- 663. Market Sheep Journal (ages 9 – 11)
- 664. Market Sheep Journal (ages 12 – 14)
- 665. Market Sheep Journal (ages 15 – 18)

Hog

- 666. Market Hog Journal (ages 9 – 11)
- 667. Market Hog Journal (ages 12 – 14)
- 668. Market Hog Journal (ages 15 – 18)

Section 8 - Livestock Poster Notebook or Educational Display

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Class

- 670. Beef
- 671. Sheep
- 672. Hog
- 673. Meat Science

Dept 72 Educational, cont'd

Section 9 – HORSE, Record Book with Workbook/ Notebook

To attend fair with a horse, youth must complete either a Record Book with Workbook/Notebook or a Record Book with Educational Project.

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Guideline available from the Extension Office or Linda Sarver, 269-945-3691.

Each class shall have one overall Best of Show workbook/notebook with record book chosen from workbook/ notebooks receiving an award, if judges deem worthy.

Notebooks judged on Saturday during non-livestock judging. 4-H Member must be present for judging.

Class

- 680. Record Book with workbook/notebook project (ages 9-11)
- 681. Record Book with workbook/notebook project (ages 12-14)
- 682. Record Book with workbook/notebook project (ages 15-18)

Section 10 – HORSE, Record Book with Educational Project

Each class shall have one overall Best of Show chosen from record book with educational project receiving an award, if judges deem worthy.

Class

- 685. Record Book with educational project (ages 9-11)
- 686. Record Book with educational project (ages 12-14)
- 687. Record Book with educational project (ages 15-18)

Section 11 – DAIRY

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Each class shall have one overall Best of Show notebook to be chosen from notebooks receiving an award. All Best of Show notebook winners shall receive a monetary award. Dairy notebooks are REQUIRED to be eligible for a Milk Check from the sale of the Supreme Champion Gallon of Milk, guidelines available at the Extension Office.

Note: All Dairy notebooks will be judged on Saturday during Non-Livestock Judging Day.

Class

- 700. Junior notebook (ages 9-11).
- 701. Intermediate notebook (ages 12-14).
- 702. Senior notebook (ages 15-18).

Section 12 - DAIRY POSTER

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Any theme can be used.

Class

- 705. Dairy Poster

Section 13 – DAIRY FEEDER NOTEBOOK

Demonstrate with their product knowledge of animal, care and record keeping.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judge deem worthy. All Best of Show notebook winners will receive a monetary award. Dairy Feeder notebooks are REQUIRED in order to show.

Note: Notebooks will be judged on Saturday at non-livestock judging, guidelines available at Extension Office.

Class

- 710. Junior Notebook (ages 9-11)
- 711. Intermediate Notebook (ages 12-14)
- 712. Senior Notebook (ages 15-18)

Section 14 – MARKET GOATS RECORD KEEPING

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Record keeping is required for all market goats. See rules for Small Animal Sale. These records will be judged on Saturday at non-livestock judging. See Extension Office for Guidelines.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judges deem worthy.

Class

- 715. Market Goats Record keeping (ages 9 -11).
- 716. Market Goats Record keeping (ages 12-14).
- 717. Market Goats Record keeping (ages 15-18).

Section 15 – GOAT NOTEBOOKS

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

All youth exhibiting a goat must complete a notebook, poster or educational display. These records will be judged on Saturday at non-livestock judging. See Extension office for guidelines.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judges deem worthy.

Class

- 720. Goat Notebook must include "About Your Goat Form" (ages 9-11).
- 721. Goat Notebook must include "About Your Goat Form" (ages 12-14).
- 722. Goat Notebook must include "About Your Goat Form" (ages 15-18).

Section 16 – Goat Poster & Educational Displays

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

All youth exhibiting a goat must complete a notebook, poster or educational display. These records will be judged on Saturday at non-livestock judging. See Extension office for guidelines.

Class

- 723. Goat Poster or Educational Display must include "About Your Goat Form" (ages 9-11).
- 724. Goat Poster or Educational Display must include "About Your Goat Form" (ages 12-14).
- 725. Goat Poster or Educational Display must include "About Your Goat Form" (ages 15-18).

Dept 72 Educational, cont'd

Section 17 – MARKET POULTRY Record Keeping

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping. Record keeping is required for all market birds. Enter each market animal in this class (separate record book for each species, combine in one notebook). See Rules for Small Animal Sale. Guidelines are available at the Extension Office or online.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class

- 730. Market Record Book (ages 9-11)
- 731. Market Record Book (ages 12-14)
- 732. Market Record Book (ages 15-18)

Section 18 – POULTRY Notebook

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Each class shall have one overall Best of Show exhibit chosen from exhibits receiving an award if judges deem worthy.

Class

- 735. Poultry Notebook, age 9-11
- 736. Poultry Notebook, age 12-14
- 737. Poultry Notebook, age 15-18

Section 19 – POULTRY Poster or Educational Display

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class

- 738. Poultry Poster or Display, age 9-11
- 739. Poultry Poster or Display, age 12-14
- 740. Poultry Poster or Display, age 15-18

SECTIONS 20 – 24, REFER TO SPECIES FOR INFORMATION REGARDING JUDGING OF NOTEBOOKS

Section 20 – 22 RABBIT/CAVY

Each class shall have one overall Best of Show chosen from notebooks, exhibits and posters if judges deem worthy.

The purpose of the rabbit and cavy project areas is to demonstrate the youth's knowledge of the animal, care husbandry and record keeping. Guidelines are available at the Extension Office.

Notebooks, educational exhibits and posters will be judged in the rabbit barn during check in the first Saturday of fair from 3:00 pm to 6:00 pm. Exhibitors must be present for judging.

All notebooks are to contain ONLY current years work with the exception of all the previous years signed table of contents and previous years pages if you choose to take 2 years to complete all the steps for a single guideline. Each notebook must be in a 3-ring binder.

The maximum size for a poster is 22" x 28". If these dimensions are exceeded, please enter the project as an exhibit.

Records are required for all market and pet/mixed breed projects.

Each market unit (single and pens) must have their own record notebook. Each notebook shall be in a bound notebook or 3 ring binders.

Notebooks must be exhibited in the Expo Center. Educational exhibits and posters must be displayed in the rabbit barn.

.Section 20 – RABBIT/CAVY Notebook

Class

- 745. Rabbit Notebook (ages 9-11)
- 746. Rabbit Notebook (ages 12-14)
- 747. Rabbit Notebook (ages 15-18)
- 748. Any other type of Rabbit Notebook/Scrapbook (all ages)
- 749. Cavy Notebook (ages 9-11)
- 750. Cavy Notebook (ages 12-14)
- 751. Cavy Notebook (ages 15-18)
- 752. Any other type of Cavy Notebook/Scrapbook (all ages)

Section 21 – RABBIT/CAVY Exhibits & Posters

Class

- 753. Rabbit Exhibits & Posters (ages 9-11)
- 754. Rabbit Exhibits & Posters (ages 12-14)
- 755. Rabbit Exhibits & Posters (ages 15-18)
- 756. Cavy Exhibits & Posters (ages 9-11)
- 757. Cavy Exhibits & Posters (ages 12-14)
- 758. Cavy Exhibits & Posters (ages 15-18)

Section 22 – RABBIT/CAVY Record Keeping, Meat Record, Pet/Mixed Breed Notebook

Class

- 759. Rabbit Record Keeping (ages 9-11)
- 760. Rabbit Record Keeping (ages 12-14)
- 761. Rabbit Record Keeping (ages 15-18)
- 763. Cavy Record Keeping (ages 9-11)
- 764. Cavy Record Keeping (ages 12-14)
- 765. Cavy Record Keeping (ages 15-18)

Section 23 - DOG HUSBANDRY

Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Notebooks must be turned in by June 30 for judging. Late notebooks will only be eligible for a B ribbon & may not receive any special awards. No exceptions.

Notebooks are required for all exhibitors except Young Clovers. Educational exhibits/posters are encouraged for Young Clovers & optional for all others. Ribbons will be given to the top Senior, Intermediate & Junior notebook. You may enter any & all classes, age related, in this section only.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class

- 770. Senior Notebook (ages 15-18)
- 771. Intermediate Notebook (ages 12-14)
- 772. Junior Notebook (ages 9-11)
- 773. Educational Project or Poster (ages 15-18)
- 774. Educational Project or Poster (ages 12-14)
- 775. Educational Project or Poster (ages 9-11)

CITIZENSHIP

Section 25 - TEEN LEADERSHIP

Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records.

Forms & Guidelines available at the Extension Office.

Class

- 790. Teen Leadership
- 791. Club Scrapbook.
- 792. Club Secretaries Book
- 793. Club Treasurers Book

Section 26 - COMMUNITY SERVICE

Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records.

Class

- 795. Individual (poster or display).
- 796. Clubs.
- 797. Special interests groups including schools (poster or display)

Section 27 – 4-H EVENT NOTEBOOKS, POSTERS or EDUCATIONAL DISPLAY

Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records

Contact the Extension Office for the current theme.

Class

- 800. National 4-H Week
- 801. 4-H Exploration Days
- 802. Washington D.C. Focus
- 803. Capitol Experience
- 804. National 4-H Congress
- 805. Any other 4-H

ENTREPRENEURSHIP

SUPERINTENDENT: Janet Boniface, 269-804-9023

Guidelines available at Extension Office

In keeping with the State of MI and MI 4-H's goal to develop Entrepreneurs, 4-H members should demonstrate with their project knowledge of business practices and principals.

Section 28 - ENTREPRENEURSHIP

Class

- 808. Resume' – all ages.
- 809. Interview – all ages.
- 810. SWOT Analysis – all ages.
- 811. Financial Plan – all ages.
- 812. Marketing Plan – all ages.

DEPARTMENT 73 YOUTH – DEMONSTRATIONS

LEISURE EDUCATION

Poster and notebook or educational display, one per class.

Section 1 - LEISURE SPORTS

Demonstrate with their project knowledge of the sport including safety & proper use of equipment.

Educational Exhibits or Display only for this section.

Class

- 820. Water activities.
- 821. Canoeing.
- 822. Hiking and/or backpacking.
- 823. Snowshoeing.
- 824. Camping.
- 825. Biking.
- 826. Rock Climbing
- 827. Rendezvous.

Section 2 - SHOOTING SPORTS

Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.

Educational Exhibits or Display only for this section.

Class

- 830. Small-bore Sporting Rifle
- 831. Small-bore Target Rifle
- 832. Air (pellet) Field Rifle
- 833. Shotgun, Trap
- 834. Shotgun, Skeet
- 835. Muzzle loading
- 836. Reloading, all types
- 837. BB Gun

Section 3 - SHOOTING & ARCHERY COMPETITION

Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.

All shooting sports & archery competitions must attend a mandatory county meeting (dates to be posted) to participate in the competition. Competition to be held at the Barry County Conservation Club. All youth must be pre-registered with their shooting sports leader in order to participate. All youth must have a parent or legal guardian present to participate.

Class

- 840. Competitive Rifle Shooting - ages 12-14
- 841. Competitive Rifle Shooting - ages 15-18
- 842. Competitive Trap Shooting - ages 12-14
- 843. Competitive Trap Shooting - ages 15-18
- 844. Competitive Muzzle loading - ages 12-14
- 845. Competitive Muzzle loading - ages 15-18
- 846. Competitive BB Gun Shooting - ages 9-14
- 847. Competitive BB Gun Shooting - ages 15 – 18
- 848. Competitive Air (pellet) Rifle Shooting – ages 10-14
- 849. Competitive Air (pellet) Rifle Shooting – ages 15-18
- 850. Competitive Air (pellet) Pistol Shooting – ages 12-14
- 851. Competitive Air (pellet) Pistol Shooting – ages 15-18
- 852. Competitive Instinctive Long or Recurve Bow – ages 9-14
- 853. Competitive Instinctive Long or Recurve Bow – ages 15-18
- 854. Competitive Instinctive Compound Bow – ages 9-14
- 855. Competitive Instinctive Compound Bow – ages 15-18
- 856. Competitive Sighted Bow – ages 9-14
- 857. Competitive Sighted Bow – ages 15-18
- 858. Competitive Open Bow – ages 9-14
- 859. Competitive Open Bow – ages 15-18

Dept 73 Demonstrations, cont'd

Section 4 – RECORD KEEPING/JOURNAL

Class

- 865. Shooting Journal (track targets, improvement & goals)
- 866. Competitive Shooting Record (record of competitions, placing, goals)

Section 5 – ARCHERY/BOWHUNTING

Educational Exhibit or Display only for this section.

Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.

Class

- 870. Instinctive Long or Recurve Bow
- 871. Instinctive Compound Bow
- 872. Sighted Long or Recurve Bow
- 873. Sighted Compound Bow

Section 6 - OUTDOORSMENSHIP

Demonstrate with their project knowledge of what has been learned. **Classes 877 to 885** specific requirements, **Classes 886 to 888** must be poster, notebook, or education display on one of the different varieties of fish, fish habitats, methods of fishing & equipment used, trapping history, ethics & code of responsibility, wildlife management, trapping equipment, trap preparation, fur handling, trapping safety & first aid, the future of trapping, safe gun handling, range procedures, gun cleaning, firearm knowledge, safe hunting procedures, hunter ethics & code of responsibility, what was learned in hunters safety, vital areas of game, care and use of game survival, or hunting techniques for small and big game.

Class

- 877. Fish and Where They Live - exhibit for fishing and fish foods
- 878. Fish habitat management - exhibit of fishing and pond project
- 879. Advanced Fisheries Problems - exhibit of special fish problems & signed project sheet.
- 880. Different methods of fishing - workbook, display/poster identifying methods to fish.
- 881. Fly Lures - minimum of five (5) lures and a poster.
- 882. Lures - minimum of five (5) lures and a poster.
- 883. Fishing equipment - poles, nets, etc., and a poster.
- 884. Fishing Log.
- 885. Parts of the fish & their purpose, notebook or poster.
- 886. Trapping
- 887. Hunters Safety
- 888. Hunting Fundamentals

Section 7 – FINS, FEATHERS, FURS & HIDES

(Ex: tanned hides, taxidermy, moccasins, etc.)

Demonstrate with their projects knowledge of proper care of hides & their uses.

Class

- 890. Item made

OTHER EVENTS

SHOW OF CHAMPIONS

Superintendents:

Maggie Benham, 269-908-3797

Abby Mattice, 269-838-5884

JUDGING: Last Saturday, 8:30 AM.

Please read carefully.

1. There is a Senior (age 15-19) & Intermediate (age 12-14) Show of Champions.

2. Eligible participants are the top Sr. & top Int. Showman of each of the following species: Dogs, Sheep, Swine, Goats, Rabbits, Poultry, Cavy, Cat, Beef, Dairy, & Pleasure Horses

3. There will be eleven Showmen for each Sr. & Int. show. All eleven showmen will exhibit each specie at the same time.

4. All participants will check in at ringside at 8:15 AM sharp.

5. Previous show winners are not eligible to participate. Champion showmen can win only once as Int. and once as Sr.

6. **All Top Showmen must accept or decline their participation in the Show of Champions by the end of their specie show day they have won in.** No waiting for another show they will show in to choose.

7. All small animals must be confined to a cage or leash until that specie shows to avoid problems.

8. Each show person will show their own animal only when the species they represent is being shown.

9. The superintendent of each species will be responsible for selecting animals to be used along with the winning show person's animal.

10. Several leaders and parents will be needed to help with handling animals between species.

11. There will be a Champion & Reserve Sr. Showman & Champion & Reserve Int. Showman selected based on a scoring system.

12. The Cat & Cavy area will consist of a written test.

13. Questions asked in contest will come only from the handout given to each showman.

14. The same Youth project may not be shown in the Youth division in more than one county fair.

15. **If first place showman chooses not to participate in the Show of Champions they must notify the superintendent of their specie area by the end of the show day for that specie.** The superintendent may then ask the second place showman. If they decline to participate then the third place showman may be asked. There will be no representation for any specie area if declined to participate to third place. All species will participate even if there is no representation of showman.

16. There will be an informative meeting on Friday PM to hand out tee shirts & go over showmanship techniques for each specie area. It is recommended that each showman attend. Time & location will be given in information packet. Dogs (up to 8) will be allowed to participate.

17. **All rules will be strictly enforced.**

Other Events, cont'd

LIVESTOCK FASHION SHOW

SUPERINTENDENT: Lydya Hulst, 616-647-7181

JUDGING: Last Saturday 3:00PM in Show Arena

1. All youth (ages 5-18) are eligible to compete.
 - a. Sign up is required.
 - b. Sign up by the show arena all week long.**
2. Animal and youth will be shown in 5 categories.
 - a. Horses
 - b. Beef and Dairy Cattle
 - c. Sheep and Goats
 - d. Poultry, Rabbits and Cavies
 - e. Dogs
3. Awards will be given
 - a. First – Fifth, rosette ribbons in each class.
 - b. First and second in each class compete for grand and reserve champion.
 - c. Trophies given to grand and reserve.
4. Guidelines for dressing up and scoring.
 - a. Originality of costume.
 - b. Animals adaptability and behavior.
 - c. Apparent amount of effort into designing and preparing costume.
 - d. Exhibitor dressed as part of the costume.
(ex. Cow is hamburger and the youth is a bucket of french fries)

4-H HAS TALENT

SUPERINTENDENT: Amy Lorenz, 269-203-5814

Last Saturday 4:00PM in Show Arena

Pre-Registration by July 1 to the Superintendent

This show is intended to be a fun way to finish up the fair!

1. All ages (5-18) are eligible to participate.
Young Clovers (5-8) will receive participation awards.
Youth (9-18) will compete for awards.
First – Fifth Ribbons in each class.
First and second in each class earn medallions and will be considered for Outstanding and Best of Show.
Trophy will be given to Best of Show.
2. Categories
 - A. Demonstrations/Illustrated talks.
 - B. Musical Performance
 - C. Dance
 - D. Clowning
 - E. Comedy
 - F. Any Other Performance
 - G. Group Performance
3. All contestants will be allowed 7 minutes to perform.
A one minute warning will be given before the end of the performance.
4. Participants must provide their own musical instruments and equipment.
5. All performances must reflect positively on the 4-H program and uphold its code of conduct.
6. Judges will use the following criteria for scoring.
 - a) Talent – 40 points
 - b) Showmanship – 30 points – poise, polish, attitude and clarity of delivery.
 - c) Originality & Creativity – 20 points.
 - d) Audience Appeal – 10 points
Eye contact, appropriate dress, music and actions.

PRE REGISTRATION FOR 4-H HAS TALENT

Name: _____

4-H Age as of Jan 1 _____

Parent Name: _____

Category: Please give a brief description of the performance and music to be used (if any)

We will have a microphone and stage available. All other equipment must be provided by the performer.

Please send pre-registration by July 1st to;

Amy Lorenz
12840 Kellogg School Rd.
Delton, MI 49046
or email to pantherpaws4h@yahoo.com

DEPARTMENT 75 YOUNG CLOVERS

Judging – 1st Saturday 9:00am – 1:30pm
No Premiums – Participation Ribbon only

This section is for children, 5-8 years of age, in 4-H or not, who wish not to exhibit with the adults in open class. Each participant will receive a special ribbon only. Young Clovers are limited in the number of projects they may present by their age; for example: a 5 year old may only bring five (5) projects, and an 8 year old may only bring eight (8) projects.

Each exhibitors name, age and class showing in, must be on the tag. **ONLY ONE ENTRY PER CLASS.** These entries must be on display in the Young Clover booth or in the different club booths that the child is also participating in. In this age group we stress: "We are all winners." We strive to help them develop a high self-concept through non-competitive activities. During these early years when the child's self-concept is still being formed and tested it is our opportunity to provide young children with activities that will help them develop positive self-esteem.

Section 1 – DOING

Class

- 1101. Woodworking and craft.
- 1102. Construction (models, kits, etc.)
- 1103. Glass etching and craft.
- 1104. Ceramics.
- 1105. Jewelry.
- 1106. Paper craft.
- 1107. Holiday decorations.
- 1108. Collections.
- 1109. Craft.
- 1110. Any other Craft.

Section 2 – WATCHING

Class

- 1111. Drawing.
- 1112. Painting.
- 1113. Sculpture.
- 1114. Photography.
- 1115. Collage.
- 1116. Floral arrangement.
- 1117. Art

Section 3 – MAKING

Class

- 1118. Clothing – Personal Appearance.
- 1119. Sewing craft.
- 1120. Needle work and craft.
- 1121. Yarn products.
- 1122. Any other project.

Section 4 – GROWING

Class

- 1123. Baking.
- 1124. Cooking.
- 1125. Preserved food.
- 1126. Garden vegetables.
- 1127. Plants
- 1128. Any other project.

Section 5 – UNDERSTANDING

Class

- 1130. Fitness and nutrition
- 1131. Computers.
- 1132. Money management.
- 1133. Weather
- 1134. Environment.
- 1135. Plant science.
- 1136. Wildlife study – (animals, bugs, etc)
- 1137. Pet and Animal science.
- 1138. Educational exhibit.

Section 6 – SHARING

Class

- 1140. Clowning.
- 1141. Traveling.
- 1142. Language.
- 1143. Storytelling.
- 1144. Indoor Recreation – games, sports, puppets.
- 1145. Friendship.
- 1146. Imagination.

Section 7 – PERSONAL LIFE EXPERIENCES

Class

- 1150. Family Tree
- 1151. Memory Books
- 1152. Pillars of Character
- 1153. Careers

Section 8 – ROCKETS

Class

- 1154. Rockets
- 1155. Rocket Launch

Section 9 – SHOOTING & ARCHERY

Forms are available at the Extension Office. All youth must have apparent or legal guardian present to participate.

Class

- 1160. BB Gun Educational Project
- 1161. Archery Educational Project

YOUNG CLOVER LIVESTOCK

Youth participating in any Young Clover Animal Show must have arrangements made for an animal to use prior to fair. They need to be enrolled in a club and have attended meetings to learn about their animal species prior to fair. They must follow any guidelines/rules for specie projects.

Section 10 – DAIRY

SUPERINTENDENT: Ashley Wolfe, 269-804-9869

JUDGING: Last Saturday following Show of Champions, time will be posted.

To participate in the Young Clover Dairy class, youth must be pre-registered on the Young Clover Dairy Pre-registration form and entered on the MDA Fair Entry Form. They must be enrolled and have attended meetings in a dairy club. They must have made arrangements for an animal to use in show prior to fair, animals may not be hauled in for the Young Clover Dairy Show. Youth are to dress for this show following the Dairy Show dress code.

Class

1175. Young Clover Dairy Showmanship

Section 11 – DOGS

SUPERINTENDENT: Ann Schorr 616-446-9391

ASSISTANT: Mary Hodges 269-838-1797

JUDGING: First Saturday of Fair, 9:00AM

Class

- 1180. Young Clover Dog Obedience – Demonstrate Skills Using Young Clover Sheet
- 1181. Young Clover Dog Obedience – Modified Pre-Novice Score sheet
- 1182. Young Clover Dog Obedience – Pre-Novice score sheet for Qualifying Score (when moving up, will be showing in Pre-Novice B) (available for ages 7 & 8)
- 1183. Young Clover Showmanship – Demonstrate skill Using Young Clover Sheet.
- 1184. Young Clover Showmanship – Normal showmanship class
- 1185. Young Clover Agility – Modified course
- 1186. Young Clover Agility – Beginning Course for Qualifying Score (available to ages 7-8)
- 1187. Young Clover Rally – Demonstrate Skills using Young Clover Sheet
- 1188. Young Clover Rally – Beginning course score sheet for Qualifying Score (suggested for 2nd year and above Young Clover)

Section 12 – GOATS

SUPERINTENDENT: Courtney Girrback, 269-838-6672

CHECK-IN; Monday, 7-7:30AM

JUDGING: Monday, 8:00AM

“Youth must have their show animal arrangements made prior to fair”

Class

1190. Showmanship – (ages 5 – 8)

Section 13 - POULTRY

SUPERINTENDENT: Jennifer Tobias; 269-838-4376

JUDGING: Sunday, 9:00AM

Class

1193. Young Clover Poultry Showmanship.

Section 14 – RABBITS/CAVIES

SUPERINTENDENT: Amber Jibson, 269-377-9272

JUDGING: Sunday following Cavies.

Non-livestock judging Sunday 9am – 2pm

Class

1195. Young Clover Rabbit Showmanship (ages 5-8).
Young Clover showmanship animals must be taken home when show is finished. (Exception: if the animal used is owned by an older exhibitor who is exhibiting it at the fair).

Class

1196. Young Clover Cavy Showmanship (ages 5-8).
Young Clover showmanship animals must be taken home when show is finished. (Exception: if the animal used is owned by an older exhibitor (brother or sister) who is exhibiting it at the fair).

Section 15 – HORSES

SUPERINTENDENT: Theresa Ferris; 269-838-2308

JUDGING: Thursday at 10:00AM

Coggins test must be attached to green sheet and be to leader before April 30.

1. All Young Clover participants must be pre-registered. The deadline for registration is April 30. All Young Clover classes must be written on the MDA forms.

2. All Equine must be vaccinated with the following: Eastern and Western, Sleeping Sickness, Tetanus, Influenza and Rhinopneumonitis (EHV-4) in order to be shown. A horse 4-H leader or Young Clover horse superintendent must receive a copy of shot verification by April 30.

3. Proper riding attire is expected. All Young Clover participants must wear an approved helmet required in all classes.

4. Each individual will demonstrate his/her ability to trot on the horse/pony one at a time in horsemanship classes. The entire class trotting as a group is prohibited.

5. All other applicable 4-H horse safety rules apply. See 4-H Horse Department for rules.

6. Young Clovers participating in Lead Line Horsemanship are not eligible to compete in Young Clovers Horsemanship.

7. Five & Six year olds are eligible for lead-line experiences on animals on a halter & lead. They must be directly assisted one on one by a parent, guardian or adult volunteer who is on the ground holding the animal's halter or lead to maximize safety. When 5 & 6 year olds are working with horses, assistance must be provided by adults on foot, rather than mounted on other horses.

8. Walk-trot experiences may be an appropriate activity for children aged 7 & 8, with adult volunteers in the ring with the children at all times.

Class

- 1205. Young Clovers Showmanship (ages 5-6)
- 1206. Young Clovers Showmanship (ages 7-8)
- 1207. Young Clovers Lead Line Horsemanship (ages 5-8).
- 1208. Young Clovers Horsemanship (ages 7-8).
- 1209. Young Clovers Lead Line Pleasure Class (ages 5-8).
- 1210. Young Clovers Pleasure Class (ages 7-8).
- 1211. Young Clovers Lead Line Fun Class (ages 5-8).
- 1212. Young Clovers Lead Line Pattern Class (ages 5-8).
- 1213. Young Clovers Pattern Class (ages 7-8).

2022 Youth Small Animal Buyers

Grand Champions

Grit Strength/West Michigan Sawmill ----- Market Goat
 Congressman John Moolenaar-----Dairy Doe-Quart of Milk
 Thomas Albert for State Senate-----Homegrown Single Fryer Rabbit
 SanInocencio Timber Products-----Homegrown Pen of 3 Fryer Rabbits
 Joe & Barb Septic Service-----Homegrown Single Roaster Rabbit
 Shawn DeArmond-----Homegrown Pen of 3 Roaster Rabbits
 Greenstone Farm Credit Services-----Purchased Single Fryer Rabbit
 Chad Miller Southside Auto Body-----Purchased Pen of 3 Fryer Rabbits
 Bernie & Debbie Tobias-----Single Roaster Rabbit
 Quality Care Automotive-----Dozen Eggs
 Priority Environmental Service-----Market Turkey
 Matt Spencer Automotive & Towing-----Market Roaster Chicken
 Burgess Concrete Construction----- Pen of 3 Fryer Chickens
 The VanDenburg Family-----Single Fryer Chicken
 Joe & Barb Septic Service-----Market Roaster Duck
 Joe & Barb Septic Service-----Pen of 3 Roaster Ducks

Aaron & Melissa VanSyckle
 AnLaan Corp
 B&R Excavating
 BAMF Boers & Moore Farm
 Baily Park Auto
 Barry County Fair Board
 Barry County Anglers
 Bee Steel
 Bernie & Deb Tobias
 Boles Tree Service
 Buckland Insurance Agency
 Bull Creek Vet
 Buning Roofing
 Burgess Concrete
 Construction
 Caledonia Farmers Elevator
 Centrie Concrete Cutting &
 Drilling
 Chad & Katie Alverson
 Chad Miller's Southside
 Auto Body
 Christie Seeds
 Congressman John
 Moolenaar
 Delton Pole Building
 Eagle Point Construction LLC
 George & Ruth Broadhurst
 Girrback Funeral Home
 Green Goddess Farms

Greenstone Farm Credit
 Services
 Grit Strength
 H3 Properties
 Hastings Pro Auto Service
 Highpoint Community Bank
 Hubbell Long Horns
 In Memory of
 Bob & Ira Osborne
 In Memory of
 Gary & Mary Buckland –
 Baker Family
 In Memory of Jen Casarez
 In Memory of Matt Pennington
 Jimmy Vanderwall
 Joe & Barb Septic Service
 Lynn Zandbergen
 Matt Spencer Automotive &
 Towing
 Mike Furman Trucking
 Mohan
 Morgan Electric Services
 Osborne Farms
 Otto Turkey Farm
 Otto's Chicken
 Pennington Bobcat & Backhoe
 Services
 Priority Environmental Service
 Quality Care Automotive
 Rick Reed Builder
 Riverside Café

SanInocencio Timber
 Products
 Scott Cattle Company
 Shady Acres Dairy
 Shawn DeArmond
 Sister Hives Honey
 South Kent Veterinary
 Hospital
 Spencer's Towing
 Stanton Farms
 Sweat Family
 The VanDenburg Family
 Thomas Albert for
 State Senate
 Thompson Family (In Memory
 of Grandpa & Grandma
 Gary & Mary Buckland)
 Thornapple Valley Church
 Tipton Plumbing
 Tobias Rolling Acres Farm
 Tobias' Fowl Play Farms
 Tom & Gail Robinson
 Tom O'Heran
 Verduin Trucking
 Walker Fluke & Sheldon
 Wasikowski Family
 West Michigan Sawmill
 Zaida Smith

2022 Dairy Feeder Buyers

All Call Restoration - B & K Farms LLC – Black Security Products - Brink Show Cattle –
Burdock Hill Dairy - Caledonia Farmers Elevator – Caledonia Rent-All –
Chase Crest Hill Farms LLC – Fine Line Construction & Excavating –
Gruesbeck Agronomy Services LLC – Hastings NAPA – Hickory Gables Dairy Farm –
Middle Lake Vacations – Morgan Electrical Services – Nutrien Ag Solutions –
SF Propane - Stoneburner Beef – Valley Grove Dairy - Welchkin Acres

Support Buyers;

Ben Goodman Family – Caledonia Rent-All – DR Painting Inc –
Fine Line Construction & Excavating – Lake Odessa Livestock Auction –
Legacy Cattle Farm – Shawn & Leigha Zendler –
Stanton Farms - Stoneburner Beef

2022 Gallon of Milk Sponsors

Top sponsors;

Morgan Electrical Services - Caledonia Farmers Elevator -
Barry County National Deer Association - Cornerstone Ag Management LLC –
Agrigate Industries – Bird Electric LLC –
Bull Creek Veterinary Clinic - DeHaan Dairy LLC

Advantage Plumbing & Drain
LLC

Agrigate Industries
 Arbor Animal Health
 ARW Companies LLC
 B & K Farms LLC
 Barry County National
 Deer Association
 Barry Eaton Local MMPA
 Bird Electric LLC
 Bob Driesenga A.I. Service Inc
 Bill & Lisa Bowerman
 Brummel Farms LLC
 Bull Creek Veterinary Clinic
 Calvin & Susan Buquet
 Burdock Hill Dairy LLC
 Burnips Equipment
 Caldwell Farms
 Caledonia Dental Group PLC
 Caledonia Farmers Elevator
 CBH Building & Development
 Chase Crest Hill Farms LLC
 Cornerstone Ag Management
 LLC

Cornerstone Insurance
 Agency Inc

Michael Cravero
 Crooked Acres Hobby Farm
 Mary Ellen Dandrow
 DeHaan Dairy LLC
 Rick & Samantha DeMann
 Electric Motor Service
 Endsley's Charlais Farm
 ETC Woodworking
 Fischer-Idema Excavating
 Fox Nissan
 Thomas & Kimberly Friedrich
 Gabbys Unique Decore LLC
 Michael & Denise Grassmid
 Zach & Jenea Grassmid

Christian Grassmid
 Green Goddess Farms
 Green Street Church
 GreenMark Equipment Inc.
 GreenStone FCS
 Jolene Griffin
 Teresa & Steven Hamilton
 Mike & Julie Hamilton
 Hammond Dairy Farm
 Hastings NAPA
 Luke & Renee Haywood
 In-Sight Mechanical LLC
 Jackson's Western Store
 Jarrard Farms LLC
 Kim Johnson
 Tim Kamps
 Kant Hardley Farm
 Russ & Pat Kermeen
 Lake Odessa Livestock
 Dennis & Stephanie Landry
 Richard & Marlene Landry
 Lind Farms LLC
 McKeown & Kraai
 Professional, PLC
 Mensch Manufacturing
 Michigan Dairy Tech
 Miller Farm Repair
 Moo-ville Inc
 Morgan Electrical Services
 Nobis Agri Science Inc.
 Olsons Farm Inc.
 Pickle Street Vet
 Pine View Farm
 McKendsay Preston
 Raising Grace Farm
 Rainey Patrick Repins
 Daemeon Richards
 Dan & Trudy Riggs
 Kevin & Kristina Riggs

Robin Chase Insurance
 Agency
 Robinson Dental
 Sand Creek Dairy LLC
 Scales Prairie Farm
 Jeanice Shurlow
 Marion R Siegle
 Zadia Smith
 Joyce Snow
 South Kent Veterinary
 Hospital PC
 Standard Electric Company
 Stanton Farms
 John & Carolyn Steensma
 Ron Straub
 Doug & Cindy Thaler
 Duane & Pat Thatcher
 Thornapple Credit Union
 Thornapple Veterinary
 Medical Center
 Three Brothers Pizza
 Trumble Agency Inc.
 Annette Ujlaky
 John Ujlaky
 Valley Grove Dairy Farm LLC
 Aaron & Melissa VanSyckle
 Andrew VanSyckle
 Chad & Tammie VanSyckle
 Welchkin Acres
 Westvale View Dairy LLC
 Paul & Sue Wing
 Wing Acres Dairy
 David & Ashley Wolfe
 Woodchip Campground
 Yankee Springs Dairy
 Zeeland Farm Service
 Austin & Tera Zurface
 Greg & Karen Zuver

2022 Youth Large Animal Buyers

Ridgemoor Supply ----- Grand Champion Beef Carcass
 Caledonia Farmers Elevator ----- Grand Champion Lamb Carcass
 Carpenter Gravel ----- Grand Champion Hog Carcass
 Oetman Excavating ----- Grand Champion Steer
 D & S Machine Repair ----- Reserve Champion Steer
 Pete's Auto Parts ----- Home Grown Steer
 Chapple Realty Inc. ----- Supreme Champion Wether
 Dr. Bloom & Bloom ----- Reserve Champion Wether
 Crystal Flash Energy ----- Grand Champion Ewe
 Cornerstone Ag Management ----- Reserve Champion Ewe
 Dragon Manor Ranch ----- Supreme Champion Gilt
 Rick Reed Builders ----- Grand Champion Barrow
 Bull Creek Vet Service ----- Reserve Champion Gilt
 Mud Creek Club Lambs ----- Reserve Champion Barrow

Aaron & Melissa VanSyckle
 Adams & Sons LLC
 AIS Construction
 Alaska Excavating Co. LLC
 AnLaan Corp.
 Ausra Equipment
 Barb Strong's Lakes and
 Country Real Estate
 Barry County Fair Board
 Barry County Lumber
 Beeler-Gores Funeral Home
 Bennett's Tree Service
 Bernie & Debbie Tobias
 Blue Wagyu
 Bob & Jeannie Keller
 Bob Green Trucking, Inc.
 Bob Schafer
 Bob Teunessen Drywall
 Bob's Repair
 Braden Electric and Solar
 LLC
 Bradford White Corp.
 Brian McKeown, DDS
 Brian's Tire & Service
 Bright Light ECE.
 Buckland Insurance Agency
 Bull Creek Vet Service
 Burgess Concrete
 Burnips Equipment
 Caledonia Farmers Elevator
 Caledonia Rent All
 Carbon Green Bio Energy,
 LLC
 Carpenter Gravel
 Case Family Farm
 Chad Miller's Southside
 Auto Body LLC

Chapman Horse & Livestock
 Chapple Realty Inc.
 Charlie Mater's Rental
 Chase Crest Hills Farms
 Cherry Valley Plumbing
 and Electrical
 Choice Concrete
 Christie Seeds
 Christine Barnes for
 State Rep
 Christmas Orchard Farms
 Chuck & Monica Skinner
 CLE Farm
 Co-Dee Stamping, Inc.
 Coleman Agency
 Commercial Bank
 Consolidated Metal Products
 Cornerstone Ag
 Management, LLC
 Corson Family
 Creekside Growers
 Cripps Fontaine Excavating
 Crystal Flash Energy
 D & K Plumbing
 D + K Newton Farms
 D&S Machine Repair
 Dalton Messman
 Dave Owen
 DeHaan Dairy
 Delton Pole Building
 Dennis & Linda Dingerson
 Dorr Vet Clinic
 Dr Bloom & Bloom
 Dragon Manor Ranch
 Dykstra & Son Excavating
 & Tiling
 Eaton Community Bank

Edward Jones – Rick Houck
 Edward Jones Investments –
 Bob Knapp
 Elite Auto Clinic of Gun Lake
 Endeavor Ag & Energy
 Enerco Corporation
 Erick Perry
 eWurks
 Excel Excavation
 Family Fare Delton
 Family Farm & Home
 Hastings
 Family Farm and Home
 Farm Bureau – Parks Agency
 Farm Depot
 Fine Line Construction &
 Excavating
 First Choice Mobile Home
 Sales
 Fischer-Idema Excavating
 G+H Concessions
 "Cinnamon Roll People"
 Gable/Maduri Dentistry
 GDH Lawncare
 Geers Bros Builders
 Golden Grain Farm
 Gordon Van Laan Farms
 Grand Equipment
 Grand Valley Concrete
 Products
 GreenMark Equipment

GreenStone Farm Credit
 Service – Hastings
 Greg Lydy Builder
 Griswold Group
 Gull Lake Landscape
 GVL Excavating
 H3 Properties
 Harns Creek Livestock
 Harvey's Commodities
 Hastings NAPA
 Hastings Pro Auto Service
 Haywood's Farm Stand
 Heise Farms
 Henry's Yarn Shop
 Heritage Apartments
 Hidden Acres Transport
 Highpoint Community
 Bank
 Hoeksma Farms
 Hoffman Ag Service
 Hoffman Brothers Inc.
 Holbrook Show Cattle
 Hopkins Elevator
 Hubka Rentals
 Huntington Bank
 In Memory of
 Bob & Iva Osborne
 Integrated Exteriors
 Ironwood Forge LLC
 J-Ad Graphics
 Jim & Angie Reurink
 Jim Dull
 Jim Lambert
 JMJ Inc.
 Joe & Barb's Septic
 Service
 John & Carolyn Steensma
 John Cook Jr. Builders
 Jones Farm Meats
 Joyce Snow
 JSR Financial Services
 LLC
 K & S Plumbing
 Kathy & Ed Gaunt
 Ken Keller
 Kentwood Excavating
 Kitchen House
 Kloosterman Landscaping
 KR Companies
 Lake Odessa Livestock
 Lance Bush
 Lead One LLC
 Lobbezoo Trenching
 Lynn Denton Farm Bureau
 Insurance
 Maribeth Secord
 Masselink Dairy
 McDonald's
 McKeown and Kraai
 Professional CPA

MEI Telecom Service
 Mensch Manufacturing
 Michigan Pipe & Valve
 Mid State Plumbing
 Mike Hamilton LLC
 Miller Real Estate
 Moline Co-Op
 Morgan Electrical Services
 (MES)
 Mud Creek Club Lambs
 Nutrein Moline
 Nutrien Ag Solutions,
 Lake Odessa
 O.C Construction
 Oetman Excavating
 O'Heran
 Olson's Farm Inc.
 Osborne Farms
 Pennington Bobcat &
 Backhoe Service
 Pete's Auto Parts
 Pickle Street Veterinary
 Services
 Pitsch Companies
 Pleasant Valley Custom
 Homes Inc.
 Prime East Properties
 Professional Code
 Inspections
 Pylman Powerline
 Quality Aluminum
 Products
 Raffler Ventures
 Raising Grace Farms
 ResultStack
 Reurink Farms
 Rick Reed Builders
 Ridgemoor Supply
 Riverside Integrated
 Systems
 Ron Buning Roofing
 Russ & Pat Kermeen
 S & F Propane
 Sand Creek Dairy, LLC
 Sandman Trucking
 SanInocencio Timber
 Products
 SDS Farms
 Shady Acre Dairy Farm
 Shea Family
 Small Line Concrete
 Plumbing
 Sneller Snow & Grounds
 South Kent Veterinary
 Hospital
 Spaulding Real Estate
 & Auction
 Spectrum Health Pennock
 Stanton Farms

Starr Lawn & Garden
 Stoneburner Beef
 Stoneco of Michigan
 Suds Mobile Cleaning
 The Griffith Family
 The Haven Salon
 The Mitchell Family
 The South Jefferson
 General Store
 The Sunshine Group
 Thornapple Valley Dairy
 Farm
 Thornapple Veterinary
 Med Center
 Three Brothers Pizza
 Tischer Family Farm
 Tool-N-Die, Inc.
 Top Grade Site
 Management
 Trademark Electric LLC
 Tri Clor, Inc.
 Troyer Family
 TTS Fitness
 Turner Industries
 Under Sheriff:
 Jason Sixberry
 Union Bank
 Universal Spiral Air
 Van Laan Construction
 & Supply
 VanDyken
 W. Soule + Co
 Walinga USA
 Walmart of Hastings
 Waste Management
 Wayland Hopkins
 Livestock
 Wenger Ag Services
 West Michigan Gutter &
 Guards LLC
 Williams-Gores
 Funeral Home
 Woodhams Equipment
 Yankee Springs Dairy
 Yankee Springs
 Golf Course
 Zandbergen Farms
 Zeeland Farm Service

Sponsors of the 2023 Barry County Fair Award

SHOW OF CHAMPIONS;

Senior Grand Trophy &
Medallions –
Kenny Hawblitz, Leila Hawblitz,
Darrell & Kathy Newton
Senior Reserve Plate –
Art Meade
Intermediate Grand Trophy,
Reserve Plate & Medallions –
Moo-ville Creamery/
Westendorp Family
T-Shirts for Participants –
Courtside Screen Printing &
Embroidering, Hastings

BEEF TROPHIES;

Grand Champion Market Steer –
Caledonia Farmers Elevator
Reserve Champion Market Steer
– Oetman Excavating
Carcass Grand Champion –
Donnini Family
Carcass Reserve Champion –
Osborne Farms
Home Grown Champion –
Pickard Farms
Grand Champion Rate of Gain –
GreenMark Equipment Inc
2nd Place Rate of Gain –
Endsley Charolais Farm
3rd Place Rate of Gain –
Pickard Meats
Senior Showmanship –
Hilton Farms
Intermediate Showmanship –
Dykstra Family
Junior Showmanship –
Oetman Excavating
Novice Showmanship –
Oetman Excavating
Club Herd –
Stoneburner Farms
Supreme Champion Female –
2M Show Cattle
2023 Class Winner –
G & G Cattle Company

DAIRY/DAIRY FEEEDER;

Brummel Farms
Caledonia Farmers Elevator/
Greg Zuver
Ernie Olsen Memorial
Falconer Family Farm
Haywood Family Farmstand
The Landry Family
Larry & Ellen Haywood
Luke & Renee Haywood
Marcia Robertson
Norm & Arlene Stanton Memorial
Sand Creek Dairy
Simmons
Staton Farm
The Merle Simons Family
The Wolfe Family
Thornapple Credit Union
Zuver Family

HOG SPONSORS;

Snow & Son Construction
Tobias Rolling Acres
Wilson Club Lambs
Gull Lake Landscape –
Snyder Family
Nick Wieringa Family
Co-Dee Stamping
Morgan Electric –
Chris Morgan Family
Dan & Jennifer Myers Family
Brian & Kelly Lebeck Family
Bruce's Frame and Alignment –
Middleville
Rob Chapman Family
Rick Reed Builders
H N J Excavating
Hilton Farms
JSR Financial Services
Tractor Supply
Bull Creek Veterinary
Thornapple Credit Union –
Hastings, Middleville, Delton
Branches
Luke and Renee Haywood Family
Fleischmann Family
K&S Plumbing Co.
CRL Realty
Lebeck Show Pigs
McCaul Show Pigs

POULTRY TROPHIES;

Thornapple Credit Union
The Russell Family
The Thompson Family
Mesch Manufacturing
Green Goddess Farm
Stephanie Boomsma
Maple Feathers Farm
Shady Acres Dairy Farm
Jody Bolhuis
Serafin Tabor
Kay Booth
Mike Gates
Stephanie Flach
Dennis & Deb Prins
Scott Sheerhorn
Janna Long
Bellabay Realty
The Griffith Family
Martin Electric
Lebeck's Show Pigs
Northside Pizza
Ringewold Farms
Sajos Pizza
The Lorenz Family
Fowl Play Farms
Ricks Equipment Repair
Jen & Andy Tobias
Panther Paws 4-H Club
Nick & Lou Ann Weyer
Kathleen & Douglas Portee
Rick & Leah Ruuti
Robert & Donna Mosqvada

RABBIT & CAVY SPONSORS;

Advantage Electric Contractors
Masonic Association
Hastings Lodge #52
Gary and Sue Haskin
Thornapple Credit Union
Gray's Cages
Nick and Lou Ann Weyer
Panther Paws 4-H Club
Studio Aim
Wachowski Family
The VanDenburg Family
In Memory of Lane Roslund
Haven Modreske
Clover Bunch 4-H Club
Jim and Jerri Mater

HORSE SPONSORS;

Caledonia Feed
Cloverdale Station
Jacksons English & Western
Store
Kamminga & Roodvoets – K&R
Hastings Mutual Insurance
Hoof Development
L&H Transport/The Waterboy
Greenridge Realty/Amy Conley
Shamrock Tavern
Slocum Livestock
Thornapple Vet Med Center
Tripp, Tagg & Storrs, Attys

SHEEP TROPHIES;

Dennis & Stacey Kelly
and Family –
Best Overall Champion
Showman
In Loving Memory of
Melissa Kelly –
Novice Showmanship
Rob, Kelly, MacKenzie &
Reece Chapman –
Junior Showmanship
Robin Chase Insurance Agency –
Intermediate Showmanship
The Benham Family –
Senior Showmanship
Geukes Club Lambs –
Supreme Champion Lamb
John & Carolyn Steensma –
Grand Champion Ewe Lamb
Morris Maple Leaf Farm –
Reserve Champion Ewe Lamb
Franklin & Bekah Ulrich –
Grand Champion Wether Lamb
Mud Creek Club Lambs –
Reserve Champion Wether Lamb
Alan & Trudy Mater –
Champion Breeding Ewe
Allen & Ann Wilson –
Class Winners
JSR Financial –
Clean Barn Award

Sponsors of the 2023 Barry County Fair Award

GOAT SPONSORS

Paul & Sue Apodaca
Becky Barnard –
Butler Creek Farm
Dave & Sheila Barnard
BCN Technical Services Inc.
Jordan Beard
Stephanie Boomsma
BR Construction LLC
The Brandow Family
Caledonia Elevator
Michael Callton, DC – Nashville
Family Chiropractic Ctr.
Becky & Aiden Casarez
Robert & Denise Casarez
Sara Casarez
Ted & Danielle Casarez
Leon Casey
Changing Colors Construction &
Painting LLC
Jennifer Chudy
Curtis Critters –
Wayne & Leigh Ann Curtis
D & D Soft Water LLC
Ed's Body Shop of Caledonia Inc.
Family Farm & Home –
Urbandale
Ray & Deb Girrbach
Abbie Gibson &
Cintas First Aid & Safety
The Gleason Family
Dave & Jen Gutches
Hamilton Lawn Prep
Ryan & Jaymee Hartman & Sons
Jean Hanson
Harder & Warner Landscaping
Scott Harris
Hastings Pro Auto Service
Hayward's Farmstand
Larry & Ellen Hayward
Luke & Renee Hayward
Mike Herp
Bill Hess & Deb Rice
The Holbrook Family
The Holm Family
The Jacob's Family
K&C Boutique –
Courtney Girrbach
The Kayser Family
The Lorenz Family
The Miles Family
Kiley Miles
Moo-ville
Nancy's Cleaning Service,
Tony & Skylar Smith
Connie Nash
Tammy Montague Nichols
Panther Paws 4-H Club
Nate Pay
Payroll 2.0 LLC
Point Blank Home Inspections
R & M Trucking
River Bend Heelers
River Bend Pygmies
Marcie Robertson
Melissa Russell
S & F Propane LLC
Sand Creek Dairy LLC
Bernadine Schoemer

Scrapaloo
Shady Acres Dairy
Dan & Mindy Shepler
The Simmons Family
Stern Veterinary Service &
Countyline Veterinary Service
Thornapple Credit Union
Tietz Custom Design
Tractor Supply – Battle Creek
The Turner Family
In Memory of Jennifer Casarez
In Memory of
Bill & Pauline Christie
In Remembrance of Tiffany Tietz

ENTRY FORM (MDA)

Barry County Fair

269-945-2224

Exhibitor Number _____

Exhibitor's Name

4-H Club Name

Address

Youth Date of Birth

City, State, Zip

Phone

[illegible]

CAMPSITE RESERVATION APPLICATION

Please complete ALL information requested. Send this application and full payment to:

Diane Hoskins – PO Box 88, Middleville, MI 49333

Make checks payable to: **BCAS**

Camping Reservations accepted April 15th through June 1st of current year.

Handicap / Special needs requests deadline is June 1st of current year.

****Early applications may be returned, delaying your request ****

No refunds after Sunday before Fair.

Exhibitors will be placed first, then the public will be placed at a first come, first serve basis upon receipt of application and payment in full.

PLEASE PRINT

Main Campground: water/electric & air conditioning allowed _____ (\$200)

Campground B: water/electric & air conditioning _____ (\$200) rustic _____ (\$50)

Motor Home _____ Trailer/5th wheel _____ Pop-up _____ Tent _____ **Length of unit** _____

4-H Exhibitor (name/s) _____ Open Class Exhibitor _____

Name (parent/guardian camping w/ youth) _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Cell _____ Name of Club _____

Special requests will be considered when possible; however we cannot guarantee any requests:

Signature (responsible adult) _____

Signature indicates agreement to Camping Rules & Regulations

One site per form. Please use additional forms for additional campsites

.....
Payment Date _____ For Office Use Only
Check # _____ Cash _____

Cut here

CAMPING RULES AND REGULATIONS

SUPERINTENDENT: Diane Hoskins, PO Box 88
Middleville, MI 49333 (269) 795-7421

Campground superintendent will be in charge of 4-H camping area/tents, trailers, curfew, rules, etc.

1. Fair camping reservation form must be completed and mailed with payment to the Camping Superintendent by June 1 prior to the Fair. Checks should be payable to BCAS. **The superintendent will assign all campsites.** Campsite assignments will be available from the superintendent at the campground after 5 p.m. Thursday and Friday evenings, prior to the start of the fair. **Exhibitors will be placed first, then the public will be placed on a first come, first serve basis upon receipt of application.**

2. All unauthorized campers will be removed. This is to give us more camp space and more convenience for all 4-H campers. **Camping permit must be displayed in camper window.**

3. **4-H members may camp only with adult supervision & overnight guests are prohibited unless approved by that adult.**

4. Camp curfew - 11:30 p.m. Monday through Thursday, 12:30 a.m. Friday and Saturday. Violating members may be sent home with animals. No premiums will be paid for violators.

5. 4-H members will sleep in approved camping areas only.

6. There will be a charge as indicated above for each camp unit per week. Fee must be paid at time of reservation & does not include gate admission. Ages 13 & over must have pass to enter Fairgrounds each day.

7. Use of air conditioning is prohibited except in designated sites which have appropriate electric service. Generators may be operated between 8am & 10pm only.

8. Driveways must be kept open at all times for fire lanes.

9. No dogs allowed on grounds except for 4-H dogs on show day or on display. Service dogs under the control of the owner are allowed.

10. ALL CAMPERS UNITS will have a grounded service and must stay within their designated lot. No exceptions!

11. The campground superintendent has the right to set up the campgrounds in the most advantageous way possible benefiting the most people.

12. Bicycles, campfires, wading or swimming pools prohibited in the campground.

13. All sites must be used for camping only.

14. \$10.00 fee for extra refrigerators outside of camper must be paid at check-in or with application.

Come visit us during the 2023 Barry County Fair July 15 – 22



Barry County Fair
1350 N. M-37 Hwy.
Hastings, MI 49058
www.barryexpocenter.com
barrycountyfair@yahoo.com