Kids, Country and the Barry County FAIR

170th ANNUAL

Fun for the Entire Family Since 1852

July 15-22, 2023

www.barryexpocenter.com
2023 Barry County Fair
“Kids, Country & the Barry County Fair”

ALL YOUTH entries must be pre-entered and due by JUNE 9 at the Barry Expo Office, 9am–1pm Monday thru Friday. (Livestock entries will not be accepted without fees, see page 25, livestock rule #4).

Open Class Livestock, see specie for entry information.
Open Class Home Economics accepted Sunday, 1pm to 5pm.
Open Flowers – Tuesday 8am to 11am.

GATE ADMISSION

Season Pass (punch pass) .................................................................................................. $20.00
Daily General Admission Adult ......................................................................................... $8.00
Children 8 and under ..................................................................................................... Free
Senior Citizens (60 & over) ............................................................................................ $5.00
Youth Exhibitors – Wrist Bands – Put on first Saturday, Sunday and Monday ............ Free
Lost Wrist Band ................................................................................................................ $5.00
Parents of Exhibiting Youth – Punch (Must purchase before Monday of Fair) ........ $15.00
( Limit 2 per family) Must get hand stamped to re-enter
4-H Leaders may buy one season pass (Must purchase before Monday of Fair) . $15.00
Open Class exhibitors season pass ................................................................................ $20.00
4-H and Open Class Camping for week (Does not include gate admission) ....... $200.00
Camping without hook-up .............................................................................................. $50.00

GRANDSTAND

SATURDAY .............................................................................................................Harness Racing, 12 PM Free
SUNDAY .................................................................................................................Harness Racing, 12 PM Free
MONDAY .................................................................Mud Mitten Race Series, 7 PM $10.00
TUESDAY ..........................................................Unique Motor Sports Off Road Derby, 7 PM $15.00
WEDNESDAY ..........................................................Super Kicker Rodeo, 7 PM $15.00
THURSDAY ..........................................................Michigan Truck & Tractor Pullers, 7 PM $10.00
FRIDAY ..........................................................Unique Motor Sports Demolition Derby 7 PM $15.00
SATURDAY ..........................................................Antique Tractor Pull, 10 AM Free
SATURDAY ..........................................................Michigan State Fair Super Cross 7 PM $15.00

HARNESS RACING

No Grandstand Admission

Saturday, July 16 .................................................................post time 12 NOON
Sunday, July 17 .................................................................post time 12 NOON

Programs - $2.00

Fairbook also available on-line at http://www.barryexpocenter.com
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Officers
President ...........................................Dennis Redman
Vice President ....................................Lee Wieringa
Secretary ...........................................John Mater Jr
Treasurer ..........................................Dan Pickard

Directors
Term Expiring 2023 Jim Reurink ....................Shelbyville
..........................................................Rob Redman ....................Hastings
..........................................................Lee Wieringa ....................Middleville
Term Expiring 2024 John Mater Jr ....................Nashville
..........................................................Glenn Stoneburner .................Plainwell
..........................................................Mike Wright ....................Hastings
Term Expiring 2025 Tony Halloran ....................Delton
..........................................................Dan Pickard ....................Hastings
..........................................................Dennis Redman ..........Hastings

Fair Assignment Areas
Horse...........................................Tony Halloran
Dairy ...........................................Dan Pickard
Beef ...........................................Dan Pickard
Sheep ...........................................John Mater Jr
Swine ...........................................Jim Reurink
Goats ...........................................Glenn Stoneburner
Poultry & Rabbits ..............................Lee Wieringa
Livestock Sale .................................Dan Pickard
4-H Non-Livestock .........................Lee Wieringa
Open Class Non-Livestock ..........Lee Wieringa
Dogs & Cats .................................Jim Reurink
Show of Champions ......................Mike Wright
Campgrounds ..............................Rob Redman
Fair Office ......................................Lee Wieringa, Dennis Redman
Entry Office .................................John Mater Jr

Fair Board Committees

EXECUTIVE BOARD
FINANCE, LEGAL & INSURANCE
Dennis Redman
Lee Wieringa
John Mater Jr
Dan Pickard

BYLAWS, ELECTIONS & MEMBERSHIP
Lee Wieringa
Mike Wright

BUILDING COMPLEX COMMITTEE
Lee Wieringa
Dennis Redman
Glenn Stoneburner
Tammy Redman

GROUNDs COMMITTEE
Jim Reurink
Glenn Stoneburner
Mary Reurink
Mike Wright

LABOR & PERSONNEL
Lee Wieringa
Rob Redman
Mike Wright
Tony Halloran

OFF SEASON RENTAL
Dan Pickard
Tony Halloran
Mitch Hoover

PLAT BOOK
Glenn Stoneburner
Tammy Redman
Dennis Redman
Mike Wright

FAIR BOOK
John Mater Jr
Linda Garrison
Dan Pickard
Tammy Redman

SPONSORSHIPS
Tammy Redman
Linda Brice

ADVERTISING, PROMOTIONS, & PUBLIC RELATIONS
Linda Brice
Lee Wieringa
Tammy Redman
Mike Wright

FAIR OFFICE
Dennis Redman
Tammy Redman
Linda Brice
Lee Wieringa

CAMPGROUNDS
Rob Redman
Dennis Redman
Diane & Vance Hoskins

FAIR ENTRIES, PREMIUMS & RIBBONS
John Mater Jr
Linda Garrison
Tammy Redman
Linda Brice

ADVERTISING, PROMOTIONS, & PUBLIC RELATIONS
Linda Brice
Lee Wieringa
Tammy Redman
Mike Wright

GRANDSTAND ENTERTAINMENT & PRODUCTION
Glenn Stoneburner
Dennis Redman
Jim Reurink

EXHIBITS, CONCESSIONS & FAIR LAYOUT
Dennis Redman
Tammy Redman
Lee Wieringa
Linda Brice

LADIES’ DAY/SENIOR DAY
Liz Lenz
Glenn Stoneburner
Mike Wright

HISTORIAN
Linda Brice

LADIES’ DAY/SENIOR DAY
Liz Lenz
Glenn Stoneburner
Mike Wright

SECURITY
Dan Pickard
Jim Reurink
Mitch Hoover

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Rule 1 - All entries must be made on official Barry County Fair forms. Entry forms, and entry tags available at the Expo office. All entries must have complete name and mailing address. Payment of livestock entry fee must accompany entry forms or they will be rejected. Youth livestock entries WILL NOT be accepted by Fax.

Rule 2 – All YOUTH entries - livestock and non-livestock, are due by Friday, June 9, 2023 at the Barry Expo Complex (see inside front cover for dates & times). Livestock entries will not be accepted without fees.

Home Economics, Agriculture & Horticulture, PRE-ENTRY ACCEPTED. Entries accepted Sunday start of Fair, 1:00pm-5:00pm in the Expo Complex.

Flowers, Entries accepted Tuesday of the Fair 8-11 AM in the Expo Complex.

OPEN CLASS LIVESTOCK entries are to be sent to department Superintendent or as stated in the fair book.

4-H & OPEN CLASS NON-LIVESTOCK EXHIBITS will be released Sunday after fair from 8:00am to 1:00 pm.

GOLF CART RULES:
NO GOLF CARTS WITHOUT AUTHORIZATION, STATE CERTIFIED HANDICAPPED, AND PROOF OF LIABILITY INSURANCE. EXCEPTION: HANDICAPPED OR DISABLED PERSONS ARE ALLOWED TO USE ADA APPROVED VEHICLES.

Expo Bldg will be open for 4-H Youth to work on booths the week prior to fair.
Monday-Wednesday 9:00am – 4:00pm
Thursday-Saturday 9:00am – 9:00pm

Rule 3 – Check in times:
Poultry – Friday noon – 6pm preceding fair.
Rabbits & Cavies – Saturday 3PM - 6PM
Cattle – Sunday 2PM - 7PM
Hogs – Sunday 10AM - 7PM
Goats – Saturday 6PM - 9PM
All other livestock are to be in by 7PM Sunday

Youth Non-Livestock Judging – Saturday 9AM-1:30PM
All projects judged on Saturday must be exhibited. Premiums will be forfeited if exhibits are removed early or not exhibited. Livestock exhibits except rabbits, cavies and poultry may be removed after 12 midnight Saturday. Animals purchased at the Livestock Sale MAY NOT be removed until 7:00 AM Sunday. Exhibitors removing exhibits early, without superintendent’s approval, will forfeit the right to exhibit the following year.

Rule 4 – HEALTH TESTING REQUIREMENTS – All livestock exhibitors MUST be in compliance with animal health requirements as defined by the department. Copies of animal health requirements are available in fair office or may be accessed at: www.michigan.gov/mdafairreqs or www.mi.gov/mda

Rule 5 – Throughout fair week, all exhibitors must display an exhibitor card with appropriate ribbon/sticker for each livestock exhibit. Non-livestock projects must have ribbons affixed to project. All champion or special honor ribbons must be displayed with exhibit.

Rule 6 - Youth exhibitors must be duly enrolled in a Barry County club of the current year. A Youth exhibitor may not show the same market species at the Barry County Fair if the exhibitor has or will show the same market species at another Michigan County Fair during the same calendar year. A youth exhibitor that shows the same market species at the Barry County Fair and another Michigan County Fair during the same calendar year will be ineligible to show that species at the Barry County Fair the following year.

Rule 7 – Youth exhibitor status is available to young people age 9 through 18 years. Age is determined by the youth’s age as of January 1st of the exhibit year.

Rule 8 - No alcoholic beverages allowed on the grounds.

Rule 9 - The management will not be responsible for any loss, damage, or injury to any animal exhibited or any article of any kind or nature that may be lost or destroyed or in any way injured. Each exhibitor will be responsible for any injury that may be occasioned to any person whomsoever by any animal owned or exhibited by him or her; and shall indemnify the management against all claims or injury, occasioned by any animal owned or exhibited by him or her, or arise from any negligence of the person in charge of any such exhibit.

Rule 10 - PREMIUMS ARE PAID FROM THE RECORDS IN THE JUDGE’S BOOK. If you have any questions, check with department superintendent as soon as department is judged.

Rule 11 - Premiums and ribbons will be awarded for all classes listed unless otherwise specified. IN CASE THE RECEIPTS OF THE FAIR ARE INSUFFICIENT TO PAY PREMIUMS AND EXPENSES, THE SOCIETY MAY PRORATE SUMS ON ALL PREMIUMS AWARDED.

Rule 12 - The board of directors reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or differences in regard thereto. It further reserves the right to amend or add to these rules.

Rule 13 - Any animal that might endanger the health or life of an exhibitor or spectator could be asked to be taken home by the superintendent or Board of Directors.

Rule 14 – Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.

Rule 15 - No dogs allowed on grounds except 4-H dogs on show day or 4-H dogs on display and assistance dogs.

Rule 16 – The Fair Board reserves the right to reject exhibitors from all future fairs due to unruly behavior or failure in cooperating with superintendents and judges, or for other reasons that the Fair Board determines in its discretion to be appropriate. THE FAIRBOARD’S DECISION IS FINAL.

Rule 17 – Demonstration & Educational projects are open to participants 26 years of age or younger as of January 1st of the fair year who has been determined to be eligible for special education services by the local school district.

Rule 18 – Judges shall not have a supervisory role at the fair. They shall not have an ongoing or direct relationship with any participating exhibitor or employee in the class or classes that he or she is requested or hired to judge.

Rule 19 – Ownership is not required for an exhibitor to show any animal other than market livestock classes.
OPEN CLASS

Antique Tractor Pull……………Mike Smith, 269-838-3975
or Frank Fiala, 269-509-7290
Beef Cattle………………………Dan Pickard, 269-838-3141
Dairy Cattle………………Luke & Renee Haywood, 269-945-0239
Flowers…………………………Diane Williams, 269-945-5811
Harness Racing………………Jerry Seekman, 269-929-2930
Home Economics, Arts & Crafts………………Kathy Keller
…………………………………………………..269-838-2316
Ladies Day………………………..Liz Lenz
Sheep…………………Frank & Bekah Ulrich, 517-852-4531

YOUTH LIVESTOCK

Large Livestock Sale………..Chris Morgan, 269-838-0194
Small Livestock Sale………………………………………..
Beef Cattle ………………………Mike Pickard, 269-948-3726
Carcass, Beef, Sheep, Swine…BJ Donnini, 269-838-9308
Dairy Cattle…………………………Luke & Renee Haywood,
……………………………………………………………………………….269-945-0239
Dogs…………………………Ann Schorr, 616-446-9391
Goats …………………………Sheila Barnard, 269-838-1910
Hogs…………………………Allen & Ann Wilson, 269-838-8565
Horse……………………………Theresa Ferris, 269-838-2308
Livestock Fashion Show……..Lydia Hulst, 616-647-7181
Poultry…………………………Kay Booth, 269-760-4910
Rabbits/Cavies………………Sarah VanDenburg, 269-838-6680
Sheep…………………………Frank & Bekah Ulrich, 517-852-4531
Show of Champion…………Maggie Benham, 269-908-3797
Abby Mattice, 269-838-5884

YOUTH NON-LIVESTOCK

Judging Day & Resource Person………………………
Courtney Stonehouse, 269-804-8369
Jessica Miller, 269-818-7604
Zach & Whitney Pennington, 269-908-7474
Katie Christie, 269-908-9087
Angie Reurink, 269-509-6249

Rockets – Vance Hoskins, 269-795-7421
Shooting Sports – Jeff Harthy, 269-948-2438

Notebooks………………See Dept. 72 for Resource Person
4-H Has Talent……………..Amy Lorenz, 269-203-5814

YOUNG CLOVERS

Dairy…………………………….Ashley Wolfe, 269-804-9869
Dogs……………………………Ann Schorr, 616-446-9391
Goats…………………………Courtney Girrbach, 269-838-6672
Horse……………………………Tammy Brininstool, 269-317-5193
Poultry…………………………Jennifer Tobias, 269-838-4376
Rabbits/Cavies………………Amber Jibson, 269-377-9272

Barry County Fair Office…………………..269-945-2224
4-H Extension Office…………………………269-945-1388
Camping………………………Diane Hoskins, 269-795-7421
Fair Entries…………………Linda Garrison, 269-945-5570
“KIDS, COUNTRY & the BARRY COUNTY FAIR”

Well, here we go again! Hope everybody had a great winter and is ready for fair to begin, because we are! The board has worked hard to help ensure that this year is as great as they can make it. Once again, we would like to thank all the volunteers, 4-H staff, parents, and everybody that helps make this the best fair in the State of Michigan.

Dennis Redman
Barry County Agricultural Society

Barry County Agricultural Society Members

### Lifetime Members

- Jeff Brice
- Linda Brice
- Frank Brown Jr.
- Betty Bryans
- Richard Bryans
- Ron Buning
- Doug Case
- Kelly Chapman
- Rob Chapman
- Barb Conner
- Dan Conner
- Josh DeHaan
- Donald Geukes – Deceased
- Janet Geukes
- Jeff Geukes
- Sarah Geukes
- Michael Gormley
- Tony Halloran
- Emily Harrison – Deceased
- Enid Harrison
- Jim Harrison – Deceased
- Jeff Harthy
- Darlene Hughes
- Patricia Johns
- Michael Kesler
- Marge Kesler
- Lisa Lapham
- Bridget Loftus

- John Loftus - Deceased
- Margaret Loftus
- Marcia Lund
- Robert Lund – Deceased
- John D. Mater
- Lucy Mater
- Beth Morgan
- Chris Morgan
- Jane Morris - Deceased
- Kary Morris
- Dan Myers
- Jennifer Myers
- Nick Myers
- Taylor Myers
- Bob Osborne - Deceased
- Denise Osborne
- Donald Osborne
- Iva Osborne - Deceased
- Kelly Osborne
- Kenneth Osborne
- Jason Parks
- Holly Parks
- Bonna Perrin
- Becky Pickard
- Dan Pickard
- Jeanette Pickard
- Kylie Pickard

- Mike Pickard
- Sarah Price
- Dennis Redman
- Rob Redman
- Tammy Redman
- Bob Reurink
- Jim Reurink
- Jane Robertson
- Marcia Schondelmayer
- Amanda Seger
- Donna Seger
- Gary Seger
- Ian Segar
- Janice Stickles
- Scott Stikles
- Glenn Stoneburner
- Angela Thornburgh
- Robert Thornburgh
- Jim Vanderfifer
- Anne Wenger
- Dan Wengar
- Lee Wieringa
- Roberta Wieringa
- Heather Wing
- Tom Wing
- Wendy Wolthuis
- Andrea Wright
- Mike Wright

### Yearly Members 2022

- Bruce Campbell
- Sandy Campbell
- Dave Furrow
- Linda Garrison
- Brian Tack

Barry County Agricultural Society Membership

Any person over 18 years of age is eligible for membership in the Barry County Agricultural Society with full voting privileges. Help Support your Fair by joining us now. Memberships available throughout the year at the Barry Expo Center Office and during Fair Week.

- Annual - $5.00
- Lifetime - $50.00
My experience with 4-H began with showing non-livestock projects as a youth at the old Barry County fairgrounds. In 1997, I became a leader after my daughters started in the rabbit project so that I could help with the project area and be more involved at fair. Starting in 1999, my wife and I were the leaders of the Hare Raisers club, which focused on the rabbit and cavy projects. That year, I was the superintendent of the Small Livestock Sale. From 2000 to 2006, I was the rabbit superintendent. My wife and my daughters were a lot of help! I also served on the state rabbit show committee and was involved in Exploration Days.

I became involved with the shooting sports project in 2000, becoming a leader and attending trainings for all of the shooting sports disciplines. I am still very involved in this project at both the county and state levels. I am a leader in the county’s only shooting sports club and updated the shooting sports guidelines to be more in line with the national rules. I am on the state shooting sports board, setting policy for the program and helping with the state shooting sports tournament. I am also involved as a trainer, instructing new leaders to help them become shooting sports instructors in their own counties.

I have been fortunate to work with many great people during my time in 4-H. I have been able to learn a lot of good information and pass this along to the youth in the clubs with which I have been involved. I am proud to be part of the 4-H organization and help Barry County youth learn the skills they need to become the leaders of tomorrow. I couldn’t have done this without the love and support of my family, particularly my wife of 43 years, Dana.

In my spare time I also enjoy being a DNR Hunter Education instructor, beekeeping, hunting, fishing, and spending time with my family.
Dear Friends,

On behalf of the State of Michigan, I would like to welcome you all to the 2023 fair season. Our county fairs provide an excellent outlet for education, local charm, and fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our 4-H and FFA members. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and FFA members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious fair foods and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Be sure to visit one of Michigan’s local or county fairs this summer as part of your summer family vacation plans!

Sincerely,

Gretchen Whitmer
Governor of Michigan
EMERGENCY PLANS BARRY COUNTY FAIR

Maps of the grounds and instructions will be posted in the following areas:

- BARNs - EXHIBIT BUILDING - CAMPGROUND BATHROOMS - MIDWAY AREA

**FIRST CALL 911.** Then go to **Posse Trailer** to report the emergency. Posse can give first aid or answer questions.

**All exhibitors should know:**

- Who their barn superintendent is.
- Where the fire extinguisher is located.
- Where the posse trailer is located.
- Where the public phones are located and how to use them.

Posse members will be in uniform and carry a two way radio. Fair Board members wear name badges and carry a two way radio.

**SEVERE WEATHER –** The fair office will be notified of impending severe weather or a hazardous material accident on M-37 by 911 personnel. A pre-recorded message will be broadcast over the loud speaker at regular intervals until an all clear is given.

It is recommended that all clubs and/or families have their own plan for what their members are to do in the event of emergencies or severe weather.

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**COMPLAINT PROCEDURES**

Any exhibitor may file a complaint regarding any of the following:

(a) Conflict of interest of the judge
(b) Disqualification of an exhibit or exhibitor
(c) Exhibitor, group leader or superintendent behavior
(d) Eligibility of the exhibit

Complaint and Appeals Procedure:

(1) An agricultural exhibitor, community arts or youth exhibitor must first notify the superintendent of their complaint.
(2) The superintendent notifies the Fair Board director of the problem immediately. If the problem is not resolved during the Fair, the exhibitor is allowed to file a written complaint to the Board within 10 days after close of the Fair.
(3) The exhibitor shall be given notice and an opportunity to appear before the Fair Board before a final decision is determined.
(4) The Fair Board notifies the Exhibitor and Superintendent of their decision in writing within 20 days.
(5) The exhibitor has 45 days from the date the complaint was filed with the Fair to file an appeal with the Department of Agriculture. The Department of Agriculture has 60 days to investigate the appeal and issue a report on their findings.
OPEN CLASS LIVESTOCK

DEPARTMENT 1
OPEN CLASS - DAIRY CATTLE
SUPERINTENDENT: Luke & Renee Haywood
3130 Airport Rd. Hastings, MI 49058, (269) 945-0239
Asst. Superintendent: Kim Falconer 269-945-3458

JUDGING: Thursday 8:00 a.m.
Entry form to be mailed to the superintendent.
Entry deadline will be July 1.

RFID EAR TAGS & Health inspection must be done prior to unloading. Unloading Sunday, 2 – 7 PM

JUDGING:
1. All entries must be unloaded between 2 & 7 pm on Sunday.
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All breeding cattle exhibited must be registered in their breed association. The exhibitor will furnish registration certificates if requested to do so by the superintendent.
4. Exhibitors will be limited to 2 entries in individual classes and 1 entry in group classes.
5. All milk from milk cows will be dispersed off grounds daily.
6. All chores including: feed, water, wash & stall free from manure will be done by 9:00 am each day. Failure to do so will result in loss of premiums.
7. No premium will be awarded when the animal is not worthy though there is no competition, up to the judges & superintendent’s discretion.

Section 1 - HOLSTEINS
Section 2 - JERSEYS
Section 3 - GUERNSEYS
Section 4 - BROWN SWISS
Section 5 - DUTCH BELT
Section 6 - RED AND WHITE
Section 7 - AYRSHIRE
Section 8 - ANY OTHER BREED

Premiums for all classes in Sections 1-8 are listed below
1st - $5.50; 2nd - $5.00; 3rd - $4.50
4th - $4.00; 5th - $3.50; 6th - $3.00

DEPARTMENT 3
OPEN CLASS - BEEF CATTLE
SUPERINTENDENT: Dan Pickard
475 Kaiser Rd. Hastings, MI 49058
Phone: 269-838-3141
ASST. SUPT: Tim Tobias, (517) 852-0994

JUDGING: Wednesday following Youth Beef
Entry form to be mailed to the superintendent.
Entries will be accepted until barns are full.

RFID EAR TAG REQUIRED BEFORE UNLOADING SUNDAY 2-7 PM

1. All entries must be in place by 7 pm on Sunday
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All breeding cattle exhibited must be registered in their breed association. The exhibitor will furnish registration certificates if requested to do so by the superintendent.
4. Exhibitors will be limited to 2 entries in individual classes and 1 entry in group classes.
5. Space is limited. State breed shows & Barry County residents have first priority.

Section 1- ANGUS
Section 2 - CHAROLAIS
Section 3 - LIMOUSIN
Section 4 - POLLED HEREFORD
Section 5 - SHORTHORNS
Section 6 – SIMMENTAL
Section 7 - DEXTER
Section 8 - ANY OTHER BREED

Premiums for all classes and Sections 1-7 are listed below
1st - $5.50, 2nd - $5.00; 3rd -$4.50
4th - $4.00; 5th - $3.50; 6th - $3.00

Ribbons Awarded for Champion & Reserve Only

Class
30. Female Junior calf, born after 1/1.
31. Female Senior calf, born 10/1 to 12/31.
32. Female Summer yearling, born 7/1 to 9/30.
33. Female Late Spring yearling, born 5/1 to 6/30.
34. Female Spring yearling born 4/1 to 4/30.
35. Female Junior yearling, born 3/1 to 3/31.
36. Female Junior yearling, born 1/1 to 2/28.
37. Jr. Female Yearling Champion & Reserve - Ribbon
38. Female Senior yearling 9/1 to 12/31.
39. Female 2 years, born before 9/1.
40. Senior Female Champion & Reserve - Ribbon
41. Grand Champion Female & Reserve - Ribbon
42. Aged Cow.
44. Bull Senior calf, born 10/1 to 12/31.
45. Bull Summer yearling, 7/1 to 9/30.
47. Bull Junior yearling, 1/1 to 3/31.
49. Bull Senior yearling, 9/1 to 12/31.
50. Bull 2 years, born before 9/1.
51. Senior Bull Champion & Reserve - Ribbon
52. Grand Champion Bull & Reserve - Ribbon
53. Cow-Calf.
54. 2 Bulls, any age.
55. Breeders herd, 3 head, bred and owned.
56. Get of Sire 3 head, both sexes.
DEPARTMENT 5
OPEN CLASS – SHEEP
SUPERINTENDENT: Frank & Bekah Ulrich, 517-852-4531
Judging: Monday following 4-H Sheep
Entry form to be mailed to Barry Expo Center. Space is limited. Barry County residents will have first priority, then previous exhibitors.

Judging:
1. All entries must be in place by 7pm on Sunday.
2. No animals shall be removed until Saturday at 12:00 midnight. Premium money will be forfeited if livestock is removed before that time.
3. All sheep over 1 year old must be registered in their breed association. Exhibitor will furnish registration certificate if requested by Superintendent.
4. Exhibitors will be limited to two entries in individual classes and one entry in group classes.
5. Date for computing age of sheep is September 1st.

Section 1- BLACK TOP DELAINE MERINO
Section 2 - CHEVOIT
Section 3 - COLUMBIA
Section 4 - CORRIEDALE
Section 5 - DORSET
Section 6 - HAMPSHIRE
Section 7 - JACOB
Section 8 - OXFORD
Section 9 - RAMBOUILLET
Section 10 - SHROPSHIRE
Section 11- SOUTHDOWN
Section 12 - SUFFOLK
Section 13. NATURAL COLORED
Section 14 – ROMMEY
Section 15 - ANY OTHER BREED
Section 16 – LINCOLN

Premiums for all classes in Sections 1-16 are listed below
1st - $5.50; 2nd - $5.00; 3rd - $4.50; 4th - $4.00
5th - $3.50; 6th - $3.00
Ribbon awarded for champions and reserves only.

Class
60. Yearling Ram.
61. Ram Lamb.
62. Pair of Ram Lambs.
63. Champion Ram (Ribbon Only).
64. Yearling Ewe.
65. Pair Yearling Ewes.
66. Pair Yearlings (Ram and Ewe).
67. Ewe Lamb.
68. Pair Ewe Lambs.
69. Champion Ewe (Ribbon Only).
70. Pair Lambs (Ram and Ewe).
71. Get of Sire (4 animals, both sexes, same sire).
72. Flock (1 Ram and 4 Ewes from individual classes).
73. Ewe with Lamb under 15 days.

ANTIQUE TRACTOR PULLING
Contact: Mike Smith, 269-838-3975 or Frank Fiala, 269-509-7290
JUDGING: Last Saturday at the Grandstand
Registration – 8:00am; Pulling – 10:00am
Entry Fee will be $10 per tractor class. Copy of Rules available at Fair Office

Weight Classes:
Antique – 2750, 3500, 4500, 5500, 6500
Plus – 3000, 4000, 5000, 6000, 6500
Senior Day Program

Tuesday July 18, 2023
Held in the Expo Building starting at 9:30AM

Join us for a fun-filled event featuring:

Health Testing
Speaker
Door Prizes
Musical Entertainment
Box Lunch

Free for Seniors, please call the COA, 269-948-4856 to Register

Ladies Day Program

Thursday July 20, 2023
Held in the Expo Building:

10:00 am  Registration
10:30 am  Special Program

Pie contest winner announced

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Pie Contest: Entry may be a one or two crusted pie. Please deliver to Expo Building by 10:00 am. Make sure that your name/phone number and name of pie is on your entry and a copy of the recipe may be attached also. Judging will take place during Ladies Day program.

Age divisions; Age 25 & under, Age 26 & older
Four 1st place winners & One Grand prize
Entries accepted Sunday July 16, 1:00-5:00PM, Pre-entry Not Required
Judging Monday 9:00AM, Exhibits closed during judging.

DEPARTMENT GUIDELINES
1. No articles will be sold by anyone who has not rented concession space.
2. Premiums will not be awarded on soiled or unfinished articles (except antiques or old quilts).
3. Articles having no competition will not receive premiums unless deemed worthy by the judges.
4. No work previously exhibited at the fair will be accepted for competition. All articles must be entered in the name of the maker, except antiques and old quilts.
5. Only ONE entry per class. No premiums will be awarded on articles improperly entered.
6. Exhibits judged will be placed according to their worthiness at the discretion of the judge.
7. Artwork means any 2-dimensional or 3-dimensional original fine artwork or folk artwork or crafts, which is judged on the creative or presentation quality of the piece or both.
8. Standards for judging are based on color harmony, design, suitability of material, workmanship, cleanliness, and creativity.
9. Outstanding ribbons awarded to "Best Exhibit in each Department."
10. Judging to be held Monday of fair.
11. Exhibits must be completed within the last year.
12. Reasonable care will be taken of all articles for exhibit and made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.
13. A sign up sheet will be available for building sitting the week of the fair. Please help with your time.
14. Exhibits will be released Sunday end of fair from 8:00AM – 12:00PM ONLY. Exhibitors must show their copy of entry form to pick up exhibits, along with any premium.

Premiums for Department 40 - 45
1st - $2.50; 2nd - $2.00; 3rd - $1.50

DEPARTMENT 40
NEEDLEWORK
Exhibitors are encouraged to display entries in clear plastic bags.

Section 1 – CROCHET
Class
200. Hand bag or purse.
201. Dollies.
202. Hat.
203. Mittens.
204. Scarf.
205. Baby set (two pieces or more).
206. Baby blanket.
207. Shawl.
208. Booties.
209. Infant's Dress
210. Toy.
211. Tablecloth.
212. Pillow
213. Other Crochet.

Section 2 - AFGHANS
Class
215. Granny square
216. Squares with cross stitch
217. Baby Crib size
218. Afghans stitch
219. Ripple stitch
220. Knit pattern
221. Other Afghan

Section 3 - PRE-PRINTED CROSS STITCH
Class
222. Pillowcases
225. Other Pre-Printed

Section 4 - COUNTED CROSS STITCH
Class
230. Pillow slip or pillow
231. Picture or wall hanging
232. Table Linen
233. Towel
234. Other Cross Stitch

Section 5 – EMBROIDERY/CANDLEWICKING
Class
235. Table Linen
236. Clothing/ Apron
237. Picture
238. Pillow
239. Pillow slip
240. Other Embroidery

Section 6 – TATTING
Class
242. Dollies
243. Tatted Item

Section 7 – HAND KNITTING
Class
244. Afghans.
245. Baby blanket.
246. Baby set (hat, sweater, booties).
247. Baby booties.
248. Mittens.
249. Hat.
250. Scarf.
251. Socks.
252. Sweater.
253. Slippers.
254. Other hand knitted.

Section 8 – LATCH HOOK / PUNCH HOOK
Class
255. Latch Hook Item.
256. Punch Hook Item

Section 9 - RUGS
Class
260. Braided.
261. Crochet.
262. Weaved.
263. Hand Knitted
264. Other Rug
Section 10 - APPLIQUE
Class
268. Sweatshirt
269. Purse.
270. Other Appliquéd.

Section 11 – CLOTHING
Class
Infants' and Children's' Clothing:
275. Baby ensemble.
276. Baby clothing.
277. Child’s clothing.
278. Pajamas.
279. Other Infant/Child
Adult Clothing
285. Skirt/Pants
286. Blouse/Shirt
287. Dress
288. Sleepwear.
289. Coat/Jacket
290. Other Adult Clothing

Section 12 - SEWN ITEMS
Class
296. Apron.
297. Baby Bibs
298. Baby Blankets
299. Pillow Case
300. Pillow
301. Purse
302. Stuffed animal
303. Doll Clothes – any 3 outfits
304. Lap cover
305. Potholder
306. Pin Cushion
307. Other Sewn Item

Section 13 - QUILTING
Class
308. Appliquéd.
309. Crazy quilt.
310. Hand quilted.
312. Hand embroidery.
313. Machine embroidery.
314. Miniatures.
315. Pieced, hand quilted.
316. Pieced, tied.
317. Table runner.
318. Placemats.
319. Pot holders.
320. Tote bag.
322. Child’s - tied.
323. Lap size.
324. Rag Quilt
325. Fleece Quilt
326. Other Quilted.

Section 14 - WALL HANGINGS (quilted)
Must have hanging tabs/pocket
Class
328. Appliquéd.
329. Hand quilted.
331. Other Wall Hanging

Section 15 - PILLOWS (quilted)
Class
335. Appliquéd.
336. Pieced.
337. Hand quilted.
338. Quillow.
339. Other quilted pillow.

Section 16 – RE-CYCLED JEANS
Class
342. Purse
343. Quilt
344. Vest.
345. Other Re-cycled Jeans

DEPARTMENT 41
OPEN CLASS
CULINARY ARTS (FOOD)
See Dept Guidelines page 14.
1. No entries accepted unless class listed.
2. No wax seals allowed.
3. Exhibits must be presented without added decorations or adornments.
4. All exhibits must be homemade and the work of the exhibitor.

FOOD PRESERVATION
1. All canned goods must have been canned during the past year.
2. Standard canning jars (pints preferred).
3. Jars must be displayed with new rings.
4. Each jar may be displayed in only one entry.

Section 1 - CANNED FRUIT
Class
350. Applesauce.
351. Cherries.
352. Peaches.
353. Pears.
354. Raspberries.
356. Rhubarb.
357. Any other fruit.

Section 2 - CANNED VEGETABLES
Class
361. Asparagus.
362. Beans - green, string.
363. Beans - yellow, string.
364. Beets, whole.
365. Beets, sliced.
366. Carrots, whole.
367. Carrots, sliced.
368. Corn, cut.
369. Peas.
370. Tomatoes, whole
371. Tomatoes, stewed.
372. Sauerkraut.
373. Any other vegetable.
Section 3 – SAUCES/SALSAS/RELISHES

Class
375. Chili Sauce.
376. Salsa.
377. Spaghetti Sauce.
378. Herb vinegar.
379. Chutney.
380. Relish, any.
381. Pasta Sauce
382. Fruit Sauce.
383. Any other.

Section 4 - FRUIT JAMS

Class
385. Blackberry.
386. Black raspberry.
387. Blueberry.
388. Grape.
389. Peach.
390. Pear.
391. Raspberry.
392. Strawberry.
393. Any other jam.

Section 5 - JELLY

Class
395. Cherry.
396. Grape.
397. Raspberry.
398. Strawberry.
399. Any other Jelly.

Section 6– SOUR PICKLES

Class
405. Beets
406. Bread and butter (sliced with onion)
407. Dill
408. Dilly beans.
409. Any other Sour Pickles.

Section 7 - SWEET PICKLES

Class
415. Cucumber, whole.
416. Cucumber, sliced.
417. Relish.
418. Any other Sweet Pickles.

Section 8 – CANNED MEATS

Class
422. Beef.
423. Pork.
424. Chicken.
425. Venison.
426. Any other meat.

Section 9 - YEAST BREAD

Class
440. Loaf white bread.
441. Loaf whole wheat bread.
442. Bread machine bread.
443. Any other bread.

Section 10 - ROLLS (Plate of 3)

Class
444. White rolls.
445. Cinnamon rolls.
446. Whole wheat rolls.
447. Any other rolls.

Section 11 - QUICK BREAD

Class
450. Biscuits (Plate of 3)
452. Corn bread.
453. Pumpkin bread.
454. Zucchini bread.
455. Any other quick bread.

Section 12 - LAYER FROSTED CAKE

Class
460. Chocolate
461. White
462. Decorated Cake
463. Any other frosted cake.

Section 13 - LOAF CAKES

Class
464. Applesauce.
465. Banana.
466. Chocolate.
467. Molasses.
468. Pineapple upside-down.
469. Any other loaf cake.

Section 14 - CUPCAKES (PLATE OF THREE)

Class
470. Chocolate
471. White
472. Any other cupcake

Section 15 - MUFFINS (PLATE OF THREE)

Class
475. Blueberry
476. Nut
477. Zucchini
478. Any other muffin.

Section 16 - COOKIES (PLATE OF THREE)

Class
479. Bar Cookies
480. Brownies
481. Chocolate chip
482. Filled cookie
483. Ice box.
484. Molasses
485. Oatmeal
486. Peanut butter
487. Sugar cookies
488. Any other cookie

BAKED GOODS

All baked goods must be enclosed in generous size clear plastic zip-lock bag on white paper plate. Whole pies, cakes, & breads are to be provided for judging. EXHIBITORS MAY RETURN AFTER MONDAY, 6:00 P.M., TO PICK UP ALL BUT ONE PIECE WHICH IS TO BE LEFT FOR DISPLAY. This will cut down on waste & encourage more exhibits in these areas. Exhibits become Fair property, to be disposed of as they see fit.
Dept 41 Culinary Arts (Food), cont’d

Section 17 - Donuts
Class
490. Fried cakes
491. Raised
492. Any other donut

Section 18 - FRUIT PIES
Class
495. Apple
496. Blueberry
497. Cherry
498. Peach
499. Rhubarb
500. Any other pie. (NO CREAM PIE)

Section 19 - CANDY
(THREE PIECES PER DISPLAY)
Class
505. Chocolate Fudge
506. Peanut Butter Fudge
507. Molded
508. Any other candy

DEPARTMENT 42
OPEN CLASS - FINE ARTS

SEE DEPT GUIDELINES, page 14.
1. Works must be original, no kits and ready to hang.
   Saw-tooth hangers not acceptable.
2. Must be matted or framed where appropriate.
3. Must be completed within the past year.
4. No photography previously exhibited at the Barry County Fair will be accepted for competition.
5. Reasonable care will be taken of all articles for exhibit & made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.

Section 1 - OILS
Class
520. Animal.
521. Farmscape.
522. Landscape
523. Modern abstract.
524. Portrait
525. Seascape.
526. Still life.
527. Other Oil.

Section 2 – PROFESSIONAL OILS
Class
536. Animal
536. Farmscape.
537. Landscape.
538. Portrait.
539. Seascape.
540. Still life.
541. Any other.

Section 3 - WATERCOLORS
Class
545. Animal.
546. Farmscape.
547. Landscape.
548. Seascape.
549. Portrait.
550. Professional, any.
551. Still life.
552. Other watercolor.

Section 4 - ACRYLICS
Class
555. Air brush.
556. Animal.
557. Farmscape.
558. Landscape.
559. Portrait.
560. Seascape.
561. Still life
562. Other acrylics.

Section 5 – SCULPTING
Class
570. Free form.
571. Potter’s wheel.
572. Professional, any.
573. Other sculpting.

Section 6 – SPECIALTY ART
Class
580. Black & White pencil art.
581. Calligraphy.
582. Cartooning.
583. Color pencil art.
584. Computer art.
585. Lithograph.
586. Zen tangle
587. Pointillism (Dot Art)
588. Other specialty art.

Section 7 - CREATIVE WRITING
Class
591. Children’s story.
592. Essay
593. Poetry
594. Short story
595. Other creative writing.

DEPARTMENT 43
OPEN CLASS – FOLK ARTS

SEE DEPT GUIDELINES, page 14.

Section 1 - CERAMICS
Class
600. Molded.
601. Stain technique.
602. Underglaze technique.
603. Glaze technique.
604. Other ceramics.
Dept 43 Folk Art, cont’d

Section 2 - CRAFTS, MISCELANEOUS

Class
605. Beadwork
606. Button Craft
607. Candles
608. Handmade jewelry
609. Recycled Item-made from recycled materials with descriptions.
610. Carving (any media)
611. Leather craft.
612. Paper Mache’
613. Relief Carving
614. Sand Art
615. Stamping
616. Wood burning
617. Other craft.

Section 3 - HOLIDAYS IN JULY
Easter, Christmas, Thanksgiving, Halloween, Valentine’s Day, 4th of July, etc.

Class
618. Appliqué
619. Ceramics
620. Counted Cross Stitch
621. Crochet
622. Embroidery
623. Knitting
624. Ornaments (set of 2).
625. Quilting
626. Table runner.
627. Tree skirt.
628. Wreaths
629. Other holiday craft.

Section 4 - DECORATIVE PAINTING

Class
630. Material
631. Wood
632. Other decorative painting.

Section 5 - GOLDEN OLDIES
Exhibitor Must be 75 yrs. old by Jan. 1 of current year.

Class
635. Appliqué
636. Crochet
637. Counted Cross Stitch
638. Embroidery
639. Knitting
640. Quilting
641. Sewn item.
642. Other Golden Oldie

Section 6 - WOODWORKING

Class
645. Furniture
646. Birdhouse/Bird feeder
647. Toys
648. Other woodworking

Section 7 – DOLLS
Must be made by Exhibitor

Class
650. Bride
651. Bed doll
652. China/Porcelain
653. Country, fabric body
654. Doll dressed formally
655. Other doll

Section 8 - STAINED GLASS

Class
656. Sun catcher
657. Picture
658. Other stained glass

Section 9 – BASKET WEAVING

Class
660. Any basket weaving

Section 10 - NATIVE AMERICAN

Class
661. Any Native American

Section 11 – IT’S ALL AMERICAN
Must be Red, White & Blue

Class
663. Ceramics
664. Crochet
665. Counted Cross Stitch
666. Knitting
667. Quilting
668. Sewn item
669. Other, red, white & blue

Section 12 – MINIATURES

Class
670. Amigurumi
671. Doll house
672. Fairy garden
673. Quilting

DEPARTMENT 44
OPEN CLASS – PHOTOGRAPHY

SEE DEPT GUIDELINES, page 14.

1. Works must be original, no kits and ready to hang. Saw-tooth hangers not acceptable.
2. Must be matted or framed where appropriate.
3. Must be completed within the past year.
4. No photography previously exhibited at the Barry County Fair will be accepted for competition.
5. Reasonable care will be taken of all articles for exhibit & made secure as possible in booths – but in no case will the Fair Board be responsible for any loss or damage to same.

Section 1 - PHOTOGRAPHY

Class
674. Digital photo/painting.
675. Seascape.
676. Landscape.
677. Farmscapes.
678. Still life.
679. Portrait.
680. Action.
681. Animal.
682. Black & white
683. Special effects – with description
684. Other photography.
**DEPARTMENT 44**

**PROFESSIONAL PHOTOGRAPHY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>685.</td>
<td>Still Life</td>
</tr>
<tr>
<td>686.</td>
<td>Landscape</td>
</tr>
<tr>
<td>687.</td>
<td>Portrait</td>
</tr>
<tr>
<td>688.</td>
<td>Animal</td>
</tr>
<tr>
<td>689.</td>
<td>Other Photography</td>
</tr>
</tbody>
</table>

**DEPARTMENT 45**

**OPEN CLASS - ANTIQUES**

Item must be 50 years old & not shown in last 3 years. SEE DEPT GUIDELINES, page 14.

Reasonable care will be taken of all articles for exhibit and made secure as possible. **Display Case Available.** The Fair Board will not be responsible for any loss or damage to antiques.

**Section 1 - ANTIQUES**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>725.</td>
<td>Antique Doll</td>
</tr>
<tr>
<td>726.</td>
<td>Antique Sign</td>
</tr>
<tr>
<td>727.</td>
<td>All occasion cards, one or more, NOT postcards.</td>
</tr>
<tr>
<td>728.</td>
<td>Bank</td>
</tr>
<tr>
<td>729.</td>
<td>Books</td>
</tr>
<tr>
<td>730.</td>
<td>Christmas decorations</td>
</tr>
<tr>
<td>731.</td>
<td>Clocks</td>
</tr>
<tr>
<td>732.</td>
<td>Clothing</td>
</tr>
<tr>
<td>733.</td>
<td>Containers, Tin, Cardboard</td>
</tr>
<tr>
<td>734.</td>
<td>Cookie Jar</td>
</tr>
<tr>
<td>735.</td>
<td>Creamer and/or sugar</td>
</tr>
<tr>
<td>736.</td>
<td>Depression glass</td>
</tr>
<tr>
<td>737.</td>
<td>Dresser or Vanity item</td>
</tr>
<tr>
<td>738.</td>
<td>Furniture</td>
</tr>
<tr>
<td>739.</td>
<td>Games</td>
</tr>
<tr>
<td>740.</td>
<td>Jewelry</td>
</tr>
<tr>
<td>741.</td>
<td>Kitchen utensils</td>
</tr>
<tr>
<td>742.</td>
<td>License plates</td>
</tr>
<tr>
<td>743.</td>
<td>Linens</td>
</tr>
<tr>
<td>744.</td>
<td>Photographs</td>
</tr>
<tr>
<td>745.</td>
<td>Picture / Prints</td>
</tr>
<tr>
<td>746.</td>
<td>Pincushions</td>
</tr>
<tr>
<td>747.</td>
<td>Plate</td>
</tr>
<tr>
<td>748.</td>
<td>Pocket watch</td>
</tr>
<tr>
<td>749.</td>
<td>Post card (need to see both sides)</td>
</tr>
<tr>
<td>750.</td>
<td>Quilt</td>
</tr>
<tr>
<td>751.</td>
<td>Salt and pepper</td>
</tr>
<tr>
<td>752.</td>
<td>Teacup &amp; saucer</td>
</tr>
<tr>
<td>753.</td>
<td>Tools</td>
</tr>
<tr>
<td>754.</td>
<td>Toys</td>
</tr>
<tr>
<td>755.</td>
<td>Trays</td>
</tr>
<tr>
<td>756.</td>
<td>Wooden box, trunk</td>
</tr>
<tr>
<td>757.</td>
<td>Any other Antique</td>
</tr>
</tbody>
</table>

**DEPARTMENT 46**

**OPEN CLASS – AGRICULTURE**

SUPERINTENDENT: Kathy Keller, 269-838-2316

Entries accepted Sunday, 1:00-5:00 PM.  
Pre-entry Not Required.

1. Exhibits must be in place by 5:00PM Sunday.
2. Entries must be produced by exhibitors within last 12 months.
3. Entries are limited to one per class.
4. Entries must be in appropriate containers; Sections 5-7 must be displayed in a clear quart jar.
5. Variety name should be included if applicable.
6. Exhibits should be free from evidence of injury by insects, disease, mechanical or weather.
7. Exhibits will be judged on cleanliness, uniformity in size, shape and color.
8. If judge deems no exhibit worthy of an award, none will be awarded.
9. Exhibits released Sunday from 8:00am – 1:00pm ONLY.
10. Outstanding ribbons awarded to "Best Exhibit in each Department".

**Section 1 – EGGS (1 dozen)**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>800.</td>
<td>White</td>
</tr>
<tr>
<td>801.</td>
<td>Brown</td>
</tr>
<tr>
<td>802.</td>
<td>Any other</td>
</tr>
</tbody>
</table>

**Section 2 – HONEY**

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>805.</td>
<td>Single exhibit</td>
</tr>
<tr>
<td>806.</td>
<td>Single Comb</td>
</tr>
<tr>
<td>807.</td>
<td>1lb Jar Extract</td>
</tr>
</tbody>
</table>

**Section 3 – MAPLE PRODUCTS**

Must be displayed in clear container

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>810.</td>
<td>Syrup (any size)</td>
</tr>
<tr>
<td>811.</td>
<td>Any other maple product</td>
</tr>
</tbody>
</table>

**Section 4 – MICHIGAN GROWN NUTS (collection)**

Michigan grown nuts, must consist of a dozen nuts of each variety. Exhibitor must provide container.

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>815.</td>
<td>1 Variety</td>
</tr>
<tr>
<td>816.</td>
<td>3 Variety</td>
</tr>
<tr>
<td>817.</td>
<td>5 Variety</td>
</tr>
</tbody>
</table>

Page 19
Dept 46 Agriculture, cont'd

Section 5 – GRAINS

Class
820. Oats, 1 quart
821. Wheat, 1 quart
822. Shelled corn, 1 quart.
823. Soybeans, 1 quart.
824. Any other grain, 1 quart.

Section 6 – SHEAF or STALKS

Class
830. Wheat, three bundles, two inches diameter or over.
831. Oats, three bundles, two inch diameter or over.
832. Field corn, on stalk
833. Sunflower, one stalk.
834. Hay, alfalfa, 6 inch flake.
835. Hay, mixed, 6 inch flake.
836. Soybeans, 6 plants.
837. Any other, specify.

Stalks and plants will be judged on maturity at time of fair.

DEPARTMENT 48
OPEN CLASS – HORTICULTURE

SUPERINTENDENT; Kathy Keller, 269-838-2316

Entries accepted Sunday, 1:00 to 5PM.
Pre-entry Not Required.

1. Exhibits must be in place by 5:00 PM Sunday.
2. Exhibits must have been grown by exhibitor.
3. Entries are limited to one per class.
4. Variety name should be included if possible.
5. Exhibits will be displayed on white paper plates.
6. Exhibits should be free from evidence of injury by insects, disease, mechanical or weather.
7. Exhibits will be judged on uniformity in size, shape and color.
8. Exhibits will be judged on cleanliness, trimming and freshness.
9. If judge deems no exhibit worthy of an award none will be given.
10. Exhibits will be judged on maturity at the time of the fair.
11. Premiums awarded according to judges records.
12. Exhibits released Sunday after fair from 8:00am – 1:00pm ONLY.
13. Outstanding Ribbon will be awarded to Best Exhibit.

Premiums for Dept. 48
1st - $2.50; 2nd - $2.00; 3rd - $1.50

Section 1 – VEGETABLES

Class
900. Plate of 12 wax pod beans.
901. Plate of 12 green pod beans.
902. Plate of five carrots (any variety).
903. Five ears sweet corn (not husked).
904. Cucumber, pickling, five fruit.
905. Cucumber, slicing, three fruit.
906. One Muskmelon.
907. Plate of five beets (any variety).
908. One summer squash (yellow).
909. One zucchini (yellow summer).
910. Any other summer squash
911. Potatoes, five fruit.
912. One head of cabbage.
913. One head of lettuce
914. One eggplant.
915. Tomatoes, five fruit.
916. Five onions.
917. Plate of 12 pea pods.
918. Plate of 12 lima beans.
919. Peppers – sweet, 3 fruit.
920. Peppers – hot, 5 fruit.
921. Radishes, 7 fruit.
922. Any other vegetable not listed above, specify.

Beets, carrots and onions, leave one inch on tops.

Section 2 – FRUIT

Class
950. Strawberries, 1 pint.
951. Red Raspberries, 1 pint.
952. Black Raspberries, 1 pint.
953. Blueberries, 1 pint.
954. Cherries, 1 pint.
955. Apples, 5 fruit.
956. Any other fruit not listed, specify.

Section 3 – HERBS (1 Bunch)

Class
970. Dill
971. Sage
972. Parsley
973. Thyme
974. Basil
975. Rosemary
976. Oregano
977. Lemon Balm
978. Spearmint
979. Peppermint
980. Other Variety

Exhibit must be presented in appropriate GLASS containers.

Section 4 – HERB GARDENS

Class
985. Container with 3 plants
986. Container with 5 plants
987. Container with 7 plants

Herb plants in containers must have been grown by exhibitor for last two months.

Section 5 – SCARECROWS

3 foot to 5 foot tall

Class
990. Original farm style
991. Storybook figure
992. Sports figure
993. Any other scarecrow
FLOWERS DO NOT REQUIRE PRE-ENTRY. Entries will be taken Tuesday from 8 to 11 AM in Expo Building. Doors will close at 11:00 AM

RULES AND REGULATIONS
1. Entry tags and forms may be obtained prior to the fair at the Extension Office or at the Fair Secretary’s Office.
2. Exhibits will be released Sunday after the fair from 8:00AM – 1:00PM ONLY.
3. Entries must follow specifications of schedule or they will be disqualified. Only one premium may be received on an entry.
4. Plants on Michigan Conservation List may not be displayed as specimens.
5. All flowers and plants must be grown by exhibitor, except those used in arrangements, which may be purchased, but must be arranged by exhibitor.
6. The holder must not show when making arrangements.
7. Be sure to have the flowers hardened by cutting them 24 hours before exhibiting and immersing the stem in water up to the flower.
8. Specimens should be shown with foliage attached.
9. Stems should be straight and in scale with flowers.
10. Stems should be long, even if it means cutting the whole plant or stalk.
11. The leaves should not be damaged in any way/no leaves in water.
12. Be sure to have the correct number of stems as specified, no more, no less.
13. Add only one specimen in a class.
14. Variety name of specimens should be given if possible.
15. Container should be suited for flowers, plants or arrangements.
16. Outstanding ribbon awarded to "Best Exhibit" in each department.
17. Care and watering of exhibit is the responsibility of the Exhibitor.
18. All displays must contain fresh flowers.

Premiums for Department 47
1st - $2.50; 2nd - $2.00; 3rd - $1.50

CUT FLOWERS

Section 1 - GLADIOLUS
(One specimen, long stem and foliage)

Class
1300. Pink shades.
1301. Rose shades.
1302. Red shades.
1303. Lavender shades.
1304. Purple shades.
1305. Orange shades.
1306. Salmon shades.
1307. Yellow shades.
1308. White.
1309. Green shades.
1310. Burgundy shades.
1311. Blue shades.
1312. Any other shades.
1313. Miniature – any shade

Section 2 - ZINNIAS
(One bloom 2-3 inches in diameter, long stem and foliage)

Class
1320. Red shades.
1321. Rose shades.
1322. Pink shades.
1323. Lavender shades.
1324. Purple shades.
1325. Yellow shades.
1326. Orange shades.
1327. Salmon shades.
1328. White.
1329. Any other shade.

Section 3 - ZINNIAS
(One bloom 3" or more in diameter, long stem and foliage)

Class
1330. Red shades.
1331. Rose shades.
1332. Pink shades.
1333. Lavender shades.
1334. Purple shades.
1335. Yellow shades.
1336. Orange shades.
1337. Salmon shades.
1338. White.
1339. Any other shade.

Section 4 - ZINNIAS
(Varieties - three blooms same color, long stem and foliage)

Class
1340. Lineraris (single).
1341. Mexican type.
1342. Crested center.
1343. Miniature.
1344. Lilliput (pom pom).
1345. Any other type.

Section 5 - DAHLIAS
(Should be disbudded and shown with foliage attached, long stem and foliage)

Class
1350. Ball or show - one bloom.
1351. Miniature - three blooms.
1352. Cactus - one bloom.
1353. Any other - one or three blooms.

Section 6 - MARIGOLDS
(Three blooms - same color, long stems and foliage)

Class
1360. American carnation flowered - one color named.
1361. American chrysanthemum flowered - one color named.
1362. Hybrid - three stems - one color named.
1363. Dwarf African - three stems - one color named.
1364. Dwarf French - double crested centered - three stems one color named.
1365. Dwarf French - single - three stems - one color named.
1366. Dwarf French - bi-color - three stems named.
1367. Any variety not listed - three blooms or three stems named.
Dept 47 Floriculture, cont’d

Section 7 - HYBRID TEA ROSES
(One disbudded stem in suitable container, long stem and foliage)

Class
1370. Red shades.
1371. Pink.
1372. Yellow.
1373. White.
1374. Salmon.
1375. Bi-color.
1376. Orange.
1377. Any other.

Section 8 - ROSES
(One stem in suitable container, long stems and foliage)

Class
1380. Polyanthus.
1381. Grandiflora (any color).
1382. Floribunda.
1383. Any other.

Section 9 - PETUNIAS - SINGLE
(Three blooms or stems, same color, long stems and foliage)

Class
1390. Pink.
1391. White.
1392. Red.
1393. Blue to purple.
1394. Bi-colored.
1395. Any other color.

Section 10 - PETUNIAS - DOUBLE

Class
1400. Pink.
1401. White.
1402. Red.
1403. Blue to purple.
1404. Bi-colored.
1405. Any other color.
1406. Dwarf, three of any color.
1407. Any other variety.

Section 11 - HEMEROCALLIS (DAY LILY)
(One stem - and foliage)

Class
1410. Crimson to red.
1411. Lavender to violet.
1412. Melon.
1413. Pink to rose.
1414. Purple to salmon.
1415. Yellow.
1416. Gold to orange.
1417. Eyes and banded.
1418. Miniatures.
1419. Any other.
1420. Orange.

Section 12 - ANNUALS
(Three blooms of one color unless otherwise specified, long stems and foliage)

Class
1430. Aster.
1431. Ageratum - three stems.
1432. Bachelor buttons.
1433. Balsam - one stem.
1434. Bells of Ireland - one stem of spray.
1435. Calendula (single).
1436. Calendula (double).
1437. Celosia - one stem.
1438. Cleome - one stem.
1439. Cosmos (single) - three stems.
1440. Cosmos (double) - three stems.
1441. Cosmos - red to orange - three stems.
1442. Dianthus - pink.
1443. Fibrous rooted begonia - one stem.
1444. Gaillardia.
1445. Geraniums.
1446. Impatiens - three stems.
1447. Larkspur - three stems.
1448. Nasturtiums.
1449. Nicotiana - three stems.
1450. Static - three stems.
1451. Pansies.
1452. Salvia - one stem.
1453. Scabiosa.
1454. Snapdragon (dwarf) - three stems.
1455. Snapdragon - three stems.
1456. Strawflower - one stem.
1457. Stocks - three stems.
1458. Sunflower - one stem.
1459. Sweet peas - three stems.
1460. Tuberous begonia - one stem.
1461. Verbena.
1462. Viola.
1463. Any other named - three blooms of stems.
1464. Bachelor buttons (dwarf) - three blooms.
1465. Celosia (dwarf).

Section 13 - PERENNIALS & BIENNIALS
(Three blooms of one color unless otherwise specified, long stems and foliage)

Class
1470. Achilla - yarrow.
1471. Astible.
1472. Azaleaum.
1473. Butterfly bush.
1474. Carnation.
1475. Coreopsis.
1476. Columbine - one stem.
1477. Coral bells - three stems.

Add Foliage:
1478. Daisies (single).
1479. Daisies (double).
1480. Delphinium - one stem.
1481. Echinops - one stem.
1482. Foxglove.
1483. Gaillardia.
1484. Gloriosa daisy (single)
1485. Glorisa daisy (double).
1486. Hosta Lily - one stem (add foliage).
1487. Liatris - one stem.
1488. Lily - one stem.
1489. Lobelia.
1490. Monarde - one stalk.
1491. Phlox - one stalk.
1492. Platycodon - one stalk with three or more blooms.
1493. Rudbeckia.
1494. Shasta daisy.
1495. Sweet peas - three stems.
1496. Sweet William - three stems.
1497. Veronica - one stalk.
1498. Any other named - three blooms or stems.
Section 14 – BOWL OR VASE
(Long stems and foliage)
Class
1500. Bachelor buttons - 10 or more blooms, mixed colors.
1501. Garden flowers - seven or more kinds.
1502. Marigolds - five blooms or more - one variety.
1503. Petunias - five blooms or more - any hybrid.
1504. Roses - five blooms or more - any hybrid tea.
1505. Zinnias - five blooms or more - one variety.
1506. Red flowers - any kind - five or more blooms.
1507. Pink flowers - any kind - five or more blooms.
1508. Blue flowers - any kind - five or more blooms.
1509. Yellow flowers - any kind - five or more blooms.

Section 15 - JUNIOR EXHIBITORS
(14 years and under - long stems and foliage)
Class
1515. Bachelor buttons - three blooms same color.
1516. Gloriosa daisy (single) - three blooms.
1517. Marigold - three blooms same color - large variety.
1518. Marigold - three blooms same color - small variety.
1519. Pansies - three blooms same color.
1520. Snapdragon - three stems same color.
1521. Pinks - three blooms same color.
1522. Zinnia - one bloom any color, 2-3” in diameter.
1523. Zinnia - three blooms same color - small variety.
1524. Petunias - three blooms or stems.

Section 16 – ARTISTIC ARRANGEMENTS
SPRING
Class
1530. Good Morning – using all yellow materials
1531. May Day – Using a basket
1532. A Rainy Day – Using all green materials

SUMMER
Class
1533. A Hat Day – Using an Antique
1534. Treat a Friend – Using a vase
1535. The 4th of July – Using red, white & blue
1536. A Walk in the Woods – Using some wood

FALL
Class
1540. Halloween – Using Fall colors
1541. Thanksgiving Dinner – Using a pitcher

WINTER
Class
1542. A Sleigh Ride – Using all white
1543. Merry Christmas – Using candles

Section 17 – FIRST TIME EXHIBITORS
Class
1550. "Flowers for the Bees" – bowl or vase with summer flowers.
1551. "Harvest" an arrangement using a pumpkin

Section 18 - JUNIOR ARRANGERS
(Under age 14)
Class
1555. "That Special Day" an arrangement using real flowers.
1556. "Christmas" own design and thought.

Section 19 – MINIATURE ARRANGEMENT
Class
1560. Container and fresh floral material not to exceed 5” in height, width or depth.
1561. Container and dried floral material not to exceed 5” in height, width or depth.
1562. Container and fresh floral material not to exceed 7” in height, width or depth.
1563. Container and dried floral material not to exceed 7” in height, width or depth.

Section 20 - MICHIGAN ARRANGEMENT
Class
1570. Among my souvenirs-antique container
1571. Lake Shore - using a sea shell
1572. Poultry - using a chicken
1573. Tourist - natural dried materials
1574. Agriculture - using fresh fruits and flowers

Section 21 - HOUSE PLANTS
Please name tag all house plants. All plants clean and free of disease.
Class
1580. Begonias - foliage.
1581. Begonias - flowering.
1582. Cactus.
1583. Coleus.
1584. Dish garden - a flat open container creating a scene.
1585. Eplicia - flaming violet.
1586. Fern.
1587. Foliage plants.
1588. Geraniums (single).
1589. Geraniums (double).
1590. Geraniums (fancy leaf).
1591. Gloxinia.
1592. Ivy.
1593. Oxalis.
1594. Philodendron.
1595. Prayer plant.
1596. Succulents.
1597. Terrarium - completely enclosed container.
1598. Violets (single).
1599. Violets (double).
1600. Bonsai.
1601. Baby tears.
1602. Patio Pot
1603. Any other.

Section 22 - HANGING PLANTS
(Plants clean and free of disease)
Class
1610. Fern.
1611. Ivy.
1612. Philodendron.
1613. Spider.
1614. Wandering Jew.
1615. Any other - foliage.
1616. Begonia.
1617. Flaming violet.
1618. Fuchsia.
1619. Geranium.
1620. Oxalis.
1621. Spring flowering basket
1622. Any other - flowering.
YOUTH SCHEDULE OF EVENTS
“Kids, Country & the Barry County Fair”

SATURDAY, JULY 15
9:00 AM..................Youth Dog Judging, Show Arena
9:00 AM-1:30 PM...........Youth Non-Livestock Judging, Beef Barn
1:00 PM..................Youth Rocket Launch, Horse Arena
3:00 PM-6:00 PM.........Rabbit/Cavy Check-in, Rabbit Barn

SUNDAY, JULY 16
8:00 AM..................Youth Cavy Judging, Show Arena
Youth Rabbit Judging, Following the Cavy Show
9:00 AM..................YC Rabbit/Cavy Judging, Show Arena
8:00 AM – 1:00 PM........Youth Rabbit/Cavy Notebooks, Posters & Exhibits, Show Arena
9:00 AM..................Youth Poultry Judging, Show Arena

Livestock Check-in Times:
Poultry – Friday preceding fair Noon – 8PM
Rabbits & Cavies – Saturday 3 - 6PM
Goats – Saturday 6PM - 9PM
Cattle – Sunday 2 - 7PM
Hogs – Sunday 10AM - 7PM
All other livestock are to be in on Sunday by 7PM

EXPO BUILDING OPEN
MONDAY – THURSDAY, 11:00 AM – 10:00 PM
FRIDAY – SATURDAY, 11:00 AM – 11:00 PM

MONDAY, JULY 17
8:00 AM..................Youth Goat Judging, Show Barn
8:00 AM..................Youth Horse Judging, Horse Arena
5:00 PM..................Youth Sheep Judging followed by Open Class, Show Arena

TUESDAY, JULY 18
8:00 AM..................Youth Horse Judging, Horse Arena
9:00 AM..................Youth Hog Judging, Show Arena
6:00 PM..................Rabbit Live Meat Judging, Rabbit Barn

WEDNESDAY, JULY 19
CHILDREN’S DAY
8:00 AM..................Youth Horse Judging, Horse Arena
9:00 AM..................Youth Beef Judging, Show Arena
followed by Open Class Beef Show
10 AM – 2 PM...........4-H Rabbit Skill-a-thon, Rabbit Barn
6:30 PM..................Youth Dog Agility Class, Show Arena

THURSDAY, JULY 20
8:00 AM..................Youth Dairy Judging followed by Open Class, Show Arena
9:00 AM..................Questions, Fun & Games, Horse Arena
10:00 AM............Young Clover Horse Show, Horse Arena
5:30 PM..................Small Animal Sale, Show Arena
6:00 PM..................Team Competition, Horse Arena
7:00 PM..................Beef Team Fitting Fun Class, South Side Beef Barn

FRIDAY, JULY 21
9:00 AM..................Livestock Sale, Show Arena
10 AM – 2 PM...........4-H Rabbit Breed I.D., Rabbit Barn

SATURDAY, JULY 22
8:30 AM..................Show of Champions, Show Arena
followed by Young Clover Dairy Show, Show Arena
3:00 PM..................Livestock Fashion Show, Show Arena
4:00 PM..................4-H Has Talent, Show Arena
8:00 PM..................4-H Dance, Community Tent
LIVESTOCK RULES
4-H, FFA and Other Youth

1. Early registration of all youth livestock is required.
Forms are available at the Extension or Barry Expo Office and
must be returned by the following dates;

- Horses – March 1
- Rabbits – May 1
- Poultry – May 1
- Meat Chickens – May 1
- Turkeys – May 1
- Goats – April 15
- Dairy – May 1
- Steers – in youth’s possession by January 15 & pre-
registered by first weekend of May.
- Rate of Gain weigh-in – day after Thanksgiving
- Beef breeding – by first weekend of May
- Hogs – in youths’ possession and pre-registered by April
15th and tagged with BCF tags and paperwork turned into
superintendent by April 20th.
- Sheep – in youth’s possession by May 15 & pre-
registered by first weekend of May.
- Cats – April 1

2. All animals must meet state health regulations. An
official Veterinarian is retained by the Barry County Fair Board
to be on call. Superintendent must be contacted prior to
any vet visit. Superintendent must be present during
animal examination (cost is responsibility of owner). A
copy of the veterinarian paperwork showing the
symptoms and outcome of the exam must be provided to
the superintendent and the Fair Board designee.

3. All beef, sheep and hog market animals that do not make
eligible weight will be sent home immediately after weigh-in.

4. MANURE FEES:
- Horse, Dairy, Beef - $2.50
- Sheep, Hog, Goat - $1.50
- Rabbit, Cavy, Poultry - .50 cents per head

INSURANCE FEES: (Market animals only)
- Steer - $5.25
- Lamb, Hog, Goat - $2.70

FEES ARE DUE WITH ENTRY JUNE 9, 2023. Please write
amount of manure and insurance fees on each entry form.
Entry will not be accepted without fees.

5. Stall/pen space will be assigned by the superintendent.
Superintendent will post show order on show day
6. All beef and dairy must be double tied at all times.
7. Any duly enrolled 4-H or FFA exhibitor showing and
animal in Open Class Livestock must first show that same
animal in a 4-H class. Failure to show in 4-H or FFA will result
in loss of premium money.
8. Exhibitors will be permitted to bring onto the grounds
only a limited amount of feed, hay or straw. The management
reserves the right to refuse admission of such if in their
judgment there is an excessive amount.
9. Any exhibitor exhibiting livestock who fails to feed and
water their animal(s) at least twice daily or who fails to keep
animal(s) and stall(s) and or pen(s) in a neat condition at all
times will be asked to remove the animal(s) from the fair and
all monies and awards will be forfeited.

10. Exhibitor of animals under the influence of any drug,
including tranquilizers, will be disqualified for show and sale
unless the drug is administered by a state licensed
veterinarian under the supervision of the department
superintendent. All feed additive withdrawal periods must be
adhered to for sale animals. EXHIBITOR AGREEMENT
FORM MUST BE SIGNED & TURNED IN WITH PRE-
REGISTRATION OF MARKET ANIMALS AND EXHIBITOR
MUST ATTEND ONE OF THE QUALITY ASSURANCE IN
MARKET FOOD PRODUCTION WORKSHOPS.

11. The society reserves the right to limit the number of
animals per exhibitor if they determine space will not be
available. No exhibitor may show more than two animals in
the same class.

12. All exhibitors will keep their exhibit in show condition
until it is removed from the fair or premiums will be forfeited.

13. All exhibitors participating in market and breed, or pet
classes must also participate in showmanship with their own
animal (any sharing of animals must be approved by
superintendent/fair board).

14. All exhibitors must show their own animals except in
the case of illness or extenuating circumstances when a
designated member may show the animal with permission
from the livestock superintendent for that project.

15. ALL LIVESTOCK must be on the fairgrounds by 7:00
PM on Sunday of fair week.

16. Superintendent discretion for all other rules pertaining
to the fair in their livestock area.

17. Good Sportsmanship is to be displayed at all times by
4-H members and all other exhibitors, their families and
spectators. Good Sportsmanship is defined as respectful
treatment of Judges, show management, other competitors
and their animals in person and on social media. Any
individual not displaying good sportsmanship may disqualified
or excused from the fair at the discretion of the fair board.

No person on the fairgrounds may treat any animal in an
inhumane manner. Including, but are not limited to, the barns,
stalls, trailers, practice areas and show arenas.

When a report or discovery of inhumane treatment is
made, show management will investigate the incident and
report it to the superintendent, fair board and MSU Extension
4-H staff. The standard for measuring conduct or treatment is
that which a reasonable person, informed and experienced in
generally accepted management practices, would determine
to be cruel, abusive and inhumane. Any individual treating
animals in an inhumane manner may be disqualified or
excused from the fair at the discretion of the fair board.

Use of Foul Language and/or showing disrespect towards
a judge or any other person by any exhibitor could result in
the immediate dismissal from the class and banned from the
rest of the show/fair. Further disciplinary action may be
considered by 4-H staff and the Fair Board.

All reports can be made to superintendent, fair board or
4-H staff.
2023 SALE ORDER; HOGS, LAMBS, STEERS & MILK

1. Market animals must have been ordered and on feed by the exhibitors: Steers since January 15, Hogs since April 15, Lambs since May 15. All market animals will be officially weighed at the fairgrounds as they are unloaded. Producers are responsible for any market animal being under weight. All beef, sheep, and hog market animals that do not make eligible weight will be sent home immediately after weigh-in. Hog exhibitors can have only one unit cross the weigh in scale. Official market animal weight to be determined by scales in possession of the Barry County 4-H Livestock Developmental Committee the day of weigh in.

3. All animals must have been shown by the exhibitor in all market classes entered in order to sell at the fair.

4. Sale order of hogs, sheep and steers, will be determined by the superintendent. Any market animal deemed unfinished by superintendent of that species will not be sold in the auction.

5. All Grand and Reserve Champion market animals must be sold in the Livestock Sale. Others may be withdrawn from the sale by contacting the division superintendent within 30 minutes of completing judging of market animals.

6. Each market animal buyer will receive a ribbon. The sale will be held Friday at 9:00 AM. Entries limited to youth livestock exhibitors only.

7. Senior exhibitors can enter two (2) market units. Intermediate, junior and novice exhibitors can enter one (1) market unit. The units are limited to the above numbers for the sale. A unit is defined as one steer or a pen of two lambs. A unit of hogs for senior exhibitors is two (2) hogs and for all other exhibitors a unit is one (1) hog.

8. A sale commission per animal will be deducted from sale price as follows; Beef $80.00, Hog $35.00 and Sheep $25.00. Fees help fund the operating expenses of the 4-H Livestock Developmental Committee including but not limited to: help promote the sale, pay for cost of the Buyers Appreciation Luncheon, pictures, The Beef Promotion and Research Act of 1985, National Pork Board, Livestock Developmental Committee Emergency Fund.

9. All sale animals must be sold in the same condition as shown in the showmanship, i.e., no decorations.

10. The gallon of milk from the Supreme Grand Champion will be sold at the Livestock Sale. See Dairy Department rules for division of proceeds from sale.

11. On sale day showman are to assist with the setup and clean up of show area, as directed by their species superintendent. Those seniors in their last year are to assist during the sale where the sale superintendent needs them.

12. Record keeping journals are required for all market livestock entries of steers, lambs, and swine. Appropriate forms must be judged at the fair during non-livestock judging. Failure to turn in completed records for judging will disqualify entry of market animals from being sold at the livestock sale or shown at the Barry County Fair.

13. Market livestock must be owned by the 4-H/FFA Exhibitor.

14. See 4-H Livestock Developmental Committee rules and minutes for all other conditions.

15. Exhibitor owns the animal and is responsible for its care until it leaves the fair. This includes any/all feed, vet bills, etc.

16. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

17. Beef Quality Assurance (BQA). All youth entering a market steer project must complete BQA and present their certificate of completion at beet weigh in. The same BQA certificate may be used for beef, lambs and hogs.

18. Each youth selling hogs or lambs must complete BQA or YQCA and present a valid certificate of completion. BQA is a 3 year certification and YQCA is an annual certification. The same BQA certificate may be used for beef, lambs and hogs. The same YQCA certificate may be used for lambs and hogs.

19. Show management (Fair Board and 4-H Livestock Developmental Committee) reserve the right to DNA and/or drug test any livestock exhibited at the Barry County Fair (DNA testing and drug testing may be performed by show management). Any animal found to be in violation will be disqualified. Any animal containing substances at any level not in compliance with United States Food and Drug Administration and/or United States Department of Agriculture Food Safety/safety standards, illegal substances and/or tampered with will be disqualified. An animal treated with any substance that's withdrawal period will not be met at time of exhibition (show day) will forfeit the opportunity to be exhibited or sold in the current years’ event. Exceptions will not be made in the instance of a prescription from a licensed veterinarian. Any monies awarded to the individual, including sale proceeds will be forfeited. Owner of a market animal(s) will be considered communicated with and is in acceptance of this policy, in advanced of the sale, in which he/she agree to adhere to this rule.

20. The Barry County Fair livestock sale of lambs, hogs, and steers is considered a terminal sale. All animals will go directly to selected slaughter facilities or resale on designated trailers.

21. Any youth that is not ready with their animal, at their place in line, near the sale ring, on sale day, in the posted sale order, will move to the last animal sold in their species.

22. Each animal entered in the sale will be sold one time. (no donating the animal back to the seller and letting them sell again).

23. Exhibitors will be issued and mailed a cashiers check for their sale in a timely manner. Checks are void 90 days after the issued date posted on the check. If a new check is to be reissued after 90 days, a $30 fee will be paid by the exhibitor for the check to be reissued.
2023 SALE ORDER: POULTRY, GOATS & RABBITS

1. Market animals must be owned and pre-registered by the exhibitor as follows: Goats by April 1; Rabbits—Home grown must be bred by exhibitor and in possession and pre-registered by April 1. Purchased rabbit pen exhibitor must be pre-registered by April 1; Poultry by May 1; Turkeys by March 15.

2. Record keeping is required for all market entries and appropriate forms/guidelines must be turned in and be judged at the fair. Failure to turn in complete records in at time of check-in or lack of required identification disqualifies entry.

3. Exhibitors can enter and sell two (2) market units in the Small Animal Livestock Sale. A unit is defined as one goat, home grown single fryer rabbit, home grown roaster rabbit, home grown pen of 3 fryer rabbits, home grown pen of 3 roaster rabbits, purchased fryer pen rabbits, single fryer chicken, roaster chicken, fryer pen of 3 chickens, roaster duck, market pen of 3 roaster ducks, market goose or a market turkey. Juniors and Intermediates are limited to one (1) Poultry market unit per exhibitor. Seniors are allowed to show up to two (2) poultry market units (if not showing other small animal sale units) per exhibitor, but require that each unit be a different species. “Grand Champion carcass goat is not considered a unit”.

4. All market animals will be officially weighed at the fairgrounds on check-in day. Check with appropriate superintendent before unloading.

5. All animals must have been shown by the exhibitor. Exhibitor must have also completed and exhibited records for each unit to be able to sell in the Small Animal Sale.

6. The quart of milk from the Best of Show Dairy Goat will be sold at the Small Animal Livestock sale. Donations to the sale price may be made to the quarter of milk group of buyers, proceeds will go to the Small Animal Sale Committee, a $15 commission will be charged and the exhibitor will receive a cash award.

7. The winning dozen eggs will be sold at the Small Animal Livestock Sale. Donations to the sale price may be made to the dozen eggs group of buyers, proceeds will go to the Small Animal Sale Committee, a $15 commission will be charged and the exhibitor will receive a cash award.

8. Each species sale order will be determined by the specie superintendent.

9. All market animals shown must be sold in the Small Animal Livestock Sale. Any MARKET animal(s) deemed unfinished or unworthy by the judge and/or superintendent of that species will not be sold in the sale.

10. All checks will have a $15.00 fee for commission and an additional picture fee for each sale unit. Fees go to the 4-H Small Animal Sale Committee to help promote the sale and pay expenses including but not limited to; printing, buyer appreciation, pictures and other sale expenses.

11. All sale animals must be sold in the same condition as shown, i.e. no decorations.

12. Each market animal buyer will receive a ribbon. Entries limited to youth livestock exhibitors only.

13. Sale dress code: Sale participants must be dressed in showmanship attire as the species requires.
DEPARTMENT 2
YOUTH - DAIRY CATTLE
SUPERINTENDENT: Luke & Renee Haywood, 269-945-0239
Assistant: Kim Falconer, 269-838-8885,
Dee Stanton 269-986-8804
Teen Leaders: Garrett Zuver, Garrett Warren, Morgan Simmons

JUDGING: Thursday, 8:00 a.m.

RFID EAR TAGS & Health Inspection must be done prior to unloading. Unloading Sunday, 2 – 7 pm, at the east end of the dairy/beef barn (closest to the wash racks). A mandatory meeting will be held prior to the start of fair. All families must attend.

1. Dairy breeding animals over 30 months of age must be calved or be safe with calf.
2. Senior yearling dairy animals in production will show in the two-year-old class.
3. 4-H & Youth Dairy exhibitors must declare each animal on a separate 4-H/Youth Dairy Pre-registration form and turn it into the Extension Office by May 1st. Along with each pre-registration form one of the following must be used to identify the animal:
   a) Picture/sketch.
   b) Breed Association Paperwork.
   Papers will be checked by Superintendent on the first day of the fair and must be available on show day if called for.
4. Each club is required to have adult supervision each day.
5. There will be a Mandatory Meeting held prior to fair that all families are to attend/be represented at.
6. Dress Code for Show – Long white or black pants, closed toed shoes, collared shirt or blouse with sleeves (no writing or graphics). Mid-section must be covered. Questions on dress in proper show attire will be determined by the superintendent’s discretion.
7. Livestock Sale – Donations to the Gallon of Milk pool may be made at any time prior to the Livestock sale and will also be available at the Livestock Sale. The total raised by the pool will be announced at the end of the Livestock Sale. After the $20 commission is paid, the remaining proceeds from the pool will be dispersed as follows:
   a) The Supreme Champion owner receives a $100.00 monetary award.
   b) Dairy Developmental Committee receives $2,000. These funds promote the project area including but not limited to; scholarships to training events, monetary awards for notebook, best of show, and monetary award for cows showing at the fair. Each cow will be given a $50 monetary award (cows for this are defined as having given birth to a calf prior to fair. They may be dry or in production during fair to qualify for this additional award.)
   c) The remaining balance is then equally distributed among all dairy exhibitors who meet the criteria as follows:
      1) Dairy Notebooks are required – guidelines available at Extension Office.
      2) Must be present to show a dairy notebook to the judge.
      3) Must have a dairy female exhibited at the fair.
      4) Must be on the grounds each day.
      5) Must contact at least 3 sponsors for the Gallon of Milk.
      6) Must have list of sponsors contacted for Gallon of Milk in Dairy Notebook.
   Parents of exhibitors with milk cows are responsible for disposal of milk to designated area by the Fair Board or off the fairgrounds immediately following milking.
   9. All youth are required to show in showmanship in order to receive premiums in breed class.
   10. Cows aged 3 years & older is determined as of age by fair date.
   11. No premium will be awarded when the animal is not worthy though there is no competition, up to judges & superintendent discretion.
   12. All chores including: feed, water & stalls free from manure by 9am each day. Failure to do so will result in the loss of premiums.

   13. Youth are required to show a dairy notebook in order to show a dairy animal.
   14. Exhibitor must show an animal registered on their MDA form in showmanship.

   Section 1 - SHOWMANSHIP
   DAIRY CATTLE
   It is required that the exhibitors will be clean and neat, white show shirts and suitable pants, shorts or skirts and appropriate footwear.

   Premiums for Showmanship Classes
   A - $2.50; B - $2.00; C - $1.50

   Class
   3011. Junior exhibitors (ages 9-11).
   3012. Intermediate exhibitors (ages 12-14).
   3013. Senior exhibitors (ages 15-18).

   DAIRY BREED CLASSES
   Premiums for classes in Section 2 - 8 listed below

   1st - $3.00; 2nd - $2.50; 3rd - $2.00
   4th - $1.50; 5th-6th Ribbons Only

   Section 2 - HOLSTEIN
   Section 3 – JERSEY
   Section 4 – GUERNSEY
   Section 5 - BROWN SWISS
   Section 6 – AYRSHIRE
   Section 7 - ANY OTHER BREED

   Class
   3020. Spring Heifer Calf, born 3/1 or after of current year.
   3022. Fall Heifer Calf, born between 9/1, and 11/30.
   3023. Summer Yearling Heifer, born between 6/1 to 8/31.
   3026. Fall Yearling Heifer, born 9/1 to 11/30.
   3027. Junior Champion & Reserve Female – Ribbon only.
   3028. Junior 2 yr. old-Cow 2 years old, born March 1 or after.
   3029. Senior 2 yr. old-Cow 2 yrs old, born Sept. 1 or after.
   3030. Cow three years old.
   3031. Cow four years old.
   3032. Dry Cow, 3 & 4 years old.
   3033. Aged Cow, 5 yrs. and older.
   3034. Dry Aged Cow, 5 yrs. and older.
   3035. Senior Champion & Reserve – Ribbon only.
   3036. Grand Champion & Reserve Female – Ribbon only.

   Section 8 – SUPREME CHAMPION
   Class
   3040. All breeds Supreme Champion Dairy Female. The owner of the Supreme Champion will be awarded a monetary award along with rosette ribbon.
Section 9 – DAIRY FEEDER SHOWMANSHIP

Premiums for Showmanship Classes

A - $2.50; B - $2.00; C - $1.50

Class

3061. Junior Exhibitors (ages 9-11).
3062. Intermediate exhibitors (ages 12-14).
3063. Senior exhibitors (ages 15-18).

Section 10 – DAIRY FEEDER CALF

Register each animal being shown in the class on the MDA form.

Class

3070. Pre-weight Dairy Feeder Calf

Premiums for Dairy Feeder Weight Classes

1st - $3.00; 2nd - $2.50; 3rd - $2.00; 4th - $1.50; 4th-6th Ribbons only

Feeder calves will be transferred by superintendent to classes after weigh-in.

Class

3071 – 3082. Weight classes
3083. Grand & Reserve Champion - Rosette & Trophy
5. All market animals and breeding animals must not have any dairy influence. Any animal deemed to have a dairy influence will be sent home upon superintendent discretion.

6. All beef must be dehorned or have horns under 2" length, or they will not be eligible for the show or sale.

7. Any male animal over one year of age is to be castrated. It will be the duty of the on call vet to determine if the suspect animal is a stag bull. If animal is found to be so, animal will leave the fairgrounds immediately.

8. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.

9. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

10. Beef Quality Assurance (BQA). All youth entering a market steer project must complete BQA Feedlot course and present their certificate of completion at beef weigh in.

https://bqa.beeflearningcenter.org/

11. No animal should be near or on a trailer after check in on Sunday.

12. There is to be no type of sawdust, shavings, etc. used in the cattle barn. The cattle barn is a straw only barn.

Section 1 - BEEF CATTLE SHOWMANSHIP

Premiums for Showmanship Classes

A - $2.50; B - $2.00; C - $1.50

6 places to be given - Ribbons only.

Class
3100. Senior exhibitor (ages 15-18).
3101. Intermediate exhibitor (ages 12-14).
3102. Junior exhibitor (ages 9-11).
3103. Novice exhibitor (ages 9-11, showing first year in beef.)

BEEF BRED CLASSES

Premiums for Classes in Sections 2 – 7.
1st - $3.00; 2nd - $2.50; 3rd, $2.00
4th - $1.50; 5th & 6th – Ribbons

Section 2 – CHAROLAIS

Section 3 – ANGUS

Section 4 – HEREFORDPOLLED HEREFORD

Section 5 - SHORTHORN

Section 6 – SIMMENTAL

Section 7 - ANY OTHER BREED

Class
3110. Female Junior calf, born after 1/1.
3111. Female Senior calf, born 10/1 to 12/31.
3112. Female Summer yearling, born 7/1 to 9/30.
3113. Female Late Spring yearling, born 5/1 to 6/30.
3114. Female Spring yearling, born 4/1 to 4/30.
3115. Female Junior yearling, born 3/1 to 3/31.
3116. Female Junior yearling, born 1/1 to 2/28.
3117. Jr. Female Yearling Champion & Reserve-Ribbon only.
3118. Female Senior yearling, born 9/1 to 12/31.
3119. Female 2 years, born before 9/1.
3120. Senior Female Champion & Reserve-Ribbon only.

Class
3150 – 3161 Weight class, after weigh-in.

Section 9 - RATE OF GAIN CONTEST

A Rate of Gain Contest was set up for the market steer exhibitors at the fair. The first weighing took place the day after Thanksgiving and the final weight will be the sale and show weight used at the fair. The weight gained divided by the number of days between weighing will be the determining factor in placing the steers.

Prize money $5.00 to top 10 places
1st – 3rd Place, trophy

Class
3131. Rate of gain

Section 10 - MARKET STEERS

Market steers will be judged by weight classes, rather than breeds. This is to insure more uniformity and comparability between the individuals in each class and to have each animal judged on his merit as a meat animal. In recent years, greater emphasis has been placed on crossbreeding and to check a market animal's ancestry is difficult and serves little purpose. Weight classes may be altered by the beef superintendent for the purpose of equalizing the number of exhibitors in any class.

HOMEGROWN CLASS

A Homegrown steer would be a steer born & raised on the 4-H members farm.
1st place – Trophy only

Class
3135. Homegrown steer

All market steers are to be entered in Pre-weight class. Superintendent will move to correct weight class after weigh-in and his option as to how many of the classes are used.

Class
3140. Pre-weight market steers

Premiums for Weight Classes same as Section 2.

Class
3150 – 3161 Weight class, after weigh-in.

Section 11 – BEEF CARCASS

SUPERINTENDENT; Brian Donnini 269-838-9308

See page 26 for Carcass Rules and the following;
1. Cattle for carcass must be in the youth’s possession by January 15th.
2. Carcass class for steers or heifers.
3. All Beef Carcass animals must have a numbered ear tag, in addition to the RFID tag, before being unloaded.

Premiums same as Section 2.

Class
3175. Beef Carcass
Section 12 - CLUB HERD
This is not a premium class. One trophy awarded.
1. Consists of 3 animals, either steers or heifers.
2. Entries picked by club leader.
3. Trophy awarded to top entry.
4. Class will follow regular beef show.

Class
3180. Club Herd - 3 animals

BEEF TEAM FITTING FUN CLASS
SUPERINTENDENTS: Amber Krohn, 269-908-7436,
Kylie Pickard, 269-953-7070
Judging – Thursday, 7pm - South side of Beef Barn
1. Teams must consist of two beef exhibitors.
2. There will be two age divisions: Junior (13 and younger) and Senior (14 and older) [Based on your fair age].
3. The age division will be determined by the oldest member of the team. Juniors may advance to the senior division, but seniors may not move down to the junior division.
4. This competition is open to all BEEF exhibitors at the current year’s Barry County Fair.
5. You must be signed up for the competition by Monday afternoon at 12pm to be guaranteed prizes.
6. You will have 20 minutes to complete the calf and must stop when time is called. There will be a 10, 5, and 2-minute warning.
7. Any beef animal may be used for the contest.
8. You may not start with the show halter on.
9. Clippers and blowers are not allowed but not required.
10. Generators are required.
11. If you win the grand raffle, you may not be entered for the following year.
12. Materials will be distributed once your calf is in the chute.
13. All rules are subject to change by the contest chairs.

DEPARTMENT 6
YOUTH – SHEEP
SUPERINTENDENT: Frank & Bekah Ulrich, 517-852-4531
Teen Supt:
JUDGING: Monday, 5:00 PM

1. Purebred or crossbred lambs may be shown as market lambs, but ewe lambs cannot be shown in both market & breeding classes.
2. All sheep must be docked; males castrated except rams shown in breeding class.
3. Market lambs show only in market class.
4. Market lambs must be a minimum of 100 lbs. and not exceed a maximum of 170 lbs. (All beef, sheep & swine market animals that do not make eligible weight will be sent home immediately after weigh-in.
5. All sheep must meet health requirements as outlined by Michigan Department of Ag.
6. Fleeces shall be tied with paper twine, raw clean side out.
7. A unit is described as 2 market lambs.
8. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member will be sent home immediately.
9. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.
10. Each youth showing lambs will provide one of the following valid certificates of completion: a YQCA or BQA at time of weigh-in.
11. No animal should be near or on a trailer after check in on Sunday.

Section 1 - SHEEP SHOWMANSHIP
Premiums for Showmanship Classes
A - $2.50; B - $2.00; C - $1.50
6 places to be given - Ribbon only.

Class
3200. Senior exhibitors (ages 15-18).  
3201. Intermediate Showmanship (ages 12-14).  
3202. Junior exhibitors (ages 9-11).  
3203. Novice exhibitors (ages 9-11, showing first year in sheep.)  
3204. Best Overall Champion - Trophy Only.

SHEEP BREED CLASSES
Premiums for Classes in Sections 2 - 14
1st - $3.00; 2nd - $2.50; 3rd - $2.00; 4th - $1.50; 5th & 6th – ribbons only

Section 2 – BLACK TOP DELAINE MERINO
Section 3 - CHEVIOT
Section 4 – COLUMBIA
Section 5 - CORRIDALE
Section 6 - DORSET
Section 7 - HAMPSHIRE
Section 8 – JACOB
Section 9 – RAMBOUILLET
Section 10 - SOUTHDOWN
Section 11 – SUFFOLK
Section 12 – NATURAL COLOR
Section 13 – LINCOLN
Section 14 – ANY OTHER BREED

Class
3209. Yearling Ram
3210. Ram Lamb
3211. Champion Ram – Ribbon only
3212. Yearling Ewe
3213. Ewe Lamb
3214. Pair of Ewe Lambs
3215. Champion Ewe – Ribbon only
3216. Flock, three animals, consisting of one Ram lamb, two Ewes, Lambs or Yearlings & shown by one exhibitor.

Section 15 – SUPREME CHAMPION EWE
3220. All breeds, Supreme Grand Champion Ewe – Ribbon

Section 16 - MARKET LAMBS
Market lambs will be shown by weight classification with the class breaks being determined after weigh-in. Market lambs will be shown as a ewe lamb or wether lamb. All market lambs are to be entered in the pre-weight market class.

Class
3240. Pre-weight Market Lamb

Superintendent will transfer into weight classes after weigh-in.

Premiums for Weight Classes
1st - $3.00; 2nd - $2.50; 3rd - $2.00
4th - $1.50; 5th & 6th – Ribbons

Class
3244 – 3248. Market Ewe Lamb
3249 – 3256. Market Wether Lamb
3260. Wether lamb, Grand Champion & Reserve, Ribbon & Trophy.
3262. Ewe Lamb, Grand Champion & Reserve, Ribbon & Trophy.
3264. Supreme Champion Market Lamb (Ewe or Wether) Ribbon & Trophy.
DEPARTMENT 8
YOUTH – GOATS

SUPERINTENDENT: Sheila Barnard, 269-838-1910
Assistant: Leigh Ann Curtis, Tammy Nichols (Montague)
Teens; Emma Gutches, Toby Smith
Jr Teens: Brady Reaser, AJ Lorenz, Nathaniel Blasen
Notebook/Educational Resource Person:
Tammy Nichols, 517-667-9296

Goat check in will be SATURDAY from 6 - 9 pm only
JUDGING: MONDAY, 8:00 AM

1. All Youth including Young Clovers must be pre-registered on Leaders form.
2. All goats (breeding stock and wethers) must be owned by April 15. Kid goats born after April 15 must be owned by the exhibitor.
3. No dairy or market type bucks over 2 months old and no pygmy bucks over 3 months old allowed on the grounds, on display only if nursing, not eligible for show. Any buck exhibiting signs of buck behavior will be sent home.
4. All animals must be checked in at the Goat Barn, Saturday between 6 p.m. and 9 p.m. Any animal entering the barn before check-in & not checked by the Superintendent will be sent home. Any other arrangements must be made with the superintendent. The project leader must be available to answer questions & to make sure all club animals are properly registered. All animals will be inspected by superintendent (or his/her agent) & superintendent’s decision for calling a veterinarian or removing an animal(s) will be upheld.
5. Barn duty schedules will be posted. Animals must be fed & watered by 9 a.m. Water must be maintained throughout the day. Evening chores must be done by 9 p.m. Goats improperly cared for will be tagged with a zip tie. After 3 zip ties, animals will be sent home & premiums will be forfeited. Zip ties will be installed on the gate & it is the 4-H’ers responsibility to contact superintendent or his/her agent to find out why they were zip tied.

6. Goats must be left in the barn for display to the public, but may be exercised by the 4-H member only, at the leaders discretion. There must be a leader or parent present while exercising an animal.
7. No unauthorized person shall be in the show ring during judging or between classes.
8. All goat pens must be stripped on Wednesday between 8 a.m. & noon & must be checked by superintendent before new bedding is placed in the pen(s). Any other arrangements must have prior approval of superintendent.
9. All animals and gates must be removed by 7:00 am Sunday. Each exhibitor is responsible for cleaning his/her pen(s) at the end of Fair week. Each club must have a representative to help at set-up and tear down.
10. All goats must be properly restrained (i.e. reinforced pens, etc.).
   - Clipping or trimming is not allowed in the exhibit area.
   - All goats should be placed in the class closest to breed characteristics.
   - All milking dairy classes will be completed before junior classes begin.
   - All Grand Champions of each breed to compete for Best of Show.
   - The Superintendents decision is final.
16. There will be two date options to attend the pre-fair mandatory meeting to go over rules, post-show order and receive quality assurance papers & small animal sale packet. Quality Assurance papers & small animal sale information is to be turned in to the Superintendent at WEIGHT IN. Failure to attend mandatory meeting results in not showing at fair.
17. All exhibitors must have a notebook or an educational project which is to be judged on Non-Livestock judging day the Saturday before fair.
   a. Market animals must have (1) market journal containing records of all market entries (including carcass).
   b. If exhibitor does not have a market entry, they must complete the goat project notebook or educational display.
18. Dress code for show & Small Animal Sale – black pants, white shirt with a collar, closed toe shoes (no sandals, clogs or flip flops.)
   - No goats with horns allowed. No scurs over 1/2” allowed. Dehorning paste or evidence of such NOT allowed. Superintendent to monitor before goat(s) allowed in the barn.
   - No more than two goats can show in the same class.
   - Quality Assurance papers & small animal sale packet.
20. No more than two goats can show in the same class. See Livestock Rules, rule 11 page 25.
21. Registered goats need to have a copy of registration for Superintendent to keep and a microchip reader if microchipped.
22. The quart of milk from the Best Doe in Show will be available at the livestock sale. Donation to the sale price may be made to the Quart of Milk group of buyers. The total raised by the pool will be announced during the Livestock Sale. After the commission is paid the owner of the goat will receive $50 and the balance will go to the Small Animal Sale Committee to support sale expenses.

Section 1- FITTING & GOAT
SHOWMANSHIP
Premiums for Showmanship Classes
A - $2.50; B - $2.00; C - $1.50 & Ribbons

Class
3300. Senior (ages 15 - 18).
3301. Senior Novice (age 12 - 18, first year showman)
3302. Intermediate (age 12 - 14)
3303. Junior (ages 9-11)
3304. Junior Novice (9-11 years old, first year showmen)
Dept 8 Goats, cont’d

Premiums for Sections 2 - 9
1st - $3.00, 2nd - $2.50, 3rd - $2.00
4th - $1.50; 5th & 6th - Ribbons Only.

SENIOR DOES
Section 2 - ALPINES
Section 3 – NUBIAN
Section 4 – LAMANCHA
Section 5 – TOGGENBURG
Section 6 – SAANEN
Section 7 – NIGERIAN DWARF
Section 8 - OBERHALSI
Section 9 – ANY OTHER BREEDS

Class
3310. Milking does one year old & under two.
3311. Milking does two years old & under three.
3312. Milking does three years old & under four.
3313. Milking does four years old & under five.
3314. Milking does five years old & over.
3315. Senior Champion & Reserve (Ribbon only)
3318. Doe 3 years and over, never in milk. (Ribbon only)

Section 10 – GRAND CHAMPION DAIRY DOE
Champions of Sections 2-9
Class
3320. Grand Champion & Reserve – Ribbon only.

Section 11 – PYGMIES
Section 12 – MEAT TYPE DOES
Class
3310. Milking does one year old & under two.
3311. Milking does two years old & under three.
3312. Milking does three years old & under four.
3313. Milking does four years old & under five.
3314. Milking does five years old & over.
3315. Senior Champion & Reserve (Ribbon only)

Section 13 – BEST DOE IN SHOW
Champions of Sections 10, 11 & 12
Class
3322. Grand & Reserve – Ribbon only

Section 14 - MARKET GOATS
Rules
1. All wethers must be owned by exhibitor, no leases valid.
2. Animals must weigh a minimum of 50 lbs at fair check in (on scales in possession of 4-H Goat Developmental Committee). Must not have yearling teeth.
3. These animals cannot be shown in any other goat class, but can be used for Showmanship.
4. Wethers will not be wormed any later than 30 days before the fair and exhibitors are not allowed to feed weight producing chemicals at any time.
5. Record keeping-Mandatory. See non-livestock, goat record keeping.

Class
3345. Goat Carcass

Section 15 – RATE OF GAIN
Ribbon only
A rate of gain contest has been set up for the market goat exhibitors at the fair. The first weighing will be held in mid-April & the final weight will be taken at fair check in (on scales in possession of 4-H Goat Developmental Committee). Rate of gain will be determined by dividing the weight gained by the number of days between weighing.

Class
3340. Dairy type goat
3341. Meat type goat

Section 16 – GOAT CARCASS
Premiums same as Section 2.
A market journal MUST be completed and exhibited on non-livestock judging day by any exhibitor participating in the carcass project.

1. Live evaluation and carcass evaluation date, time and drop off place to be announced later. Pre-registration is required on MDA entry form. A fee for trucking may be required.
2. Carcass evaluation will take place at the designated slaughter house. Participants MUST designate who the owner of the carcass is and turn in the meat cutting instructions at the start of judging.
3. Exhibitor must participate in the live judging and the carcass judging. Those who fail to attend either the show or the carcass evaluation will be disqualified.
4. Goats must have proper scrapie identification.
5. Weight limits will be 50 lbs and above.
6. Carcass judging will be determined by average of live and hanging carcass, 30% live and 70% hanging.
7. Grand & Reserve Champion will be awarded a trophy.
8. The Grand Champion will be sold on a live weight basis at the Small Animal Sale “if” a USDA facility is available. The Grand Champion carcass animal will be subject to all youth Small Animal Sale charges. Sale of all other carcass animals will be the responsibility of the exhibitor.
9. All male animals must be castrated.
10. Goats must be in youth’s possession by April 15.
11. Goats must not have yearling teeth.
12. Exhibitor must participate at April 15 weigh in.
13. Exhibitor will be permitted to enter one goat in the carcass competition in addition to a maximum of 2 other units of small animals for market.
14. Judges and superintendents decisions are final.

Class
3345. Goat Carcass
**WETHERS**

**Section 17 - DAIRY WETHERS**

**Section 18 - PYGMY WETHERS**

**Section 19 - MEAT TYPE WETHER**

To be judged 75% on confirmation and care and 25% on pet quality. No market animals.

**Class**

3348. Wether born in current year.
3349. Wether born in previous year.
3350. Two years & older
3351. Grand Champion & Reserve - Ribbon only

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**JUNIOR DOES**

Never in Milk/Never Freshened

**Section 20 – ALPINES**

**Section 21 – NUBIAN**

**Section 22 – LAMANCHA**

**Section 23 – TOGGENBURG**

**Section 24 – SAANEN**

**Section 25 – NIGERIAN DWARF**

**Section 26 OBERHALSI**

**Section 27 – ANY OTHER BREEDS**

**Section 28 – PYGMIES**

**Section 29 – MEAT TYPE DOES**

**Class**

3355. Doe born between April 1 and fair, current year.
3356. Doe born between Jan. 1 and March 31, current year.
3357. Doe born between last year’s Fair & December 31.
3358. Doe one year & under two years never in milk.
3359. Doe two years & under three never in milk.
3360. Junior Champion & Reserve Champion, Ribbon

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**Section 30 - GROUP CLASS**

(If time permits)

**Class**

3365. Best udder - Pygmy.
3366. Best udder - Dairy.
3367. Dairy dam and daughter.
3368. Pygmy dam and daughter.
3369. Generations – people
3370. Generations – animal
3371. Leader

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**DEPARTMENT 10**

**YOUTH - HOGS**

**SUPERINTENDENTS:** Allen & Ann Wilson, 269-838-8565

**ASSISTANTS:** Jennifer & Dan Myers 269-397-0096

**TEENS:** Rachel Feldpausch, Seth Lebeck,
Kyle Morgan, Diego Coipel

**JUDGING:** Tuesday, 9:00 AM

1. A Senior showman who has not shown hogs in previous years at the Barry County Fair may not show swine.
2. Show will be a Barrow and Gilt show.
3. Hogs must be tagged with Barry County Fair tags by April 20th or they will be ineligible to show. Each exhibitor may tag up to 4 pigs, family members may share all tagged hogs within their family (housed in the same location). Clubs who house their hogs at the same farm must have a designated number for each family. If a tag is lost, it must be reported to the Superintendent immediately. Members must present animals at the fair with these ear tags in their hog.

4. Each youth showing hogs will provide one of the following valid certificates of completion: a YQCA or BQA at time of weigh in.
5. All hogs are required to be vaccinated according to the Exhibition Hog Vaccination Form.
6. Participants are strongly encouraged to complete quality assurance training.
7. All hogs must have a minimum hair length of ½” over their entire body except the head and tail. Clipping must be done prior to arrival at fair.
8. All hogs must arrive clean for weigh in at fair. Hogs will be checked for cleanliness before they are unloaded. All dirty hogs must be removed from fairgrounds immediately.
9. No animal should be near or on a trailer after check in on Sunday.
10. All pens will be stripped & freshly bedded with treated bagged shavings no later than 9 am each day. All manure & dirty bedding to be placed in designated area.
11. “Hog carcass class follows all the rules for the market hog fair classes”.
12. Any market or breeding animal deemed unfit or unsafe for show or sale by the superintendent and fair board member, will be sent home immediately.
13. Show participants must be dressed in proper show attire for show and sale based on specie superintendent discretion.

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**Section 1 – HOG SHOWMANSHIP**

A - $2.50; B - $2.00; C - $1.50

6 Places to be given – Ribbon only

**Class**

3400. Senior exhibitors (ages 15-18).
3401. Intermediate exhibitors (ages 12-14).
3402. Junior exhibitors (ages 9-11).
3403. Novice exhibitors (ages 9-11, showing for first year in hogs).
3404. Best Overall Champion, Trophy only.

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**Section 2 – MARKET HOGS**

“Exhibitor must declare ownership of hog before it leaves the weigh in scale”.

Hogs will cross the weigh-in scale once. All hogs must have a minimum weight of 230 lbs & not exceed a maximum weight of 290 lbs. Official weight to be determined by scales in possession of the Barry County 4-H Livestock Developmental Committee the day of weigh in. Hogs that do not make weight must be removed from fairgrounds immediately. All Market Hogs are to be entered in pre-weight Market Class. Each exhibitor can enter 1 unit. Senior exhibitors can enter two hogs as a unit; Intermediate & Juniors can only enter one hog as a unit.

**Class**

3405. Pre-weight Market Hog

Superintendent will transfer individuals into weight classes after weigh-in.

**Premiums of Classes Listed Below**

1st - $3.00; 2nd - $2.50; 3rd - $2.00
4th - $1.50; 5th & 6th – Ribbons only

3406 - 3421. Gilt Class 1-16
3422 – 3443. Barrow Class 1-22
3455. Barrow Champion-Grand Champion & Reserve, Trophy & Ribbon
3456. Gilt Champion-Grand Champion & Reserve, Trophy & Ribbon
3457. Supreme Champion – Trophy & Ribbon
See page 26 for Carcass Rules, and the following:
1. Hogs must be in the youth’s possession and pre-registered by April 15** and tagged with BCF tags and paperwork turned into superintendent by April 20**.
2. All hogs are required to be vaccinated according to the Exhibition Hog Vaccination Form. This form along with the receipts showing proof of vaccine purchase and PQA Card must be presented at weigh in time.
3. Hog tagging forms must be completed and turned into the Extension Office by the first of May. The hog ear tag number at carcass check-in must match the number on the Hog Tagging forms.
4. Hog carcasses will be placed on a calculated carcass price per hundred weight. A base carcass price will be determined at the time of the show. Deductions from the base will be taken for carcasses that are outside an acceptable range. These deductions are based on data from published USDA reports.

Premiums:
1st - $3.00; 2nd - $2.50; 3rd - $2.00
4th - $1.50; 5th & 6th – Ribbons only

Class
3465. Hog Carcass

DEPARTMENT 12
YOUTH – POULTRY

SUPERINTENDENT: Kay Booth, 269-760-4910
Assistant: Mary Guy 269-945-4835
Teen Supt.: Trinity Lorenz, Sarah Russell, Mikayla Hubert, Addyson Vandenberg

PRE-SHOWMANSHIP MANDATORY MEETING:
Saturday, 8:30am, Show Arena
JUDGING: Sunday, 9:00am

1. Each poultry exhibitor is required to submit a registration form to his/her poultry club leader by the due date for the fair entry (MDA form). A supply fee of $1.00 per bird MUST be paid to his/her poultry club leader at that time. It is the leaders’ responsibility to provide the registration forms & supply fees for their clubs to the poultry show Secretary. Registration forms can be obtained from poultry club leaders or the Extension web site www.msue.msu.edu/barry.
2. A fee of $.50 per bird for manure disposal and $.50 per market bird for insurance is due with MDA fair registration. Exhibitors are responsible for providing their own cage bedding (shavings).
3. Check-in will be from 12 noon – 8pm on the Friday before fair. Proof of negative Pullorum test must be shown at check in. No birds will be checked in after Friday night. Market birds will be weighed (one time, on the scale in the barn) and be less than six months old.
4. Market birds may be held for judging. Exhibitors are expected to have their birds tested before they arrive at the fair. Those birds that arrive untested at check-in will be tested outside of the show barn in a tent set up for that purpose. All of the birds from a given farm/homestead will be tested and shown to be free of disease before any will be allowed to coop in.
5. No exhibit is to be placed in the building until examined by the superintendent or his/her representative. See MDA Health Rules. NO LICE OR MITES. All poultry, other than waterfowl, pigeons & doves, must be Poultry tested prior to fair. Pullorum testing will be available on fairgrounds only during fair check-in.
6. Barn duty schedules will be posted for all clubs. Daily cleaning, feeding & watering are the responsibility of the exhibitor. If this is not done by 10:00am the exhibitor’s cage will be red tagged. At 3 red zip-ties per cage, the exhibitor’s animal(s) will be sent home & no premiums will be awarded.
7. All breed birds must be cooped out by 6 pm Sunday (following fair). Members are responsible for feed, water and bird care/security from midnight Saturday night until 6 pm on Sunday. Any birds not removed by 6 pm on Sunday will be disposed of. All exhibitors are expected to assist with cage/barn clean up at 6:30 pm on Sunday (following fair).
8. Animals are not to be removed from the cages, except for show and sale day, or for a supervised demonstration with superintendent approval.
9. PREREGRISTRATION REGULATION
a. All birds must be entered in the name of the bonafide 4-H, FFA or other youth.
b. All birds to be exhibited in the current fair must be pre-registered at the Extension Office or the Barry Expo office by May 1**.
10. Each exhibitor must show birds in both breed and/or market sections and in showmanship sections.
11. Each exhibitor must handle his/her own poultry during judging. Exhibitors are expected to be present during breed & market poultry judging.
12. A bird can only be used by one child for showmanship with the exception of Young Clovers.
13. FITTING AND SHOWMANSHIP
a. Fitting and showmanship are required for all 4-H and FFA and other youth exhibitors. Each exhibitor may show only one entry per class in Sections 5-27. Example: 1 Cock, 1 Hen, 1 Pullet, 1 Cockerel.
b. Sections 5-15 correspond to the current American Poultry Association (APA) chicken classes as described in the current Standard of Perfection. Standard (large) chicken breeds not currently recognized in the Standard of Perfection will be judged in Sections 10 – ALL OTHER STANDARD BREEDS.
14. MEAT UNITS
a. **Market poultry can only be obtained through the Poultry Developmental Committee, with the exception of Heritage Turkeys. Heritage Turkeys may be home hatched no sooner than December 1. Exhibitors must place their market bird orders with their club leaders. NO REFUNDS! Club Leaders must place their clubs market bird orders with the Poultry Dev. Comm. & pay for them when order is placed. Tagging! Banding all market birds must be tagged/banded by the Poultry Dev. Comm. The Poultry Dev Comm. will order all market birds from hatcheries by the deadlines established by the committee. Official weigh-in will be on Saturday at 11:00am.
b. CHICKEN-MARKET PEN OF THREE FRYERS-Three birds must meet qualifications above **, weigh 3-5 pounds each at check-in and be 4-7 weeks old. Fryers will be judged on meat type, condition and uniformity.
c. CHICKEN-SINGLE FRYER. A fryer must meet above qualifications **, weigh 3-5 pounds at check-in and be 4-7 weeks old.
d. CHICKEN-ROASTER-A roaster chicken must meet the above qualifications **, weigh more than 5 pounds at check-in and be less than six months old.
e. MARKET TURKEY-A market turkey must meet the above qualifications **, weigh a minimum of 15 pounds at check-in and be 4 to 6 months old. Heritage Turkeys must weigh a minimum of 8 pounds and be 28 to 30 weeks old.
f. DUCK-ROASTER-A roaster duck must meet the above qualifications **, weigh a minimum of 5 ½ pounds at check-in and be less than six months old.
2023 BARRY COUNTY FAIRGROUNDS SCHEDULE

SATURDAY, JULY 15 - SATURDAY, JULY 22
HASTINGS, MICHIGAN

Kids 8 & Under are FREE Everyday
FREE Parking
Grandstand prices do not include gate admission

EXPO BUILDING OPEN
MONDAY - THURSDAY, 11 AM - 10 PM
FRIDAY - SATURDAY, 11 AM - 11 PM

MIDWAY MEGA RIDE PASS
Elliott’s Amusements
• Ride for the week = $70
• Online Presale Arm Bands = $17
For sale at the Barry Expo Center starting Monday, June 12 or at the Midway Ticket Office during the fair.
Contact us at: (269) 945-2224 or barrycountyfair@yahoo.com
www.barryexpocenter.com

SATURDAY, JULY 15
9:00 AM Youth Dog Judging, Show Arena
9:00 AM - 1:30 PM Youth Non-Livestock Judging, Beef Barn
1:00 PM Youth Rocket Launch, Horse Arena

SUNDAY, JULY 16
8:00AM Youth Cavy Judging, Show Arena
8:00AM Youth Rabbit Judging, Following the Cavy Judging
9:00AM Young Clover Rabbit/Cavy Judging Show Arena
9:00AM Youth Poultry Judging, Show Arena
1:00PM -5:00PM Open Class Home Economics Entries, Expo Building

MONDAY, JULY 17
8:00AM Youth Goat Judging, Show Barn
8:00AM Halter, Dressage, Jumping, Reining, Trail, Horse Arena
9:00AM Open Class Home Economics Judging (area closed during Judging)
5:00PM Youth Sheep Judging (followed by Open Class, Show Arena)

TUESDAY, JULY 18
VETERANS’ & SENIOR DAY: $2.00 ADMISSION ALL DAY
8:00AM Youth Horse Judging, Horse Arena
8:00AM - 11:00AM Open Class Flower Entries, Expo Building
9:00AM Youth Hog Judging, Show Arena
9:30AM Senior Day Activities, Expo Building
1:00PM Open Class Flower Judging (area closed during judging)
3:00PM Elliott’s Amusement Open (3PM to Close $20.00)

WEDNESDAY, JULY 19
KIDS’ DAY
8:00 AM Youth Horse Judging, Horse Arena
9:00 AM Youth Beef Judging, Show Arena (followed by Open Class Beef Show)
12:00 PM Elliott’s Amusement Open ($14.00 Noon to 5PM; $20.00 Noon to Close)
6:30 PM Youth Dog Agility, Show Arena

THURSDAY, JULY 20
LADIES’ DAY: $2.00 ADMISSION UNTIL 12:00 PM
8:00 AM Youth Dairy Judging (followed by Open Class, Show Arena)
9:00 AM Questions, Fun & Games, Horse Arena
10:00 AM Young Clovers Horse Judging, Horse Arena
10:00 AM Ladies’ Day Program, Expo Building
3:00 PM Elliott’s Amusement Open (3PM to Close $20.00)
5:30 PM Small Animal Sale, Show Arena
6:00 PM Team Competition, Horse Arena

FRIDAY, JULY 21
9:00 AM Livestock Sale, Show Arena
3:00 PM Elliott’s Amusement Open (3PM to Close $20.00)
Dusk Candlelight Garden Walk, Master Garden

SATURDAY, JULY 22
8:30 AM Show of Champions, Show Arena (followed by Young Clover Dairy Show, Show Arena)
12:00 PM Elliott’s Amusement Open (Noon to Close $25.00)
12:00 PM Barrel Racing, Horse Arena
3:00 PM Livestock Fashion Show, Show Arena
4:00PM 4-H Has Talent, Show Arena
vi. DUCKS-MARKET PEN OF THREE ROASTERS-Three birds must meet the above qualifications**, weigh a minimum of 5 ½ pounds each at check-in & be less than 6 months old.

vii. MARKET GOOSE-A market goose must meet the above qualifications **, weigh a minimum of 9 pounds at check-in and be less than six months old.

b. Record keeping is required for all market units. Requirements and/or forms are available at the Extension Office or from the Extension’s Web site www.msue.msu.edu/barry. See small animal sale rules for notebook guidelines. No exceptions!

c. Notebooks and educational displays will be judged during non-livestock judging (Saturday) at location & times specified by the Superintendent.

d. Small Livestock Sale Dress Code – Long pants, closed toed shoes, collared shirt or blouse with sleeves. (No writing or graphics.)

15. Juniors & Intermediates are limited to one (1) poultry market unit per exhibitor & to allow the seniors to show up to two (2) poultry market units (if not showing other small animal sale units) per exhibitor, but to require that each unit be a different species.

Section 1 – POULTRY SHOWMANSHIP

1. Each exhibitor must enter only one showmanship class.

2. An exhibitor can use any breed of bird from Sections 5-32 for Showmanship competition.

3. Top Showman in each class will receive Grand Champion Ribbon & Kiwanis Plaque. Show of Champion representative & State Gold ribbon winner will come from the Senior Showmanship Class.

Premiums for Showmanship Classes
A - $2.50; B - $2.00; C - $1.50

Class
3501. Junior Showmanship (ages 9-11).
3502. Intermediate Showmanship (ages 12-14).
3503. Senior Showmanship (ages 15-18).

Section 2 – MARKET BIRDS

Premiums for Classes in Sections 2 - 34
1st - $2.50; 2nd - $2.00; 3rd - $1.50
4th - $1.00, Ribbons for 5th & 6th Place
Sections 2 & 3: Champion – trophy & ribbon only; Reserve – ribbon only

CHICKENS
Class
3520. Pen of Three Fryers (3-5 lbs.)
3521. Single fryer (3-5 lbs.)
3522. Roaster (more than 5 lbs. or more)

TURKEYS
Class
3525. Roaster (15 lb minimum)
3526. Roaster Heritage Turkey (8 lb minimum)

GEESE
Class
3530. Roaster (9 lb minimum)

DUCKS
Class
3535. Single Roaster (5 ½ lb minimum)
3536. Pen of Three Roasters (5 ½ lb per bird minimum)

Section 3 – EGGS
1. Exhibitors are limited to one dozen and must be exhibiting a poultry project.

2. A notebook, following guidelines posted on the Extension’s website www.msue.msu.edu/barry is required. Notebook will be judged with eggs.

3. Each entry will be judged on the consistency of color, shape & size of eggs & the quality & effectiveness of notebook presentation.

Class
3540. One dozen eggs with notebook

CHICKENS
Section 4 – AMERICAN BREEDS
Section 5 – ASIATIC BREEDS
Section 6 – ENGLISH BREEDS
Section 7 – MEDITERRANEAN BREEDS
Section 8 – CONTINENTAL BREEDS
Section 9 – ALL OTHER STANDARD BREEDS
Section 10 – GAME BANTAM BREEDS
Section 11 – SINGLE COMB CLEAN LEGGED BANTAM BREEDS (other than game bantams)
Section 12 – ROSE COMB, CLEAN LEGGED, BANTAM BREEDS
Section 13 – ALL OTHER COMBS, CLEAN LEGGED, BANTAM BREEDS
Section 14 – FEATHER LEGGED BANTAM BREEDS
Section 15 – MIXED OR UNKNOWN BANTAM BREEDS
Section 16 – MIXED OR UNKNOWN, STANDARD BREEDS

Classes for Chickens Sections 4 – 16

Class
3560. Cock (male-one year old and older)
3561. Hen (female-one year old and older)
3562. Hen and Clutch of chicks
3563. Cockerel (male-less than one year old)
3564. Pullet (female-less than one year old)
3565. Champion & Reserve – ribbons only

Section 17 – CHICKENS – BEST OF SHOW
Class
3566. Best of Show – Grand Champion trophy & ribbon; Reserve – Ribbon only

Section 18 – PRODUCTION LAYERS
This class represents 3 uniform birds any variety that are hearty egg layers. See Poultry Developmental Committee guidelines.

Class
3568. Pen of 3 large chicken layers

Section 19 – TURKEYS

Class
3570. Tom (male – one year old and older)
3571. Hen (female – one year old and older)
3572. Jake (male – less than one year old)
3573. Jenny (female – less than one year old)
3574. Best of Show – Grand Champion – trophy & ribbon; Reserve – ribbon only
Dept 12 Poultry, cont’d

**GEESE**

**Section 20 – Heavy**

**Section 21 – MEDIUM**

**Section 22 – LIGHT**

**Class**

3580. Gander
3581. Goose
3582. Young Male Goose
3583. Young Female Goose
3584. Champion & Reserve – ribbons only

**Section 23 – GEESE – BEST OF SHOW**

**Class**

3585. Best of Show - Grand Champion trophy & ribbon;
Reserve – ribbon only

**DUCKS**

**Section 24 – HEAVY**

**Section 25 – MEDIUM**

**Section 26 – LIGHT**

**Section 27 – DUCKS - BANTAM**

**Class**

3590. Drake
3591. Duck
3592. Young Male Duck
3593. Young Female Duck
3594. Champion & Reserve – ribbons only

**Section 28 – DUCKS – BEST OF SHOW**

**Class**

3595. Best of Show - Grand Champion - trophy & ribbon
Reserve – ribbon only

**Section 29 – QUAIL**

**Class**

3600. Cock
3601. Hen
3602. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 30 – PHEASANT**

**Class**

3605. Cock
3606. Hen
3607. Best of Show – Grand Champion – plaque & ribbon;
Reserve – ribbon only

**Section 31 – PIGEONS**

**Class**

3610. Cock
3611. Hen
3612. Young Cock
3613. Young Hen
3614. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 32 – GUINEA FOWL**

**Class**

3620. Cock
3621. Hen
3622. Young Cock
3623. Young Hen
3624. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 33 – PEAFOWL**

**Class**

3630. Cock
3631. Hen
3632. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 34 – ANY OTHER POULTRY NOT PREVIOUSLY LISTED**

Entry in this Section may require Poultry Superintendent Interpretation

**Class**

3635. Male
3636. Female
3637. Best of Show – Grand Champion – plaque & ribbon
Reserve – ribbon only

**Section 35 – OVERALL BEST OF SHOW**

**Class**

3640. Overall Grand & Reserve Champions – trophy & ribbon
1. All Rabbit and Cavy exhibitors that plan to participate in the current fair are required to attend one rabbit workshop, one mandatory meeting (TO BE ANNOUNCED) and pre-register at the Extension Office by May 1. This includes Young Closers.

2. Each exhibitor is required to submit a registration form to his/her rabbit club leader by the due date for the fair entry (MDA) form. A supply fee of $1.00 per rabbit or cavy must be paid to his/her club leader at that time. It is the leaders' responsibility to provide the registration forms and supply fees to the rabbit & cavy superintendent. Registration forms can be obtained from rabbit or cavy club leaders, the Extension Office website www.msue.msu.edu/barry or on the Rabbit and Cavy Developmental Committee Facebook page.

3. All rabbits and cayies must be entered in the name of the bonafide 4-H member, FFA owner or other youth.

4. All market entries except purchased single fryer and fryer meat pen must be bred and raised by the exhibitor, with the doe being in the exhibitor's possession and pre-registered at the Extension Office by May 1.

5. Superintendent is to be informed of the number of pens each club/group needs when fair entries are due. Each exhibitor will be assigned a pen(s) and entry is to remain there for the duration of the fair. No rabbits or cayies may leave before the last Sunday of fair without permission from the superintendent.

6. No entry changes will be allowed at check-in or during the show. Extenuating circumstances need to be in writing to the superintendent one week before check-in.

7. ALL EXHIBITORS ARE REQUIRED (Mandatory) TO EXHIBIT ONE EDUCATIONAL PROJECT (notebook, poster or exhibit) FOR EACH SPECIE SHOWN. IF YOU EXHIBIT BOTH RABBITS AND CAVIES, YOU MUST DO TWO EDUCATIONAL PROJECTS, ONE FOR EACH SPECIE. Failure to present a completed educational project at time of check-in will disqualify your entry (you will not be able to show your animal(s) at fair). Refer to the non-livestock notebook guidelines (available from the Extension Office) for rules. See Non-livestock Notebook Department for entry information.

8a. Check-in will be from 3pm to 6pm the Saturday before fair.

b. No exhibit is to be placed in the building until examined by the superintendent or their representative. Exhibits will be judged on Saturday from 3pm to 6pm. Exhibits must be in place by 6pm on Saturday.

c. ALL rabbits and cayies must be transported in a wire carrier with a leak proof pan, with an absorbent material in the pan. Carriers MUST BE pre-approved by superintendent.

9. During the fair, Monday thru Saturday, the barn will be open 7am to 10pm.

10. Barn duty sign up will be available at the mandatory meetings.

11. All animals, including pet/mixed breed classes, must be tattooed or ear tagged for identification in the left ear. If needed, breed (NOT market) animals can be tattooed or ear tagged at the market clinic, to be announced.

12a. Daily cleaning, feeding and watering are the responsibility of the exhibitor. Lack of barn space allows for absolutely NO STORAGE in the barn. All cages are to be cleaned by 10 am every day. If this is not done by 10 am the exhibitor’s cage will be tagged. It will be the exhibitor’s responsibility to contact the Superintendent or an Assistant Superintendent to see why the cage(s) have been tagged. After 3 tags, the exhibitor’s animal(s) will be sent home and no premiums will be awarded.

b. Rabbits and Cayies may not have loose hay or straw in their pens. Use hay cubes if needed.

13a. BREED CLASSES will be judged by ARBA Standards. Exceptions: Pet/mixed breed classes will be judged on condition (fur or coat, body, etc.) and market classes that will be judged on meat production.

b. All animals with the market emblem must be shown in a market class or its respective breed senior class and make senior weight requirements.

c. Rabbits must be 3 months old or older as of show day to be shown in breed classes and must weigh at least one half of the minimum senior show weight. No unworthy, undersized animal will be awarded a premium whether or not there is competition.

d. Cavies must be 4 weeks old or older as of show day and must weigh at least 12 ounces to be shown in breed classes. No unworthy, undersized animal will be awarded a premium whether or not there is competition.

e. Only purebred animals may be shown in breed classes. If you know your animal is not purebred, enter it in the pet/mixed breed class no matter what it looks like.

f. DUE TO BRUISING, MARKET RABBITS CAN BE SHOWN ONLY IN MARKET CLASSES. THEY CANNOT BE USED IN SHOWMANSHIP OR THE SHOW OF CHAMPIONS.

14. No breeding during fair week. One animal per cage, with the exception of the rabbit fryer pens.

15. Each exhibitor must handle their own animal(s) during judging. Exceptions: Breed classes due to conflict of showing other livestock species, then must be shown by another exhibitor. NO ADULTS.

16. Exhibitors are asked not to leave the area until after ALL judging is complete. Classes will not be re-judged if an exhibitor is absent. Reminder – The Best of Breed Winners (those that win plates) will return at the end of the show to compete for Best and Reserve in Show. Market and pet/mixed breed classes are not eligible.

17a. FITTING AND SHOWMANSHIP-All exhibitors are required to participate in showmanship. Dress code for Show day is dark long pants, white collard long sleeve shirt or show coat, closed toed shoes, no sandals, no jewelry or nail polish, no hats, neat and clean... If called to question it will be decided by Superintendents discretion. The showmanship animal must be shown in its own breed or pet/mixed breed class. Only one entry in showmanship classes per exhibitor, per specie. Exhibitor may not change showmanship animal during the show. First year exhibitors have the option of showing in the novice class or the appropriate class for their age. Classes will be judged using the Michigan 4-H Rabbit or Cavy Showmanship guidelines. Awards of A, B or C will be given to each exhibitor. The First Place winner in each division shall receive a showmanship pin.

b. OVERALL SHOWMAN -The first three (3) places, 1st thru 3rd in each showmanship class for rabbits will return and compete for the Kiwanis showmanship plaque as follows: Junior Plaque will be Novice 9-12 and Junior; Senior Plaque will be Intermediate, Novice 13-18 and Senior. The first three (3) places, 1st thru 3rd in each Cavy showmanship class will compete together for one Kiwanis showmanship plaque.
18. All pet/mixed breed entries must be accompanied by a notebook or educational display.
19. All trophies and plates must be on display in the display case in the barn for the entire fair. Each club should send one person to collect the club's educational projects and trophies on the last Saturday evening beginning at 10pm.
20a. All animals must be removed by 7am on the last Sunday of fair.
b. Upon removal of animals on Sunday, each exhibitor is responsible for cleaning and disinfecting all cages and equipment and storing them for next year.
21. There are guidelines at the Extension Office for the Non-Livestock class notebooks, posters, exhibits and the Small Animal Sale Rules.

All trophies are conditional depending on available funds.

Section 1 - RABBIT SHOWMANSHIP
Premiums for Showmanship
A - $2.50; B - $2.00; C - $1.50

Class
3700. Senior division (ages 15-18).
3701. Senior novice division (ages 13-18, showing first year only).
3702. Intermediate division (ages 12-14).
3703. Junior division (ages 9-11).
3704. Novice division (ages 9-12, showing first year only).
3706. Senior Showmanship - Grand Champion Plaque & Ribbon - Reserve Ribbon.

Premiums for all Classes in Sections 2-17 Listed Below
1st - $2.50, 2nd - $2.00; 3rd - $1.50
4th - $1.00, 5th & 6th – Ribbons

Section 2 - MEAT RABBITS
Homegrown or Purchased
1. The purpose of the market class is to promote salesmanship and meat production. Judging of these classes will be on meat type, condition and for market pens uniformity. Standard ARBA breed disqualifications will not apply. Any health related issues may disqualify the entry.
2. All Market entries are required to have an official emblem tattooed in their left ear in addition to the assigned letter and the required personal identification 29 days prior to show day to qualify for market entry. Purchased animals must present bill of sale at tattooing.
3. All market rabbits must weigh a minimum of 2 pounds each at the time of market tattooing 29 days prior to show day.
4. All market entries must be pre-registered by May 1st at the Extension Office.
5. All market animals must be in youths' possession no later than 29 days prior to show day, which is the day of market rabbit tattooing.
6. All purchased market animals must have a bill of sale presented at the market rabbit tattooing event.
7. All Homegrown or Purchased Pens shall consist of three rabbits of same breed and variety.
8. Fryer rabbits shall weigh between 3 ½ and 5 ½ pounds each in weight and not over 12 weeks (84 days old).
9. Roaster rabbits shall weigh between 5 ½ to 9 pounds each in weight and not over 6 months.

Section 3 – PET/MIXED BREED RABBIT CLASS
One entry per exhibitor, educational project required.

Class
3725. 1st year.
3726. 2nd year and up.
3727. Best of Breed - Champion Trophy & Ribbon, Reserve Ribbon.

BREED RABBITS
Section 5 – CALIFORNIANS
Section 6 – NEW ZEALAND (All Colors)
Section 7 - ANY OTHER HEAVY BREED PUREBREDS
(American, Giant Angora, Argente Brun, Beveren, Blanc de Hotot Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop Palomino, Satin, Silver Fox, Rex, Champagne D'Argent)
Section 8 - MINI LOP (All Colors)
Section 9 - ANY OTHER MEDIUM BREED PUREBREDS
(American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Standard Chinchilla, English Spot, Harlequin, Havana, Lilac, Rhinelander, Silver, Silver Marten, Thrianta, Dutch, Florida White)
Section 10 – Holland Lop (All Colors)
Section 11 – NETHERLAND DWARF (All Colors)
Section 12 – POLISH (All Colors)
Section 13 - ANY OTHER LIGHT BREED PUREBREDS
(Britannia Petite, Dwarf Hotot, American Fuzzy Lop, Himalayan, Holland Lop, Jersey Wooly, Lionhead, Mini satin, Tan, Mini Rex, Dwarf Papillon)

USE THE FOLLOWING CLASS NUMBERS FOR SECTIONS 5 – 13 OF RABBIT BREEDS:
Class
3730. Senior Buck - over six months of age.
3731. Senior Doe - over six months of age.
3732. Junior Buck - three months but under six months of age.
3733. Junior Doe - three months but under six months of age.
3734. Best of Breed - Champion Trophy & Ribbon Reserve Ribbon

Section 14 – BEST OF SHOW
Class
3740. Best of Show – Grand Champion Trophy & Ribbon Reserve Ribbon. Winners of trophies from Section 5 –13 will compete for this award. (Pet/Mixed Breed winner is not eligible for this award)
DEPARTMENT 16
YOUTH - HORSES
SUPERINTENDENT: Theresa Ferris, 269-838-2308
Assistants: Brad Roe, 616-218-4252; John Rogers, 616-318-1120
Clerk: Kathy Kulikowski, 269-758-3730

JUDGING: Monday, 8:00 a.m., Horse Arena
Tuesday, 8:00 a.m., Horse Arena
Wednesday, 8:00 a.m., Horse Arena

COGGINS TEST MUST BE ATTACHED TO BLUE FORM AND TO LEADER BEFORE APRIL 30

Rules for Horse Exhibitors

1. All General rules apply. Michigan Horse owners must have an official EIA test with negative results within the calendar year before competitive showing.
   1a. STALL FEE (per club) to be determined, must be prepaid when you hand in your pre-registration forms. This is to ensure that all stalls and club areas are cleaned and all stalls set up and taken down. Order of stall leaving will be determined by Barn Superintendent. All stalls must be stripped completely and washed by noon on Sunday. Deposits for stalls will be returned to club leader at the November leaders meeting upon request, (NO CARRY OVERS). NO DECORATIONS COME DOWN OR STRIPPING OF STALLS UNTIL AFTER MIDNIGHT UNLESS EARLY RELEASE.
   2. All youth exhibiting equines at must be pre-registered by March 1 and have all equine preregistered by April 30. Skills demonstration forms for mounted & dismounted abilities must be handed in at first show participated in. All youth exhibiting equines at fair must show their Record Book with two topics from the Workbook Selection, their 4-H story and 4-H Horse/ Pony Project or Record Book with an Educational Project at the Non-Livestock Judging.

2. Age of exhibitor determined as of January 1st of the current year. 9-18 years of age, Young Clovers 5-8 years of age.

3. An exhibitor may exhibit only one horse (exception: mare and foal may both be shown or a draft horse). 6. ANY substitutions of horse or pony is permitted by death, severe injury or illness as certified by a veterinarian, and/or as dangerous or uncontrollable as certified by your 4-H horse project leader. All requests for substitution must be presented in writing to the 4-H Horse Developmental Committee for approval by Leaders. Horses substitution must already be on a Horse Declaration Form. (back up horse list).

4. The age of the horse shall be computed as of January 1st of the current year, 9-18 years of age, Young Clovers 5-8 years of age.

5. Age of exhibitor determined as of January 1st of the current year.

6. No stallions can be shown except as a foal (born after January 1, current year).

7. A horse/pony you have an option to show 2/3/4/5 year old classes or exhibitor age or breed/group but not mix divisions: Horse/Pony Western Horsemanship, 2/3/4/5 year olds, all ages.

8. All Ponies need to be measured, and they should report to the wash rack between 8:00 am and 8:20 am on the mornings of the Point Shows, or those not measured at the Point Shows need to be measured Sunday afternoon of Fair, between 3:30 pm to 4:00 pm. Ponies are 56" or under with 1/2" allowed for shoes, if shod. The Superintendent and one other person will be measuring.

9. One animal must be entered in showmanship and may be entered in seven other classes from Halter, Equitation, Pleasure, Gymkhana or Performance. If you show a 2/3/4/5 year old horse/pony you have an option to show 2/3/4/5 year old classes or exhibitors age or breed/group but not mix divisions: Horse/Pony Western Horsemanship, 2/3/4/5 year olds, all ages.

10. All Ponies need to be measured, and they should report to the wash rack between 8:00 am and 8:20 am on the mornings of the Point Shows, or those not measured at the Point Shows need to be measured Sunday afternoon of Fair, between 3:30 pm to 4:00 pm. Ponies are 56" or under with 1/2" allowed for shoes, if shod. The Superintendent and one other person will be measuring.
11. No grain, hay, straw or sawdust in the barn. Trailers parked by barn, in designated area (clubs park together), according to superintendent assignment. **NO PARKING AT THE WEST END OF THE HORSE BARN DURING FAIR AND ON SHOW DAYS AT FAIR NO PARKING AT THE NORTH END OF THE ARENAS.** All hay bags must be out of stalls by 10:00PM. Hay is to be fed on the floor after 10:00PM. This is for safety reasons.

12. **Horse exercise schedules will be posted in barn.** If you have a problem, please contact superintendent for change in schedule. Please observe rules and safety as well as courtesy.

13. Clubs will be assigned night barn duty (2 adults per night) of the horse barn to stay up to watch the animals. Hours: 11 p.m. to 6 a.m. There will be NO 4-H exhibitors, FFA, or other youth allowed in barn after 10:30 pm curfew.

14. Complaints must be discussed with and put in writing to the barn superintendent, who will in turn take complaints to the Fair Board complaint committee.

15. Judging will start at 8:00AM.

16. No unauthorized person shall be in show ring during judging or between classes.

17. All first, second & third place medal winners from showmanship will compete for Junior, Senior, Novice & Walk Trotters Kwanis Plaques after all classes are judged & before lunch break. Senior Grand Champion or runner ups (up to 3rd place) will compete for Show of Champions.

18. If the exhibitor should win Grand Showmanship Champion and does not choose to show in the Show of Champions they need to let the Reserve Champion know immediately or you will lose your trophy if you do not do the Show of Champions on Saturday. (Should an exhibitor win another species, they may pass the honor to the next in line and not lose their trophy).

19. **Owners of a sick horse need to get a hold of the Barn Superintendent and then follow protocol. If your horse is on any medication during the week of fair, a form needs to be filled out and given to the Barn Superintendent. It is required that all equines be vaccinated with the current year vaccinations as listed in your horse project packet. This must be turned in with your pre-registration forms.** Prior to the fair, request for horse/ponies to leave early (for shows and other competitions elsewhere) will be considered for approval by the Horse Development Committee and Fair Board. Veterinarian slips prior to the fair will be approved by the Horse Development Committee after a discussion with the Veterinarian involved and Fair Board. After the start of fair, if a horse/pony needs to leave the grounds before Saturday (the end of fair), it must be checked by a Veterinarian on the fairgrounds, in the presence of the Barn Superintendent and Assistant Superintendent, or two leaders from clubs other than the one the horse/pony is in.

20. No exhibitors of a club shall leave the fair before 12:00 midnight, Saturday. All horses must be out of barn by noon on Sunday. (SEE RULE 1A.)

21a. NOVICE means **first year of showing at fair or open horse competition.** First year Showmen may decide to ride novice or ride in the appropriate classes according to age. This must be decided at the first point show. Young Clovers should show in age group unless leader feels they are not ready.

21b. INTERMEDIATE NOVICE; a member entering ANY Intermediate class must be tested by two leaders from different club other than their own before being allowed to enter these classes.

22. Walk-Trot classes are for exhibitors, age 9-18. They must compete only in walk/trot classes. They will not be eligible for any other riding classes that require a canter or require an exhibitor to have expert control of their animal (which includes Test A & B/Trail classes). This must be decided at the first point show & carried on through that year's fair. Walk/Trot exhibitors are not eligible for Championship classes (except Showmanship Championship), State Show, Jr. High Point awards or Sr. High Point awards. They are not eligible for Grand Over-all Championship class.

23. Horses for Show of Champions will be picked by the Barn Superintendent.

24. Show Committee has the right to split or combine classes at their discretion.

25. **FOUL LANGUAGE,** coaching from rail or showing disrespect towards a judge or any other person by a 4-H exhibitor will mean the exhibitors immediate dismissal from the class and banned from the rest of the show. Further disciplinary action will be considered by 4-H staff and the Fair Board.

26. To enter speed horsemanship, exhibitor must compete in at least three (3) other speed classes.

**Point System**

1. Exhibitor can change horse/classes between Fair & Point shows (Example: 2005 Fair & 2006 Point shows).

Exception: Emergency situation in which approval by the Horse Development Committee must be given & points from previous shows of current calendar year will be lost. (Example: changing horses between the May & June Point shows or the June Point show & Fair).

2. Young Clovers may change classes at Fair due to moving up into the regular 4-H age group. They do need to be safety tested before Fair if they are moving up in age & going to compete in (9-18) canter classes.

3. **SEE HORSE PROJECT PACKET. Points will be awarded according to current year Horse Project Packet. This is subject to change after 4-H Horse Development Committee vote.**

**Safety Rules**

1. SEI safety helmets (must be 5 years or newer) must be worn by 4-H members, parents, leaders & all youth exhibitors while mounted at any 4-H event. Young Clovers must wear helmets at all times when handling a horse.

2. No riding your horse to and from the barn. **Horse/ponies must be mounted at the road or show area.**

3. No bareback riding on fairgrounds at any time except in appropriate classes or if a Leader is in the arena with the members to practice bareback horsemanship.

4. Proper foot attire must be worn at ALL times when handling your animal, going into stalls, during barn duty, exercise, etc.

5. No sitting on horses in barn.

6. No riding without bridle and correct equipment. (No Halter.)

7. When showing and at all times, keep one horse length behind the horse in front of you.

8. Listen to, Respect, and Obey ALL 4-H Leaders when spoken to. Be a good example of a 4-H Member and earn the respect of others.


10. No other than the member themselves should be on the members horse/pony during Point Shows or at Fair (No Trainers, parents, etc.). Exception - if the child's safety is threatened, then someone can step in and take over, (but it should be someone who is knowledgeable in what they are doing) or during fun and games (ProAM). **HELMETS MUST BE WORN WHILE MOUNTED BY ALL EXHIBITORS.**

11. No unsupervised or unorganized running or racing horses/ponies-exhibitors or adults, even if they are riding own children's animal.

12. No riding double.

13. No running your animal outside the arenas.

14. When you are on your horse/ponies, sit on it the correct way. No side sitting, no backwards sitting, etc.

15. Be good citizens and sportsmen (Good Winners and gracious losers.)

16. NO horses/ponies in the arenas without your leader or your parents supervision. (If your leader is not available at club exercise time, the leader should tell the Barn Superintendent who they are leaving in charge.)

17. Animals may not be tied in the aisles or left tied in the stalls.
18. NO horses/ponies are to be turned out in the arenas at ANY time, unless for health reasons, previously approved by the Barn Superintendent, and NO more than ONE (1) horse/pony can be turned out per arena, and NO horses/ponies are to be turned loose after dark. NO chasing horses/ponies with whips/ropes/chains, etc.

19. There will be NO use of Alcohol and/or drugs; No foul language allowed or rough conduct to other people or your animal(s).

20. When animals are not being shown, washed, exercised or sick, they should not be going in and out of the barn unless attended by an adult.

21. NO horses are to enter or exit through the middle of the barn. Use the exits at the ends of the barn only.

22. Exhibitors should take care of their animals during Fair Week. Be responsible and do things yourself. Don’t expect your parents/leaders, or friends to do it! Part of 4-H is learning responsibility!

Section 1-HORSE AND PONY SHOWMANSHIP
Tuesday, 8:00 am

Premiums for Showmanship Only
A - $4.50; B - $3.50 C- $2.50 and Ribbons
Other classes 6 place ribbons

Class
3800. Horse and Pony Showmanship

Novice/walk trot first year only;
ages 9 – 10
ages 11 – 12
ages 13 – 14
ages 15 – 16
ages 17+

NOTE: Class 3800 is the ONLY horse class that will be on FAIR entry form. See your leader for entry forms for classes or pick them up at the Extension/Fair Offices.

Refer to show bill for class listings.
NOTICE: Things may be changed if posted.
(Ex: rings, times, dates)

REFER TO YOUR SHOW PACKET FOR CLASS RULES.

DEPARTMENT 22
YOUTH – DOGS
SUPERINTENDENT: Ann Schorr, 616-446-9391
Assistant.: Mary Hodges, 269-838-1797
Teen: Rosa Seif

JUDGING: First Saturday, 9:00 a.m. for Obedience, Rally and Showmanship
Wednesday 8:30 p.m. for Agility Freestyle

1. Youth ages 9 - 18 this section, ages 5 - 9 see Young Clover Section.
2. Any 4-H member planning on showing dogs at the fair must meet their club requirements.
3. Photocopies of all required shot records with both dogs name and handlers name must be submitted to Dog Superintendent prior to attending any training. Required shots are Rabies and DHPP; highly recommended are Lepto, flea, tick, heartworm and worm prevention; and when training in an enclosed space Bordatella is suggested.
4. All breeds or mixed breeds are WELCOME.
5. Female dogs in season (any stage) will be shown last after all other dogs are judged. They are to be kept away from the show ring until called by the judge. Please tell the superintendent you have a female dog in season.
6. Dogs may be shown in only one class per Section.
7. The exhibitor must use their own dog that they have trained all year unless they are training a borrowed dog and their borrowed dog agreement is filled out and turned into Dog Superintendent with shots before attending any training (see #3). Young Clover’s are allowed to share dogs with older members. Members may share a dog if they are not showing in the same showmanship class.
8. ALL EXHIBITORS , EXCEPT YOUNG CLOVERS, ARE REQUIRED TO DO A DOG NOTEBOOK IN ORDER TO SHOW AT FAIR. Educational exhibits/posters are encouraged for Young Clovers & optional for all others. All dog exhibits will be judged in the show arena and not at the Non-Livestock Building. (Notebook interviews should be completed before the end of the Showmanship Class).
9. A 6 foot leash is required for obedience & rally competitions. Leather is preferred, no chain leashes. Training collars & flat buckle collars are acceptable. Head harness type collars are allowed for all on leash work in Obedience & Rally for 1st year dogs & Young Clovers only.
10. The State 4-H dress code is followed in all areas. No denim is allowed. Requirements are available at Extension office. EXCEPTION: Denim is allowed in the Agility ring.
11. Dogs showing aggression may be dismissed from the premises by any Judge, Superintendent or Assistant.
12. Exhibitors MUST show in a Showmanship class to show in other dog classes at fair.
13. Excessive or abusive correction of dogs is not allowed.
14. All wording regarding “competition” refers to 4-H competitions or otherwise.
15. Classes will be placed and ribbons are awarded to anyone completing course with or without a Qualifying Score. If special awards are given they will not be given to non-qualifying scores, but review as leaders.
16. General and training meetings are required to be able to show at fair. Must make 50% of all meetings after spring break unless they have attended General and Winter Training meetings.
17. Rules, regulations, scoring are modeled after the latest State 4-H Guidelines.
Section 1 - DOG OBEDIENCE
The purpose of Obedience is to produce dogs that have been trained & conditioned to behave in the home, in public places and around other dogs. This is done through voice commands or hand signals. In competition, the dogs & handlers are required to perform the same exercises in substantially the same way so that the quality of the performances may be compared & judged. It is also essential that the dog display willingness & enjoyment of its work.
1. See rule #9 above for acceptable obedience equipment.
2. Class with an A designation are for new dog & new handler competing at the particular level for the first year.
3. Classes with a B designation are for handlers and/or dogs that have completed previously at the particular level but have not achieved 3 qualifying scores.
4. Classes with a “C” designation are for handlers and/or dogs that have competed for a maximum of 3 years at the particular level or have received 3 qualifying scores at that level & have been determined by a 4-H dog project leader to be unable to show at the next level.

Premiums for Classes Listed Below
1st - $2.50; 2nd - $2.00; 3rd - $1.50 4th - $1.00; 5th & 6th – Ribbons

Class
3809. Puppy Obedience (up to 5 months)
3810. Puppy Obedience (5 months to 12 months).
3811. Pre-Novice A
3812. Pre-Novice B
3813. Pre-Novice C
3814. Beginning Novice A
3815. Beginning Novice B
3816. Beginning Novice C
3817. Novice A
3818. Novice B – Note: Dogs with a Companion Dog degree may compete in Novice B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in a more advanced class.
3819. Novice C
3820. Graduate Novice A
3821. Graduate Novice B
3822. Graduate Novice C
3823. Advanced Graduate Novice A
3824. Advanced Graduate Novice B
3825. Advanced Graduate Novice C
3826. Open A
3827. Open B – Note: Dogs with a Utility Dog degree may compete in Utility B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in Utility C class.
3828. Open C
3829. Pre-Utility A
3830. Pre-Utility B
3831. Pre-Utility C
3832. Utility A
3833. Utility B – Note: Dogs with a Utility Dog degree may compete in Utility B class for a period not to exceed 6 months from the date of degree. If the 6 month period has expired, the dog must be shown in Utility C class.
3834. Utility C
3835. Pre-Novice Team – Team of at least 4 dogs & handlers that perform the Pre-Novice exercises as a team.
3836. Novice Team – Team of at least 4 dogs & handlers that perform the Novice exercises as a team.
3837. Brace Team – One handler with 2 dogs that performs the Novice exercise.

Section 2 - DOG SHOWMANSHIP
The exhibitor will be judged on ability to show their dog, not on the conformation of the animal. First place winners in each class will return to compete for the “Best Handler” Award for each. The Senior (ages 15-18) “Best Handler” and Intermediate (ages 12-14) “Best Handler”, will have the honor of being the Dog Project representative in the Show of Champions. Exhibiting age is determined by the Barry County Fair Board.
1. Novice classes in each age group are for exhibitors that are competing for the first year in dog showmanship.
2. Champion Division is for exhibitors who have placed 1st, 2nd or 3rd in any dog showmanship competition 3 times within the specified age group. There must have been at least 4 persons competing in the class to qualify as a win.

Premiums for Classes Listed Below
A - $2.50; B - $2.00; C - $1.50

Class
3840. Junior Novice (ages 9-11 showing first year).
3841. Intermediate Novice (ages 12-14 showing first year).
3842. Senior Novice (ages 15-18 showing first year).
3843. Junior Division (ages 9-11).
3844. Intermediate Division (ages 12-14).
3845. Senior Division (ages 15-18).
3846. Junior Champion Division (ages 9-11).
3847. Intermediate Champion Division (ages 12-14).
3848. Senior Champion Division (ages 15-18).

Section 3 - ASSISTANCE DOGS
Dogs must be enrolled in the Leader Dog, C.C.I., Signal Dogs, Paws For A Cause, etc. programs in order to show in these classes, and will be evaluated on their suitability for their particular program. Obedience dogs cannot enter these classes. Assistance Dogs cannot be shown in the obedience classes but may compete in showmanship. Class is determined by the age of the dog. Since this is merely an evaluation process and not a competition, adults enrolled in these programs may participate without premiums.

Premiums for Classes Listed Below
1st - $2.50; 2nd - $2.00; 3rd - $1.50; 4th - $1.00; 5th & 6th – Ribbons

Class
3850. 4 mos. and under.
3851. 5 and 6 months.
3852. 7 and 8 months.
3853. 9 months to 12 months.
3854.12 months and over.

Section 4 – RALLY
In Rally, the dog & handler complete a course that has been designed by the rally judge. The judge tells the handler to begin & the dog & handler proceed at their own pace through a course of designated stations (10-20, depending on the level). Each of these stations has a sign providing instructions regarding the next skill that is to be performed. Scoring is not as rigorous as traditional obedience but is timed. There should be a sense of teamwork between the dog & handler both during the numbered exercises & between the exercise signs; however, perfect ‘heel position’ is not required. Unlimited communication from the handler to the dog is to be encouraged & not penalized. The handler may not touch the dog or make physical corrections.
Dept 22 Dogs, cont’d

1. Classes with an A designation are for dogs that are competing in the particular level for the first year & have not received 3 qualifying scores in regular obedience at the Novice or higher level at any competition.

2. Classes with a B designation are for dogs that have previously shown at the particular level and/or have received 3 qualifying scores in regular obedience at the Novice or higher level at any competition.

3. Classes with a C designation are for dogs that have 3 qualifying scores in Rally at the particular level but have been determined by a dog project 4-H leader to be unable to compete at the next highest level. Exhibitors in the C classes are not eligible for special awards in Rally.

4. Rally Novice classes will have between 10-15 stations (start & finish not included) with a minimum of 3 & a maximum of 7 stationary exercises per class. All exercises are judged on leash & all dogs must enter & leave the ring on leash.

5. Rally Advanced classes will have between 12-17 stations (start & finish not included) with a minimum of 3 & a maximum of 7 stationary exercises. Courses shall have a minimum of 3 advanced level stations plus 1 required jump per class. All exercises are judged off leash & all dogs must enter & leave the ring on leash.

6. Rally Excellent classes will have between 15-20 stations (start & finish not included) with a minimum of 3 & a maximum of 7 stationary exercises. Courses shall have a minimum of 3 advanced level stations & a minimum of 2 excellent level stations, plus 2 required jumps & the Honor exercise. All exercises are judged off leash except the Honor exercises. All dogs must enter & leave the ring on leash.

Premiums for Classes Listed Below

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>3860</td>
<td>Rally Novice A</td>
</tr>
<tr>
<td>3861</td>
<td>Rally Novice B</td>
</tr>
<tr>
<td>3862</td>
<td>Rally Novice C</td>
</tr>
<tr>
<td>3863</td>
<td>Rally Advanced A</td>
</tr>
<tr>
<td>3864</td>
<td>Rally Advanced B</td>
</tr>
<tr>
<td>3865</td>
<td>Rally Advanced C</td>
</tr>
<tr>
<td>3866</td>
<td>Rally Excellent A</td>
</tr>
<tr>
<td>3867</td>
<td>Rally Excellent B</td>
</tr>
<tr>
<td>3868</td>
<td>Rally Excellent C</td>
</tr>
</tbody>
</table>

Section 5 - DOG AGILITY

For 4-H, agility is used to give both members and their dogs something "fun" to do. It helps to build confidence and teamwork that carries over into the obedience and showmanship rings. Dogs must be at least one year old & have basic obedience training. Dogs should not be overweight! Exhibitors must attend at least six training sessions & be approved by the instructor in order to participate at fair, or they may show proof of training at another facility. This is for the safety of all dogs & exhibitors. Course obstacles & scoring will follow the latest State 4-H Rules & Regulations. Standard Course Times for each class will be determined by the judge on the day of competition.

1. Classes with an A designation are for new dog & new handler competing at the particular level for the first year.

2. Classes with a B or C designation are for handlers & dogs that have competed previous years at the particular level but have not received 3 qualifying scores at this level.

3. Exhibitors that receive 3 qualifying scores at a particular level must move to the next level for the next 4-H year.

4. Jump heights for Beginning Agility are 8" & long jump 16". The A frame will be set at 3' for Beginning A & B, 4' 6" for Beginning C. Dog walk will not be used in Beginning Agility. Handlers competing on leash may jump the jumps with the dog.

5. Jump heights for Intermediate Agility are 12" & long jump 20" wide & A frame height will be 5'. Dogs 10" or less at the withers jump heights will be 8" & long jump will be 16" wide & A frame height will be 4'. The course will have 6 weave poles at a distance of 24" but faults will not be judged, if weaves are completed or 3 attempts to complete are made.

6. Jump heights for Advanced Agility will depend on the dog's height at the withers. The A frame will be set at 5' 6". Weave poles can be 6 to 12 poles at a distance of 24" and faults will be judged.

7. For veteran/handicap dogs, jump and table heights will be adjusted accordingly.

8. We will do our best to have our equipment meet the specifications listed above; any deviations will be approved by the judge prior to dogs running the course.

Premiums for Classes listed below

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>3870</td>
<td>Beginning A</td>
</tr>
<tr>
<td>3871</td>
<td>Beginning B</td>
</tr>
<tr>
<td>3872</td>
<td>Beginning C – for dogs that choose to compete off leash on the Beginning course.</td>
</tr>
<tr>
<td>3873</td>
<td>Intermediate A</td>
</tr>
<tr>
<td>3874</td>
<td>Intermediate B</td>
</tr>
<tr>
<td>3875</td>
<td>Advanced Agility A</td>
</tr>
<tr>
<td>3876</td>
<td>Advanced Agility B</td>
</tr>
</tbody>
</table>

Section 6 – FREESTYLE

See Superintendent on Wednesday of fair week to enter the Dog Skill-a-thon. Sign up for other Special Events at the time of pre-registration. These events will be scheduled outside of fair week, 7 will be held only if there is sufficient interest 7 support. All events will have special prizes in each category. Potential special event are: Tracking, Hunter Retriever, Sled Dog Race, Fly Ball, Earth Dog, Herding & Coursing.

DOGS – SPECIAL EVENTS

Class

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
</tr>
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<tbody>
<tr>
<td>3880</td>
<td>Free beginner</td>
</tr>
<tr>
<td>3881</td>
<td>Heel beginner</td>
</tr>
<tr>
<td>3882</td>
<td>Free intermediate</td>
</tr>
<tr>
<td>3883</td>
<td>Heel intermediate</td>
</tr>
<tr>
<td>3884</td>
<td>Free advanced</td>
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<tr>
<td>3885</td>
<td>Heel advanced</td>
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<tr>
<td>3886</td>
<td>Sassy Sr.</td>
</tr>
<tr>
<td>3887</td>
<td>Handi-Dandi</td>
</tr>
<tr>
<td>3888</td>
<td>Brace</td>
</tr>
<tr>
<td>3889</td>
<td>Pairs</td>
</tr>
<tr>
<td>3890</td>
<td>Team</td>
</tr>
</tbody>
</table>

1st - $2.50; 2nd - $2.00; 3rd - $1.50; 4th - $1.00; 5th & 6th – Ribbons
YOUTH NON-LIVESTOCK EXHIBITS

JUDGING: First Saturday, 9:00 am - 1:30 pm, Beef Barn

JUDGING DAY SUPERINTENDENTS and RESOURCE PERSONS:

Courtney Stonehouse, cmisaxon@hotmail.com, 269-804-8369
Jessica Miller, ruby0583@icloud.com, 269-269-818-7604
Zach & Whitney Pennington, zachpennington0@gmail.com, 269-908-7474
Katie Christie, aandkchristie@gmail.com, 269-908-9087
Angie Reurink, areurink@live.com, 269-509-6249

Rockets - Vance Hoskins, 269-795-7421
Shooting Sports – Jeff Harthy, 269-948-2438

1. See General and Camping rules.
2. ALL ENTRIES MUST BE PRE-REGISTERED, there will be no ‘add on’ entries on Non-Livestock Judging Day. See General Rules for date of pre-registration. It is the responsibility of the exhibitor, parent/guardian and leader to have this entry form complete. Entry tag, completely filled out, must be presented with the project when judged on Saturday.

YOUTH EXHIBITS WILL BE RELEASED SUNDAY
END OF FAIR
FROM 8:00AM – 1:00PM

3. All youth non-livestock judging will be on Saturday prior to fair, 9:00 am - 1:30 pm in the Beef Barn.
4a. Exhibitors are expected to be present to hear judges comments and benefit from them. Non attendance could affect judges grading.
4b. A member is encouraged to continually develop his/her skills. It is recommended that each year a more difficult project be undertaken.
4c. An important part of the project is that the youth be prepared to know the basic procedures/skills of making the project and be able to explain these procedures/skills to the judge without assistance of a Parent or leader.
4d. Items should be neat, clean, finished, and displayed attractively.
4e. Interviewing is one of the life skills that 4-H teaches, participants will be evaluated on their interviewing skills as part of the judging process.

5. ALL EXHIBITS MUST BE IN PLACE BY SUNDAY AT 9:00PM. Exhibits may not be removed from display until Sunday, end of fair from 8:00 AM – 1:00 PM. After removal of exhibits anything not being taken home, (anything from booth construction and display) must be put in the dumpster behind the Kitchen area.
6. EACH EXHIBIT MUST HAVE AN ENTRY TAG ATTACHED WHICH IS COMpletely FILLED OUT. THE EXHIBITORS AGE AND YEAR IN PROJECT MUST BE INCLUDED ON THE TAG. ONLY ONE ENTRY PER CLASS PER EXHIBITOR.
7. All items exhibited must have been made since August of previous year. Project notebook(s) must clearly label previous yearly additions where applicable.
8. OUTSTANDING EXHIBIT - rosettes will be presented to 10% of each Section where deemed meritorious by judges.
9. BEST IN SHOW - one rosette will be awarded to each Section where deemed meritorious by judges. Only registered 4-H members are eligible for this award.
10. An area behind each judge will be set for projects being considered for OUTSTANDING and BEST IN SHOW. Projects will be released at the conclusion judging for OUTSTANDING and BEST OF SHOW.
11. PREMIUMS ARE PAID ONLY FROM THE RECORDS OF THE JUDGE’S BOOKS. Exhibitor should verify with the clerk that the proper award has been entered in Judges’ book and/or on entry tag with clerks’ initial.
12. An EDUCATIONAL DISPLAY is an exhibit, including a poster model (properly labeled), item(s) made, models, pictures or other objects related to the project. Exhibitor should put together, arrange, and label his/her own display.
13. A POSTER for all classes shall be a maximum size of 22"x28". Exhibitor can adjust the size to meet their project, but cannot exceed 22"x28".

Expo Bldg will be open for 4-H Youth to work on booths during the following times

Monday-Wednesday  9:00am – 4:00pm
Thursday-Saturday  9:00am – 9:00pm

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DEPARTMENT 60
YOUTH - NEEDLEWORK

See Project guidelines available at the Extension Office for specific requirements.

Section 1 – QUICK & EASY SEWING
(Does not fit in Section 3)
Class
1. 1-2 hours for completion
2. 2-5 hours for completion (not a garment)

Section 2 – CLOTHING
Learning Objective - Learn to read & follow a pattern, selection of fabric, construction & finishing techniques.
Class
5. Garments made. (Ages 9-11)
6. Garments made. (Ages 12-14)
7. Garments made. (Ages 15-18)
(Best of Show, up to three, this Section)

Section 3 – CREATIVE SEWING
Other than garments
Learning Objective - Demonstrate with their project knowledge of materials & techniques used & proper finishing techniques.
Class
8. Sewing for the home.
9. Sewing tote/duffle, sport bag or purse.
10. Sewn Holiday (no quilts).
11. Any other creative sewn item.

Section 4 – NEEDLEWORK
Learning Objective - Learn how to read & follow a pattern, proper material, tools & proper finishing techniques.
Class
15. Knitting
16. Crocheting
17. Embroidery – By hand
18. Embroidery – Machine/Computer
19. Crewel Embroidery
20. Punch Loop embroidery
21. Needlepoint
22. Counted cross stitch
23. Other needlework

Section 5 – QUILTING
Learning Objective - Learn selection of proper fabric & pattern, use of proper techniques & finishing technique used.
Class
28. Hand Quilting
29. Tied quilt
30. Machine quilting
31. Other quilted projects
32. Hand Appliqué
33. Machine Appliqué
34. Combination Quilt – includes hand & machine stitching
35. Quilted Garment
36. Wall hanging or Table runner

Section 6 – OTHER
Learning Objective - Learn proper selection of material, following a pattern & finishing techniques.
Class
37. Any other

DEPARTMENT 61
YOUTH – CULINARY ARTS (FOODS)

1. Exhibitors may exhibit in only one class per Section.
2. Exhibitor should bring whole pie, cake, bread, etc.
3. Non perishable exhibits in Sections 1 - 5 will be left for display. Perishable exhibits in Sections 1- 5 cannot be left for display. Exhibitors should leave their entry tag, recipe card, a photo or large poster (min 12”x14”) indicating what the exhibit was.
4. No mixes or prepared fillings may be used, except in Section 4 and 7. A mix is defined as any commercially made dry mixture such as cake, brownie, muffin, biscuit, bread, roll, pizza, pie crust, pie filling, or casserole mix. May use stuffing mix, soups and prepared sauce such as pizza sauce.
5. Do not bake or display in paper cupcake liners.
6. Exhibit is to include recipe card.
7. Work in progression and do NOT make the same Section and Class every year.

Section 1 – FOOD PREPARATION, Level 1
Check food preparation guidelines for requirement details.
MUST NOT BE MADE WITH MIXES
Class
40. Three Cookies.
41. Three Muffins.
42. Nutritious Snacks (sample of 3 or 4 snacks).
43. Beverage (punch or blender drink).
44. Three Frosted (homemade) or Unfrosted Cupcakes.
45. Three 2” Square Brownies (include corner).
46. Sack Lunch

Section 2 – FOOD PREPARATION, Level 2
MUST NOT BE MADE WITH MIXES
Class
47. Three Biscuits.
48. One crust pie.
49. Whole pizza.
50. Fruit upside down cake.
51. Casserole.
52. Non yeast coffee cake.
53. One loaf quick bread.
54. Early American foods or grandmother's recipe or Ethnic Foods.
55. Food featuring Michigan farm products-apples, cherries, beans, etc.
56. Properly packed picnic basket.

Section 3 – FOOD PREPARATION, Level 3
MUST NOT BE MADE WITH MIXES
Class
57. One loaf yeast bread (white or dark). Can NOT be made using a bread machine.
58. Two crust pie.
59. Exhibit of any other food item, not listed in any class above.
60. Early American foods or grandmother's recipe or Ethnic Foods.
61. Food featuring Michigan farm products-apples, cherries, beans, etc.
Dept 61 Foods, cont'd

Section 4 – CREATIVE FOODS
Mixes can be used (FOR THIS SECTION ONLY) must be enhanced as part of overall recipe. Bring Recipe Card.

Class
62. Baking – Ramp up cakes, cupcakes, filled cookies, Other desserts (bars, Jello items, etc.)
63. Cooking – A single serve dinner, grilled items and salads.
64. Gluten Free – Baking or cooking.

Section 5 - DAIRY FOODS
Check dairy food guidelines for requirement details.

Beginners (9-11 and First Year Exhibitors)
Class
70. Dairy food featuring at least two dairy products such as cream, butter, cheese, yogurt, or other dairy product and a poster.

Juniors (Ages 12-14)
Class
71. Same as Beginner, content and complexity of exhibit must reflect the age of exhibitor and years of experience in the project.

Advanced (Ages 15-18)
Class
72. Same as junior, content and complexity of exhibit must reflect the age of exhibitor and years of experience in the project area.

Section 6 - CANDY MAKINGS
Check guidelines for requirement details.

Beginners (9-11 and First Year Exhibitors)
Class
83. Three pieces of one variety (total of three pieces).

Juniors (Ages 12-14)
Class
84. Three pieces each of two varieties (total of six pieces).

Advanced (Ages 15-18)
Class
85. Three varieties or more with three pieces or more (minimum of nine pieces).

Section 7 - CAKE DECORATING
Check cake decorating guidelines for requirement details.

Beginners (Ages 9-11 and First Year Exhibitors)
Class
90. Decorated cake using a minimum of four tips.
91. Decorated cake showing a minimum of two tips and sugar molding.
92. Decorated cake showing use of advanced flowers such as roses, sweet peas, other advanced formed flowers (drop flowers may be used in addition, if desired).
93. Decorated cake showing any other advanced technique such as drop borders, lattice, spun sugar, preformed flowers, color, flow, etc.
94. Creative holiday or special occasion cake

Juniors and Advanced (ages 12-18)
Class
95. Any of the above options.
96. A two layer cake decorated using new techniques learned.
97. A two tier cake, with no separation, using new techniques learned.
98. A two or three tier cake with one separation (wedding cake style) using new techniques learned.

Section 8 - ANY OTHER FOODS
Entries in this section must not fit into other food sections (no duplication).

Class
99. Any other foods.

FOOD PRESERVATION
1. Exhibitor may exhibit in only one class per age group.
2. Exhibits must be preserved in pint or quart container, but should be uniform in type and size. Jams and jellies may be exhibited in purchased half pint jars.
3. Poster of 12”x14”, that includes recipe, ribbon, entry tag and picture must accompany project, freezing exhibits only.
4. Label glass container to include name of product, member’s name, age, date of process and method used.
5. For food drying displays, please use half pint jars.
6. Jellied products must be processed in a boiling water bath.
7. Low acid vegetables and meats must be pressured canned.
8. Bring recipe and processing procedure.

Section 9 – FREEZING
Class
102. Two packages of fruits, vegetables, meats, jams and jellies, any combination.

Section 10 – CANNING

Beginners (Ages 9-11 and First Year Exhibitors)
Class
105. Two different fruits.
106. Two different vegetables.
107. Two different jams and jellies.
108. A combination of the above (2 jars).

Juniors (Ages 12-14)
Class
109. Three different fruits.
110. Three different vegetables.
111. Three different jams and jellies.
112. Three different meats.
113. A combination of the above (3 jars).

Advanced (Ages 15-18)
Class
114. Four different fruits.
115. Four different vegetables
116. Four different jams and jellies.
117. Four different meats.
118. Four different pickles and/or relishes.
119. A combination of the above (4 jars).
DEPARTMENT 62
YOUTH – FINE ARTS

Some Guidelines For the Craft Are:
1. ONE ENTRY AND AWARD PER CLASS.
2. Refer to the County Craft Handbook available at the Extension Office and follow Non-Livestock rules.
3. ORIGINAL PROJECT: is a project that is created or invented. Exhibitor should collect items/pieces used and can follow a pattern but should not copy something.
4. Exhibitor is encouraged to continually develop their skills as well as new skills in all craft projects. Each year a more difficult project should be undertaken.
5. A set of two or more articles of similarity (salt and pepper, canister set, mother and baby, book ends) is allowed.
6. A short-term craft is defined as a project that can be finished in one time period of less than two hours. The item must be an original project, meet the description of a short term craft, it must be entered in the short-term craft class and there must be 5 different items displayed. A Project meeting the short-term requirements and entered in the wrong class will not receive a first place because it is considered incomplete.
7. An article entered in ANY OTHER CRAFT cannot be duplicated and entered under another Section.

Section 1 – CERAMICS
Learning Objective - Demonstrate with their project what they have learned with greenware, molding, paints & glazing. Ceramic must be original.
Class
130. Plaster Craft.
131. Stains.
132. Antiquing Stains.
133. Underglazing - eyes, noses, etc.
134. Glazing - one or more.
135. Decorating Greenware.
136. Miscellaneous: unusual decorated pieces, gold, metallic, bronze, jewels, chalks, and other.
137. Stain and Glaze on same piece.
138. Porcelain - NOT DOLLS (for dolls see Sec. 22).
139. Dry Brushing.

Section 2 - METAL CRAFT
Learning Objective - Demonstrate with wire, enameling, etching, hammered, stenciling or tin punch, etc. (Wire, enameling, etching, hammered, stenciling, tin punch, etc. no rabbit cages or welded items.)
Class
145. Metal craft

Section 3 – WOODCRAFT
Learning Objective - Learn the safe handling of tools & names of tools, sharpening knives; learn about different types of wood, pattern transfer & finishing techniques.
Class
150. Woodcraft
151. 5 short term crafts

Section 4 - GLASS CRAFT
Learning Objective - Learn mirror etching, stained glass, applying stencils, etching cream & learn how to properly protect the glass.
Class
155. Glass craft

Section 5 – LEATHER CRAFT
Learning Objective – Learn the safe handling of tools and materials. Learn the different types of tools, materials, pattern transfer and finishing techniques. Please see guidelines for project specifics.
Class
157. Leather Craft
158. 5 short term leather craft

Section 6 – STAMPING
Learning Objective - Demonstrate with their project knowledge of inks, types of stamps & mediums they are used on. If project takes less than two hours the short term craft rule applies – must have 5 articles.
Class
160. Paper stamping project
161. Fabric stamping project
162. Wood stamping project
163. Any other stamping project

Section 7 - PAPER CRAFT
Learning Objective - Learn proper wrapping techniques, paper selection & package selection for wrapping. Make bows & learn how to use different types of stamps & techniques. (Paper-mache, origami, gift wrap, stationery, etc.)
Class
170. Paper craft
171. 5 different short term crafts
Dept 62 Fine Arts, cont’d

Section 8 – CARD MAKING
Learning Objective - Demonstrate with their project types of paper, cutting techniques, & methods of applying different mediums & proper finishing techniques.
If the project takes less than two hours the short term craft rule applies – must have 5 articles. Completed project must include envelope.
Class
175. Card making project
176. Five short term card making projects
178. Holiday card making

Section 9 – SCRAPBOOKING
Learning Objective - Demonstrate with their project knowledge of paper used, cutting techniques, proper selection of materials, the ability to create visual appeal.
Class
180. Scrapbook
181. Scrapbook page

Section 10 - PLASTIC CRAFT
Learning Objective - Learn proper hanging & display techniques & basic skills. Learn the proper tools to work with plastic material.
(Class
185. Plastic craft
186. 5 different short term crafts.

Section 11 – DECOUPAGE
Learning Objective - Demonstrate with their project creativity & knowledge of materials used.
If project takes less than two hours the short term craft rule applies – must have 5 articles.
(Wood, glass, boxes)
Class
190. Decoupage project
191. Short term decoupage project

Section 12 - FABRIC PAINTING AND STENCILING
Learning Objective - Learn pattern transfer & design, different mediums, paints, brushes, blending & shading.
Shirts, rugs, etc.
Child must apply transfer if used.
Can use any media.
Class
195. Fabric painting and stenciling
196. Original design

Section 13 – LAWN & GARDEN ORNAMENTALS
Learning Objective - Learn the mixing of cement, design techniques, molds, selection of mediums for projects & finishing techniques.
(Stepping stones, windmill, scarecrow, etc.)
Class
198. Original
199. Any other

Section 14 – WAX/GEL CRAFT
Learning Objective - Learn carving, blending of colors, molding, melting way & color combinations.
If project takes less than two hours the short term craft rule applies – must have 5 articles.
(Molded, gel, floating, hanging)
Class
205. Wax short term project
206. Wax project
207. Gel short term project
208. Gel project

Section 15 – SOAP MAKING
Learning Objective - Demonstrate with their projects knowledge of materials & techniques used, creativity & visual appeal.
If project takes less than two hours the short term craft rule applies – must have 5 articles.
Class
210. Soap made from natural products
211. Molded soap
212. Any other soap

Section 16 – JEWELRY
Learning Objective - Learn design, polishing, weaving & stringing, molding & proper finishing techniques.
If project takes less than two hours the short term craft rule applies – must have 5 articles.
Class
220. Three pieces of jewelry
221. Short term jewelry project

Section 17 - WEAVING
Learning Objective - Learn the terms & materials, use of color & design & different tools & finishing techniques.
If project takes less than two hours the short term craft rule applies – must have 5 articles.
Class
230. Basket
231. Loom
232. Other weaving project
**Debt 62 Fine Arts, cont’d**

**Section 18 – THEMED GIFT BASKET, BOX, BAG, ETC.**
Learning Objective - Demonstrate with their project the ability to combine items into an attractive gift presentation. Project must include 7 items in addition to its basket, box, bag, etc.

**Class**
280. Themed gift

**Section 19 - HOLIDAY DECORATION**
Learning Objective - Learn different mediums & techniques & how to properly display the decoration.

**Class**
290. Holiday decoration
291. 5 different short term decorations

**Section 20 - RECYCLED CRAFT**
Learning Objective - Demonstrate proper selection of materials, knowledge of project & proper finishing techniques.

**Class**
300. One craft made from used items

**Section 21 - ANY OTHER CRAFT**
Learning Objective - Learn proper use of materials, knowledge of project & proper finishing techniques.

If project takes less than two hours the short term craft rule applies – must have 5 articles.
This Section cannot include a duplicate of an item already entered in another class.

**Class**
310. Any other craft
311. 5 different short term crafts

**DRAWING/PAINTING/SCULPTING**

1. This department is for works that are done creatively with NO KITS. The works must be originals, using your own ideas.
2. Exhibitors may exhibit only one entry per class.
3. All paintings and drawings MUST be framed or mounted on mat, illustration or poster board. NO construction paper. Art must have sturdy wire or hooks on back for hanging in booth, ready to hang. NO tape please because they will not hold in the heat and humidity.
4. Please refer to Fine Arts Guidelines (at Extension Office) for requirements.
5. Demonstrate creativity & proper techniques & mediums & proper display of items.

**Section 23 – DRAWING Ages 9-11**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class**
380. Pencil, black & white
381. Pencil, color
382. Chalk, Pastel, Charcoal
383. Any other drawing

**Section 24 – DRAWING Ages 12-14**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 23**

**Section 25 – DRAWING Ages 15-18**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 23**

**Section 26 – PAINTING Ages 9-11**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class**
390. Acrylic, Oil
391. Water Color
392. Any other painting

**Section 27 – PAINTING Ages 12-14**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 26**

**Section 28 – PAINTING Ages 15-18**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 26**

**Section 29 – OTHER ART Ages 9-11**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class**
400. Calligraphy, Lettering
401. Print Making
402. Computer, Electronic Art
403. Cartoons
404. Graphic Design
405. Any other Art

**Section 30 – OTHER ART Ages 12-14**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 29**

**Section 31 – OTHER ART Ages 15-18**
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.

**Class numbers same as Section 29**
Dept 62 Fine Arts, cont’d
Sculpture Learning Objective – Demonstrate creative & proper techniques & mediums & proper display of items.

Section 32 – SCULPTURE Ages 9-11
Class
411. Mobiles
412. Any other Sculpture, etc.

Section 33 – SCULPTURE Ages 12-14
Class numbers same as Section 32

Section 34 – SCULPTURE Ages 15-18
Class numbers same as Section 32

Section 35 – POTTERY
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.
Class
415. Wheeled
416. Hand Built
417. Any other Pottery

Section 36 - BARREL PAINTING
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.
The barrels will be displayed at the Barry County Fairgrounds during Fair week for the promotion of the 4-H program and/or the Barry County Fair. Barrels are to be judged during non-livestock judging day, they must be taken through the line for judging.

Class
420. A 4-H club (may enter only one (1) barrel)
421. Individual

DEPARTMENT 63
YOUTH – FOLK ARTS

This exhibit should tell a story or show a display of cultural or historical articles or photos identified along with a report about the exhibit. Video tape or cassette recording allowed for documentation.

Section 1 – Individual Exhibitor
Demonstrate with their project the ability to collect & interpret historical materials & an appreciation & understanding of the traditional aspects of their lives.
Class
425. Genealogy
426. Historical clothing
427. Heritage artifacts of collections. If collection is the same type exhibited in previous years, attach photo of previous exhibits.
428. Livestock and animal lore
429. Folk medicine
430. Food ways - customs of food preservation, food marketing and food folklore
431. Community folklore
432. Folk games and toys
433. Architecture, buildings, and shelters
434. Native American Lore
435. Ethnic Celebrations
436. Ethnic Clothing
437. Occupational Traditions
438. Intergenerational project.
439. Any Other

Section 2 – FELTING
Demonstrate with their project knowledge of fibers, terms & techniques used.
Class
440. Felting
441. Spinning

DEPARTMENT 64
YOUTH – PHOTOGRAPHY
RESOURCE PERSON:
1. Exhibitors may exhibit only one entry per class.
2. All prints must be framed or mounted on mat board. All prints must have sturdy wire or hooks on back for hanging in booth, ready to hang. NO tape please.
3. Refer to Photography Guidelines for requirements.
4. Learning objectives – demonstrate creativity, composition, and proper display of items.

Section 1 – PHOTOGRAPHY, with Phone Camera
Ages 9-11
Class
445. Landscape/Seascape
446. Farmscape
447. Still life
448. Portrait
449. Action
450. Animal
451. Black & White
452. Special effects – with description
453. Other photography

Section 2 – PHOTOGRAPHY, with Phone Camera
Ages 12-14
Class numbers same as Section 1

Section 3 – PHOTOGRAPHY, with Phone Camera
Ages 15-18
Class numbers same as Section 1

Section 4 – PHOTOGRAPHY
(Other than phone camera) - All Ages
Class
455. Landscape/Seascape
456. Farmscape
457. Still life
458. Portrait
459. Action
460. Animal
461. Black & White
462. Special effects – with description
463. Other photography

Section 5 – PHOTOGRAPHY with Drone
All Ages
Class
465. Drone Photo

Section 6 – PHOTOGRAPHY,
Interchangeable Lenses
All Ages
Class
466. Interchangeable Lenses Photo
DEPARTMENT 67
YOUTH - FLORICULTURE

Youth ages 9 – 18 unless otherwise noted.
1. Flowers must be grown by the exhibitor except for Flower Arrangement.
2. It is recommended that exhibits be made in narrow necked bottles that are not taller than half the length of the stem of the specimens exhibited. Bottles can be weighted to prevent tipping.
3. Exhibitors should be present to hear judges’ comments on their exhibit to help them learn what to look for next year.
4. Be sure to HARDEN your flowers and make sure they’re insect free.
5. Check the correct number of stems and blooms as specified.
6. Flower specimens should have a good display of healthy foliage.
7. Stem should be straight and in scale with the flower.
8. If you have no flowers in bloom at fair time, make an exhibit depicting a lesson in flower gardening - enter under Class 474, 475 and 476.
9. Be able to give common name of flowers and plants.
10. One entry per person per class.

Section 1 – FLOWERS - Ages 9-18
Learning Objective - Demonstrate with their project what they have learned about plant growth, soils & plant varieties.
Class
470. Annual flower spike - one flower with foliage attached.
471. Perennial flower spike - one flower with foliage attached. Under 3 1/2” spike diameter - three flowers with foliage attached.
472. Gladiolus with foliage attached.
473. Dahlia with foliage attached.
474. Poster of educational display on a lesson in flower gardening or an experimental project; not over 30” in length.
475. Potted annual or perennial, flowering or non-flowering.
476. Notebook alone.

Section 2 – FLOWER ARRANGEMENT Ages 9-11
Learning Objective - Demonstrate with their project what they have learned about proper selection & display of flowers, cutting & visual appearance.
Flowers may be purchased. Artificial materials including ribbons and ornaments may only be used in classes: 483, 484, 485, 486 & 487.
Class
480. Fresh flower arrangement.
481. Fresh miniature arrangement 5” or under.
482. Dried flower arrangement.
483. Corsage.
484. Christmas or holiday arrangement
485. Silk flower arrangement.
486. Wreath.
487. Any other arrangement.
488. Poster of educational display (not to exceed 30"x30”).
489. Notebook with photos displaying flower arrangement.
490. Wild Flower Arrangement.

Section 3 – FLOWER ARRANGEMENT Ages 12-14
Same learning objective & Class numbers as Section 2

Section 4 – FLOWER ARRANGEMENT Ages 15-18
Same learning objective & Class numbers as Section 2

DEPARTMENT 68
YOUTH - HORTICULTURE

Check Floriculture guidelines for requirement details.

Section 1 - INDOOR & OUTDOOR GARDEN
Learning Objective - Demonstrate with their project what they have learned about plant growth, soils & plant varieties. Plants should be grown by exhibitor for at least three months prior to exhibiting.
Class
500. Houseplants - one plant, may be either flowering or foliage plant that can live in the house year around.
501. Indoor bulbs, corms or tubers - one pot.
502. One dish garden, planter or terrarium.
503. Hanging basket - foliage or flowering.
504. Aged plant - must be documented.
505. Herb garden.
506. Poster of educational display (not to exceed 30"x30”).
507. Notebook with photos displaying indoor/outdoor garden (for judging a garden off of the fairgrounds).

Section 2 - VEGETABLE GARDENING
Learning Objective - Demonstrate with their project what they have learned about soil preparation, seed selection, garden care & vegetable selection for exhibit.
Rules:
1. Leaders should check current, available resources from the Extension Office, including “How to select vegetables for Exhibit”.
2. All vegetables exhibited are to be grown by the exhibitor.
3. Show variety of types of vegetables growing or show multiples of one vegetable.
Class
510. Vegetable’s grown in youth’s garden

Section 3 – CONTAINER GARDENING
Learning Objective – Demonstrate with the containers what they have learned about seed or plant selection, soil, fertilizing, design and originality. Plants can include all varieties (vegetable, flowers, house plants and carnivorous, etc.)
Rules:
1. All plant exhibits to be started from seed or small starter plant.
2. All plants should have one variety per specimen (example, only 1 basil plant per container).
3. Each containers plant must have something in common.
4. Containers need to be a minimum size 12 x 24 inches, something different than a regular round pot, get creative.
5. Each container should have a design plan, a layout of what plants are planted and where they are planted.

Youth – Ages 9-14 and 1st year gardener.
Class
515. One container of minimum size of at least 3 plants.

Youth – Ages 15-18
516. Two or three containers of minimum size of at least 3 plants.

Youth – Ages 9-18
517. Poster of educational display (not to exceed 30"x30”)
518. Notebook alone.

Section 4 – ANY OTHER PROJECT
Learning Objective – Learn proper techniques for growth, harvesting & display.
Class
522. Individual
523. Group
DEPARTMENT 69
YOUTH – SCIENCE, ENGINEERING & TECHNOLOGY

An educational display (notebook/poster) would be sufficient if the project is too large or the scope of the project is difficult to bring in.

Section 1 – ROCKETS
All Rockets must be judged by noon.

Learning Objective - To construct an aerodynamic object that when propelled by air, fuel or water, obtains the highest possible altitude & returns safely to the launch area. No snap together kits.

Class
550. Rockets
551. Water rockets
552. Rocket Launching – to take place the Saturday of judging at 1:00 pm, the place to be posted at judging. Rules are available at the Extension Office, they will be posted the day of the launch and strictly enforced. Outstanding and Best of Show ribbons to youth whose rocket lands closest to the target. Exhibitors may launch a rocket & a water rocket, however ribbon & premium will only be awarded on one launch. Must use one or two liter plastic Coke bottles to launch, no other kinds will work with launcher.

Section 2 – ROBOTICS

Class
556. Robotics project
557. Youth Computer programmed robotics project

Section 3 – MECHANICAL ENGINEERING PROJECT

Class
560. Component Construction (blueprint and constructed piece, must be original design and project, no kits)
561. Component Construction (blueprint and constructed piece, utilize parts of a kit other than what kit is intended for)
562. 2D Drafting Project
563. 3D Drafting Project
564. Mechanical Engineering Project

Section 4 – ELECTRICAL ENGINEERING PROJECT

Class
568. Electrical Engineering Project
569. Robotic/Automation Project

Section 5 – CIVIL ENGINEERING PROJECT

Class
572. GPS project (Geocaching)
573. GIS project
574. Civil Engineering Project

Section 6 – COMPUTER ENGINEERING PROJECT

Class
575. Computer Construction Project
576. Computer Programming Project
577. 3D Printed Project

Section 7 – SCIENCE PROJECT

Class
580. Chemistry Project
581. Physics Project
582. Biology Project

Section 8 – PROJECT MANAGEMENT/ CAREER DEVELOPMENT

Class
583. Project Management (cost, overview for the projects listed above in Sections 1-7)
584. Career Development (researching careers for the projects listed above in Sections 1-7)

DEPARTMENT 70
YOUTH – NATURAL RESOURCES

Please see Science, Technology and Conservation guidelines at Extension Office for requirement details.

Section 1 – Conservation and Energy/Water/ Land/Forest or Specialized

Demonstrate knowledge of what natural resources are, the relationship of one natural resource to another, how to enjoy the, how & why they exist.

Class
590. Educational display on Conservation and Energy
591. Educational display on Conservation and Water
592. Educational display on Conservation and Land
593. Educational display on Conservation and Forest
594. Educational display on Conservation and Specialized

Section 2 – Animals – including Birds, Mammals, Wildlife, and Predator Prey

Demonstrate knowledge of birds and their habitat, identify wild animals and their habitat, relationship between predator/prey and the importance of their relationship.

Class
600. Educational display on 20 or more birds, mammals, or wildlife – each specie in a notebook with pictures – there are facts sheets available at the Extension Office or at the 4-H website www.msue.msu.edu/barry.
601. Educational display on Conservation and animal (bird, mammal, wildlife) showing progression each year.
602. Bird house, Bird feeder, or Bat house with blueprints, be prepared to tell what will specie use the house/feeder and why, and where the house/feeder will be placed and why.

Section 3 – Other Natural Projects – including Wildflowers, Rocks, & Entomology

Demonstrate project knowledge of wildflowers, endangered species of flowers, identify rocks and classify rocks, and insect identification, proper methods of display, care and housing.

Class
605. Educational display of protected Michigan wildflowers (pictures only) – identified and including where found.
606. Exhibit collection of 20 Michigan rocks, identified, including where found.
607. Entomology – individual exhibit of 25 labeled adult insects representing as many orders as possible, must include the Collection & Field Notes Study Guide. (NO UNLABELED INSECTS WILL BE ACCEPTED) – see guidelines available at the Extension Office or at the 4-H website www.msue.msu.edu/barry.
608. “Bees”
DEPARTMENT 72
YOUTH – EDUCATIONAL
MECHANICAL

Leaders should have the 4-H'er bring the evaluation sheet back to a club meeting so the leader can help them improve.

Kits are ineligible.

NO Bird Houses or Bird Feeders, see Dept 70 Natural Resources – ANIMALS. A sketch or drawing of the project must accompany the project along with the list of materials.

Section 1 – WOODWORKING
Demonstrate with their project knowledge of tools, safety practices & use of different materials.
A sketch or drawing of the project should accompany the project along with a list of materials.

Class
610. Beginner – ages 9-11
612. Advanced – Ages 15-18
613. Wood science - notebook on wood harvesting, samples of six different kinds of wood and identify, notebook on saw milling, etc. – All ages

Section 2 – WELDING
Demonstrate with their project knowledge of tools, safety practices & use of different materials.

Class
615. Welding project.

Section 3 - ANY OTHER MECHANICAL PROJECT
Demonstrate with their project knowledge of tools, safety practices & use of different materials.

Class
620. Metal cage or carrier (Rabbit, Cavy, etc.)
621. Mechanical Project – not listed above.

CREATIVE WRITING

Section 4 - CREATIVE WRITING Ages 9-11
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items.
Works must be mounted on mat, illustration or poster board or in booklet form for stories. (See current guidelines)

Class
625. Poems & Short Stories (Fiction)
626. Poems & Short Stories (Non-Fiction)

Section 5 – CREATIVE WRITING Ages 12-14
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items, spelling & punctuation are important.
Works must be typed, mounted on mat, illustration or poster board or in booklet form for stories.

Class
625. Poems & Short Stories (Fiction)
626. Poems & Short Stories (Non-Fiction)

Section 6 – CREATIVE WRITING Ages 15-18
Learning Objective - Demonstrate creativity & proper techniques & mediums & proper display of items, spelling & punctuation are important.
Works must be typed, mounted on mat, illustration or poster board or in booklet form for stories.

Class
625. Poems & Short Stories (Fiction)
626. Poems & Short Stories (Non-Fiction)

NOTEBOOKS
RESOURCE PERSONS:
Dairy - Kim Falconer 269-838-8885
Beef, Hog & Sheep - Ann Wilson 269-948-2315
Goats - Dawn Simmons, 269-795-5368
Poultry - Kay Booth 269-760-4910
Rabbits/Cavies - Sarah VanDenburg, 269-838-6680
Horse - Linda Sarver 269-945-3691
Dogs - Barb Wright, 269-948-8163

SECTIONS 7 – 19, WILL BE JUDGED ON SATURDAY DURING NON-LIVESTOCK JUDGING.

SECTIONS 20 - 24, REFER TO SPECIES FOR INFORMATION REGARDING JUDGING OF NOTEBOOKS

Section 7 - Market Journals
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping. Market Journals are required for all market livestock entries to be sold at the Large Animal Sale, or to be shown at the Barry County Fair. See rules of Large Animal Sale.
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class
660. Market Beef Journal (ages 9 – 11)
661. Market Beef Journal (ages 12 – 14)
662. Market Beef Journal (ages 15 – 18)
663. Market Sheep Journal (ages 9 – 11)
664. Market Sheep Journal (ages 12 – 14)
665. Market Sheep Journal (ages 15 – 18)
666. Market Hog Journal (ages 9 – 11)
667. Market Hog Journal (ages 12 – 14)
668. Market Hog Journal (ages 15 – 18)

Section 8 - Livestock Poster Notebook or Educational Display
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Class
670. Beef
671. Sheep
672. Hog
673. Meat Science
Section 9 – HORSE, Record Book with Workbook/Notebook
To attend fair with a horse, youth must complete either a Record Book with Workbook/Notebook or a Record Book with Educational Project.
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Guideline available from the Extension Office or Linda Sarver, 269-945-3691.
Each class shall have one overall Best of Show workbook/notebook with record book chosen from workbook/notebooks receiving an award, if judges deem worthy.

Notebooks judged on Saturday during non-livestock judging. 4-H Member must be present for judging.

Class
680. Record Book with workbook/notebook project (ages 9-11)
681. Record Book with workbook/notebook project (ages 12-14)
682. Record Book with workbook/notebook project (ages 15-18)

Section 10 – HORSE, Record Book with Educational Project
Each class shall have one overall Best of Show chosen from record book with educational project receiving an award, if judges deem worthy.

Class
685. Record Book with educational project (ages 9-11)
686. Record Book with educational project (ages 12-14)
687. Record Book with educational project (ages 15-18)

Section 11 – DAIRY
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Each class shall have one overall Best of Show notebook to be chosen from notebooks receiving an award. All Best of Show notebook winners shall receive a monetary award. Dairy notebooks are REQUIRED to be eligible for a Milk Check from the sale of the Supreme Champion Gallon of Milk, guidelines available at the Extension Office.

Note: All Dairy notebooks will be judged on Saturday during Non-Livestock Judging Day.

Class
700. Junior notebook (ages 9-11)
701. Intermediate notebook (ages 12-14)
702. Senior notebook (ages 15-18)

Section 12 – DAIRY POSTER
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Any theme can be used.

Class
705. Dairy Poster

Section 13 – DAIRY FEEDER NOTEBOOK
Demonstrate with their product knowledge of animal, care and record keeping.
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judges deem worthy. All Best of Show notebook winners will receive a monetary award. Dairy Feeder notebooks are REQUIRED in order to show.
Note: Notebooks will be judged on Saturday at non-livestock judging, guidelines available at Extension Office.

Class
710. Junior Notebook (ages 9-11)
711. Intermediate Notebook (ages 12-14)
712. Senior Notebook (ages 15-18)

Section 14 – MARKET GOATS RECORD KEEPING
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Record keeping is required for all market goats. See rules for Small Animal Sale. These records will be judged on Saturday at non-livestock judging. See Extension Office for Guidelines.
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judges deem worthy.

Class
715. Market Goats Record keeping (ages 9-11)
716. Market Goats Record keeping (ages 12-14)
717. Market Goats Record keeping (ages 15-18)

Section 15 – GOAT NOTEBOOKS
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
All youth exhibiting a goat must complete a notebook, poster or educational display. These records will be judged on Saturday at non-livestock judging. See Extension office for guidelines.
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award, if judges deem worthy.

Class
720. Goat Notebook must include “About Your Goat Form” (ages 9-11)
721. Goat Notebook must include “About Your Goat Form” (ages 12-14)
722. Goat Notebook must include “About Your Goat Form” (ages 15-18)

Section 16 – Goat Poster & Educational Displays
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
All youth exhibiting a goat must complete a notebook, poster or educational display. These records will be judged on Saturday at non-livestock judging. See Extension office for guidelines.

Class
723. Goat Poster or Educational Display must include "About Your Goat Form" (ages 9-11)
724. Goat Poster or Educational Display must include "About Your Goat Form" (ages 12-14)
725. Goat Poster or Educational Display must include "About Your Goat Form" (ages 15-18)
Section 17 – MARKET POULTRY Record Keeping
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping. Record keeping is required for all market birds. Enter each market animal in this class (separate record book for each species, combine in one notebook). See Rules for Small Animal Sale. Guidelines are available at the Extension Office or online.
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class
- 730. Market Record Book (ages 9-11)
- 731. Market Record Book (ages 12-14)
- 732. Market Record Book (ages 15-18)

Section 18 – POULTRY Notebook
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.
Each class shall have one overall Best of Show exhibit chosen from exhibits receiving an award if judges deem worthy.

Class
- 735. Poultry Notebook, age 9-11
- 736. Poultry Notebook, age 12-14
- 737. Poultry Notebook, age 15-18

Section 19 – POULTRY Poster or Educational Display
Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class
- 738. Poultry Poster or Display, age 9-11
- 739. Poultry Poster or Display, age 12-14
- 740. Poultry Poster or Display, age 15-18

Sections 20–24, REFER TO SPECIES FOR INFORMATION REGARDING JUDGING OF NOTEBOOKS

Section 20 – RABBIT/CAVY
Each class shall have one overall Best of Show chosen from notebooks, exhibits and posters if judges deem worthy.

The purpose of the rabbit and cavy project areas is to demonstrate the youth's knowledge of the animal, care, husbandry and record keeping. Guidelines are available at the Extension Office.

Notebooks, educational exhibits and posters will be judged in the rabbit barn during check in the first Saturday of fair from 3:00 pm to 6:00 pm. Exhibitors must be present for judging.

All notebooks are to contain ONLY current years work with the exception of all the previous years signed table of contents and previous years pages if you choose to take 2 years to complete all the steps for a single guideline. Each notebook must be in a 3-ring binder.

The maximum size for a poster is 22” x 28”. If these dimensions are exceeded, please enter the project as an exhibit.

Records are required for all market and pet/mixed breed projects.
Each market unit (single and pens) must have their own record notebook. Each notebook shall be in a bound notebook or 3 ring binders.

Notebooks must be exhibited in the Expo Center. Educational exhibits and posters must be displayed in the rabbit barn.

Section 20 – RABBIT/CAVY Notebook
Class
- 745. Rabbit Notebook (ages 9-11)
- 746. Rabbit Notebook (ages 12-14)
- 747. Rabbit Notebook (ages 15-18)
- 748. Any other type of Rabbit Notebook/Scrapbook (all ages)
- 749. Cavy Notebook (ages 9-11)
- 750. Cavy Notebook (ages 12-14)
- 751. Cavy Notebook (ages 15-18)
- 752. Any other type of Cavy Notebook/Scrapbook (all ages)

Section 21 – RABBIT/CAVY Exhibits & Posters
Class
- 753. Rabbit Exhibits & Posters (ages 9-11)
- 754. Rabbit Exhibits & Posters (ages 12-14)
- 755. Rabbit Exhibits & Posters (ages 15-18)
- 756. Cavy Exhibits & Posters (ages 9-11)
- 757. Cavy Exhibits & Posters (ages 12-14)
- 758. Cavy Exhibits & Posters (ages 15-18)

Section 22 – RABBIT/CAVY Record Keeping, Meat Record, Pet/Mixed Breed Notebook
Class
- 759. Rabbit Record Keeping (ages 9-11)
- 760. Rabbit Record Keeping (ages 12-14)
- 761. Rabbit Record Keeping (ages 15-18)
- 763. Cavy Record Keeping (ages 9-11)
- 764. Cavy Record Keeping (ages 12-14)
- 765. Cavy Record Keeping (ages 15-18)

Section 23 - DOG HUSBANDRY
Demonstrate with their project knowledge of the animal, care, husbandry & record keeping.

Notebooks must be turned in by June 30 for judging. Late notebooks will only be eligible for a B ribbon & may not receive any special awards. No exceptions.

Notebooks are required for all exhibitors except Young Clovers. Educational exhibits/posters are encouraged for Young Clovers & optional for all others. Ribbons will be given to the top Senior, Intermediate & Junior notebook. You may enter any & all classes, age related, in this section only.

Each class shall have one overall Best of Show notebook chosen from notebooks receiving an award if judges deem worthy.

Class
- 770. Senior Notebook (ages 15-18)
- 771. Intermediate Notebook (ages 12-14)
- 772. Junior Notebook (ages 9-11)
- 773. Educational Project or Poster (ages 15-18)
- 774. Educational Project or Poster (ages 12-14)
- 775. Educational Project or Poster (ages 9-11)
CITIZENSHIP

Section 25 - TEEN LEADERSHIP
Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records.
Forms & Guidelines available at the Extension Office.

Class
790. Teen Leadership
791. Club Scrapbook.
792. Club Secretaries Book
793. Club Treasurers Book

Section 26 - COMMUNITY SERVICE
Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records.

Class
795. Individual (poster or display).
796. Clubs.
797. Special interests groups including schools (poster or display)

Section 27 – 4-H EVENT NOTEBOOKS, POSTERS or EDUCATIONAL DISPLAY
Demonstrate with their project leadership skills, the ability to help the community, setting & achieving goals, knowledge of new experiences & club records
Contact the Extension Office for the current theme.

Class
800. National 4-H Week
801. 4-H Exploration Days
802. Washington D.C. Focus
803. Capitol Experience
804. National 4-H Congress
805. Any other 4-H

ENTREPRENEURSHIP
SUPERINTENDENT: Janet Boniface, 269-804-9023
Guidelines available at Extension Office

In keeping with the State of MI and MI 4-H’s goal to develop Entrepreneurs, 4-H members should demonstrate with their project knowledge of business practices and principals.

Section 28 - ENTREPRENEURSHIP
Class
808. Resume’ – all ages.
809. Interview – all ages.
810. SWOT Analysis – all ages.
812. Marketing Plan – all ages.

DEPARTMENT 73
YOUTH – DEMONSTRATIONS

LEISURE EDUCATION
Poster and notebook or educational display, one per class.

Section 1 - LEISURE SPORTS
Demonstrate with their project knowledge of the sport including safety & proper use of equipment.
Educational Exhibits or Display only for this section.

Class
820. Water activities.
821. Canoeing.
822. Hiking and/or backpacking.
823. Snowshoeing.
824. Camping.
825. Biking.
826. Rock Climbing
827. Rendezvous.

Section 2 - SHOOTING SPORTS
Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.
Educational Exhibits or Display only for this section.

Class
830. Small-bore Sporting Rifle
831. Small-bore Target Rifle
832. Air (pellet) Field Rifle
833. Shotgun, Trap
834. Shotgun, Skeet
835. Muzzle loading
836. Reloading, all types
837. BB Gun

Section 3 - SHOOTING & ARCHERY COMPETITION
Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.
All shooting sports & archery competitions must attend a mandatory county meeting (dates to be posted) to participate in the competition. Competition to be held at the Barry County Conservation Club. All youth must be pre-registered with their shooting sports leader in order to participate. All youth must have a parent or legal guardian present to participate.

Class
840. Competitive Rifle Shooting - ages 12-14
841. Competitive Rifle Shooting - ages 15-18
842. Competitive Trap Shooting - ages 12-14
843. Competitive Trap Shooting - ages 15-18
844. Competitive Muzzle loading - ages 12-14
845. Competitive Muzzle loading - ages 15-18
846. Competitive BB Gun Shooting - ages 9-14
847. Competitive BB Gun Shooting - ages 15 – 18
848. Competitive Air (pellet) Rifle Shooting – ages 10-14
849. Competitive Air (pellet) Rifle Shooting – ages 15-18
850. Competitive Air (pellet) Pistol Shooting – ages 12-14
851. Competitive Air (pellet) Pistol Shooting – ages 15-18
852. Competitive Instinctive Long or Recurve Bow – ages 9-14
853. Competitive Instinctive Long or Recurve Bow – ages15-18
854. Competitive Instinctive Compound Bow – ages 9-14
855. Competitive Instinctive Compound Bow – ages 15-18
856. Competitive Sighted Bow – ages 9-14
857. Competitive Sighted Bow – ages 15-18
858. Competitive Open Bow – ages 9-14
859. Competitive Open Bow – ages 15-18
Section 4 – RECORDED KEEPING/JOURNAL

Class
865. Shooting Journal (track targets, improvement & goals)
866. Competitive Shooting Record (record of competitions, placing, goals)

Section 5 – ARCHERY/BOWHUNTING

Educational Exhibit or Display only for this section.

Demonstrate with their project knowledge of firearm and/or archery safety, knowledge & correct use of equipment and ethical behavior.

Class
870. Instinctive Long or Recurve Bow
871. Instinctive Compound Bow
872. Sighted Long or Recurve Bow
873. Sighted Compound Bow

Section 6 - OUTDOORSMENSHIP

Demonstrate with their project knowledge of what has been learned. Classes 877 to 885 specific requirements, Classes 886 to 888 must be poster, notebook, or education display on one of the different varieties of fish, fish habitats, methods of fishing & equipment used, trapping history, ethics & code of responsibility, wildlife management, trapping equipment, trap preparation, fur handling, trapping safety & first aid, the future of trapping, safe gun handling, range procedures, gun cleaning, firearm knowledge, safe hunting procedures, hunter ethics & code of responsibility, what was learned in hunters safety, vital areas of game, care and use of game survival, or hunting techniques for small and big game.

Class
877. Fish and Where They Live - exhibit for fishing and fish foods
878. Fish habitat management - exhibit of fishing and pond project
879. Advanced Fisheries Problems - exhibit of special fish problems & signed project sheet
880. Different methods of fishing - workbook, display/poster identifying methods to fish.
881. Fly Lures - minimum of five (5) lures and a poster.
882. Lures - minimum of five (5) lures and a poster.
883. Fishing equipment - poles, nets, etc., & a poster.
884. Fishing Log.
885. Parts of the fish & their purpose, notebook or poster.
886. Trapping
887. Hunters Safety
888. Hunting Fundamentals

Section 7 – FINS, FEATHERS, FURS & HIDES

(Ex: tanned hides, taxidermy, moccasins, etc.)

Demonstrate with their projects knowledge of proper care of hides & their uses.

Class
890. Item made

OTHER EVENTS

SHOW OF CHAMPIONS

Superintendents:
Maggie Benham, 269-908-3797
Abby Mattice, 269-838-5884

JUDGING: Last Saturday, 8:30 AM.

Please read carefully.

1. There is a Senior (age 15-19) & Intermediate (age 12-14) Show of Champions.

2. Eligible participants are the top Sr. & top Int. Showman of each of the following species: Dogs, Sheep, Swine, Goats, Rabbits, Poultry, Cavy, Cat, Beef, Dairy, & Pleasure Horses

3. There will be eleven Showmen for each Sr. & Int. show. All eleven showmen will exhibit each specie at the same time.

4. All participants will check in at ringside at 8:15 AM sharp.

5. Previous show winners are not eligible to participate. Champion showmen can win only once as Int. and once as Sr.

6. All Top Showmen must accept or decline their participation in the Show of Champions by the end of the specie show day they have won in. No waiting for another show they will show in to choose.

7. All small animals must be confined to a cage or leash until that specie shows to avoid problems.

8. Each show person will show their own animal only when the species they represent is being shown.

9. The superintendent of each species will be responsible for selecting animals to be used along with the winning show person's animal.

10. Several leaders and parents will be needed to help with handling animals between species.

11. There will be a Champion & Reserve Sr. Showman & Champion & Reserve Int. Showman selected based on a scoring system.

12. The Cat & Cavy area will consist of a written test.

13. Questions asked in contest will come only from the handout given to each showman.

14. The same Youth project may not be shown in the Youth division in more than one county fair.

15. If first place showman chooses not to participate in the Show of Champions they must notify the superintendent of their specie area by the end of the show day for that specie. The superintendent may then ask the second place showman. If they decline to participate then the third place showman may be asked. There will be no representation for any specie area if declined to participate to third place. All species will participate even if there is no representation of showman.

16. There will be an informative meeting on Friday PM to hand out tee shirts & go over showmanship techniques for each specie area. It is recommended that each showman attend. Time & location will be given in information packet. Dogs (up to 8) will be allowed to participate.

17. All rules will be strictly enforced.
Other Events, cont’d

LIVESTOCK FASHION SHOW
SUPERINTENDENT: Lydya Hulst, 616-647-7181
JUDGING: Last Saturday 3:00PM in Show Arena

1. All youth (ages 5-18) are eligible to compete.
   a. Sign up is required.
   b. Sign up by the show arena all week long.
2. Animal and youth will be shown in 5 categories.
   a. Horses
   b. Beef and Dairy Cattle
   c. Sheep and Goats
   d. Poultry, Rabbits and Cavies
   e. Dogs
3. Awards will be given
   a. First – Fifth, rosette ribbons in each class.
   b. First and second in each class compete for grand and reserve champion.
4. Guidelines for dressing up and scoring.
   a. Originality of costume.
   b. Animals adaptability and behavior.
   c. Apparent amount of effort into designing and preparing costume.
   d. Exhibitor dressed as part of the costume.
      (ex. Cow is hamburger and the youth is a bucket of french fries)

4-H HAS TALENT
SUPERINTENDENT: Amy Lorenz, 269-203-5814
Last Saturday 4:00PM in Show Arena
Pre-Registration by July 1 to the Superintendent
This show is intended to be a fun way to finish up the fair!

1. All ages (5-18) are eligible to participate.
   Young Clovers (5-8) will receive participation awards.
   Youth (9-18) will compete for awards.
   First – Fifth Ribbons in each class.
   First and second in each class earn medallions and will be considered for Outstanding and Best of Show.
   Trophy will be given to Best of Show.
2. Categories
   A. Demonstrations/Illustrated talks.
   B. Musical Performance
   C. Dance
   D. Clowning
   E. Comedy
   F. Any Other Performance
   G. Group Performance
3. All contestants will be allowed 7 minutes to perform.
   A one minute warning will be given before the end of the performance.
4. Participants must provide their own musical instruments and equipment.
5. All performances must reflect positively on the 4-H program and uphold its code of conduct.
6. Judges will use the following criteria for scoring.
   a) Talent – 40 points
   b) Showmanship – 30 points – poise, polish, attitude and clarity of delivery.
   c) Originality & Creativity – 20 points.
   d) Audience Appeal – 10 points
      Eye contact, appropriate dress, music and actions.

PRE REGISTRATION FOR 4-H HAS TALENT

Name:.................................................................................................................................

4-H Age as of Jan 1___________

Parent Name: ............................................................................................................................

Category: Please give a brief description of the performance and music to be used (if any)
................................................................................................................................................
................................................................................................................................................
................................................................................................................................................
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We will have a microphone and stage available. All other equipment must be provided by the performer.

Please send pre-registration by July 1st to;

Amy Lorenz
12840 Kellogg School Rd.
Delton, MI 49046
or email to pantherpaws4h@yahoo.com
DEPARTMENT 75
YOUNG CLOVERS

Judging – 1st Saturday 9:00am – 1:30pm
No Premiums – Participation Ribbon only

This section is for children, 5-8 years of age, in 4-H or not, who wish not to exhibit with the adults in open class. Each participant will receive a special ribbon only. Young Clovers are limited in the number of projects they may present by their age; for example: a 5 year old may only bring five (5) projects, and an 8 year old may only bring eight (8) projects.

Each exhibitor's name, age and class showing in, must be on the tag. ONLY ONE ENTRY PER CLASS. These entries must be on display in the Young Clover booth or in the different club booths that the child is also participating in. In this age group we stress: “We are all winners.” We strive to help them develop a high self-concept through non-competitive activities. During these early years when the child's self-concept is still being formed and tested it is our opportunity to provide young children with activities that will help them develop positive self-esteem.

Section 1 – DOING

Class
1101. Woodworking and craft.
1102. Construction (models, kits, etc.)
1103. Glass etching and craft.
1104. Ceramics.
1105. Jewelry.
1106. Paper craft.
1107. Holiday decorations.
1108. Collections.
1109. Craft.
1110. Any other Craft.

Section 2 – WATCHING

Class
1111. Drawing.
1112. Painting.
1113. Sculpture.
1114. Photography.
1115. Collage.
1116. Floral arrangement.
1117. Art

Section 3 – MAKING

Class
1118. Clothing – Personal Appearance.
1119. Sewing craft.
1120. Needle work and craft.
1121. Yarn products.
1122. Any other project.

Section 4 – GROWING

Class
1123. Baking.
1124. Cooking.
1125. Preserved food.
1126. Garden vegetables.
1127. Plants
1128. Any other project.

Section 5 – UNDERSTANDING

Class
1130. Fitness and nutrition
1131. Computers.
1132. Money management.
1133. Weather
1134. Environment.
1135. Plant science.
1136. Wildlife study – (animals, bugs, etc)
1137. Pet and Animal science.
1138. Educational exhibit.

Section 6 – SHARING

Class
1140. Clowing.
1141. Traveling.
1142. Language.
1143. Storytelling.
1144. Indoor Recreation – games, sports, puppets.
1145. Friendship.
1146. Imagination.

Section 7 – PERSONAL LIFE EXPERIENCES

Class
1150. Family Tree
1151. Memory Books
1152. Pillars of Character
1153. Careers

Section 8 – ROCKETS

Class
1154. Rockets
1155. Rocket Launch

Section 9 – SHOOTING & ARCHERY

Forms are available at the Extension Office. All youth must have apparent or legal guardian present to participate.

Class
1160. BB Gun Educational Project
1161. Archery Educational Project
Youth participating in any Young Clover Animal Show must have arrangements made for an animal to use prior to fair. They need to be enrolled in a club and have attended meetings to learn about their animal species prior to fair. They must follow any guidelines/rules for specie projects.

Section 10 – DAIRY
SUPERINTENDENT: Ashley Wolfe, 269-804-9869
JUDGING: Last Saturday following Show of Champions, time will be posted.
To participate in the Young Clover Dairy class, youth must be pre-registered on the Young Clover Dairy Pre-registration form and entered on the MDA Fair Entry Form. They must be enrolled and have attended meetings in a dairy club. They must have made arrangements for an animal to use in show prior to the fair, animals may not be hauled in for the Young Clover Dairy Show. Youth are to dress for this show following the Dairy Show dress code.

Class
1175. Young Clover Dairy Showmanship

Section 11 – DOGS
SUPERINTENDENT: Ann Schorr 616-446-9391
ASSISTANT: Mary Hodges 269-838-1797
JUDGING: First Saturday of Fair, 9:00AM
Class
1180. Young Clover Dog Obedience – Demonstrate Skills Using Young Clover Sheet
1181. Young Clover Dog Obedience – Modified Pre-Novice Score sheet
1182. Young Clover Dog Obedience – Pre-Novice score sheet for Qualifying Score (when moving up, will be showing in Pre-Novice B) (available for ages 7 & 8)
1183. Young Clover Showmanship – Demonstrate skill Using Young Clover Sheet.
1184. Young Clover Showmanship – Normal showmanship class
1185. Young Clover Agility – Modified course
1186. Young Clover Agility – Beginning Course for Qualifying Score (available to ages 7-8)
1187. Young Clover Rally – Demonstrate Skills using Young Clover Sheet
1188. Young Clover Rally – Beginning course score sheet for Qualifying Score (suggested for 2nd year and above Young Clover)

Section 12 – GOATS
SUPERINTENDENT: Courtney Girrbach, 269-838-6672
CHECK-IN: Monday, 7-7:30AM
JUDGING: Monday, 8:00AM
“YOUTH must have their show animal arrangements made prior to fair”
Class
1190. Showmanship – (ages 5 – 8)

Section 13 – POULTRY
SUPERINTENDENT: Jennifer Tobias; 269-838-4376
JUDGING: Sunday, 9:00AM
Class
1193. Young Clover Poultry Showmanship.

Section 14 – RABBITS/CAVIES
SUPERINTENDENT: Amber Jibson, 269-377-9272
JUDGING: Sunday following Cavies.
Non-livestock judging Sunday 9am – 2pm
Class
1195. Young Clover Rabbit Showmanship (ages 5-8). Young Clover showmanship animals must be taken home when show is finished. (Exception: if the animal used is owned by an older exhibitor who is exhibiting it at the fair).
Class
1196. Young Clover Cavy Showmanship (ages 5-8). Young Clover showmanship animals must be taken home when show is finished. (Exception: if the animal used is owned by an older exhibitor (brother or sister) who is exhibiting it at the fair).

Section 15 – HORSES
SUPERINTENDENT: Theresa Ferris; 269-838-2308
JUDGING: Thursday at 10:00AM
Coggins test must be attached to green sheet and be to leader before April 30.
1. All Young Clover participants must be pre-registered.
2. All Equine must be vaccinated with the following: Eastern and Western, Sleeping Sickness, Tetanus, Influenza and Rhinopneumonitis (EHV-4) in order to be shown. A horse 4-H leader or Young Clover horse superintendent must receive a copy of shot verification by April 30.
3. Proper riding attire is expected. All Young Clover participants must wear an approved helmet required in all classes.
4. Each individual will demonstrate his/her ability to trot on the horse/pony one at a time in horsemanship classes. The entire class trotting as a group is prohibited.
5. All other applicable 4-H horse safety rules apply. See 4-H Horse Department for rules.
6. Young Clovers participating in Lead Line Horsemanship are not eligible to compete in Young Clovers Horsemanship.
7. Five & Six year olds are eligible for lead-line experiences on animals on a halter & lead. They must be directly assisted one on one by a parent, guardian or adult volunteer who is on the ground holding the animal’s halter or lead to maximize safety. When 5 & 6 year olds are working with horses, assistance must be provided by adults on foot, rather than mounted on other horses.
8. Walk-trot experiences may be an appropriate activity for children aged 7 & 8, with adult volunteers in the ring with the children at all times.

Class
1205. Young Clovers Showmanship (ages 5-6)
1206. Young Clovers Showmanship (ages 7-8)
1207. Young Clovers Lead Line Horsemanship (ages 5-8).
1208. Young Clovers Horsemanship (ages 7-8).
1209. Young Clovers Lead Line Pleasure Class (ages 5-8).
1210. Young Clovers Pleasure Class (ages 7-8).
1211. Young Clovers Lead Line Fun Class (ages 5-8).
1212. Young Clovers Lead Line Pattern Class (ages 5-8).
1213. Young Clovers Patterns Class (ages 7-8).
2022 Youth Small Animal Buyers

Grand Champions

Grit Strength/West Michigan Sawmill ------ Market Goat
Congressman John Moolenaar-------Dairy Doe-Quart of Milk
Thomas Albert for State Senate------Homegrown Single Fryer Rabbit
SanInocencio Timber Products------Homegrown Pen of 3 Fryer Rabbits
Joe & Barb Septic Service---------Homegrown Single Roaster Rabbit
Shawn DeArmond--------Homegrown Pen of 3 Roaster Rabbits
Greenstone Farm Credit Services-----Purchased Single Fryer Rabbit
Chad Miller Southside Auto Body-----Purchased Pen of 3 Fryer Rabbits
Bernie & Debbie Tobias-------Single Roaster Rabbit
Quality Care Automotive------Dozen Eggs
Priority Environmental Service-----Market Turkey
Matt Spencer Automotive & Towing-----Market Roaster Chicken
Burgess Concrete Construction---------Pen of 3 Fryer Chickens
The VanDenburg Family-----Single Fryer Chicken
Joe & Barb Septic Service------Market Roaster Duck
Joe & Barb Septic Service-----Pen of 3 Roaster Ducks
2022 Dairy Feeder Buyers


Support Buyers;

2022 Gallon of Milk Sponsors

Top sponsors;
Morgan Electrical Services - Caledonia Farmers Elevator - Barry County National Deer Association - Cornerstone Ag Management LLC – Agrigate Industries – Bird Electric LLC – Bull Creek Veterinary Clinic - DeHaan Dairy LLC

Advantage Plumbing & Drain LLC
Agrigate Industries
Arbor Animal Health
ARW Companies LLC
B & K Farms LLC
Barry County National Deer Association
Barry Eaton Local MMPA
Bird Electric LLC
Bob Driesenga A.I. Service Inc
Bill & Lisa Bowerman
Brummel Farms LLC
Burdock Hill Dairy LLC
Burnips Equipment
Caldwell Farms
Caledonia Dental Group PLC
Caledonia Farmers Elevator
CBH Building & Development
Chase Crest Hill Farms LLC
Cornerstone Ag Management LLC
Cornerstone Insurance Agency Inc
Michael Cravero
Crooked Acres Hobby Farm
Mary Ellen Dandrow
DeHaan Dairy LLC
Rick & Samantha DeMann
Electric Motor Service
Endsley’s Charlais Farm
ETC Woodworking
Fischer-Idema Excavating
Fox Nissan
Thomas & Kimberly Friedrich
Gabrys Unique Decore LLC
Michael & Denise Grassmid
Zach & Jenea Grassmid

Christian Grassmid
Green Goddess Farms
Green Street Church
GreenMark Equipment Inc.
GreenStone FCS
Jolene Griffin
Teresa & Steven Hamilton
Mike & Julie Hamilton
Hammond Dairy Farm
Hastings NAPA
Lake Odessa Livestock
Dennis & Stephanie Landry
Richard & Marlene Landry
Lind Farms LLC
McKeown & Kraai
Professional, PLC
Mensch Manufacturing
Michigan Dairy Tech
Miller Farm Repair
Moo-ville Inc
Morgan Electrical Services
Nobis Agri Science Inc.
Olsons Farm Inc.
Pickle Street Vet
Pine View Farm
McKendsey Preston
Raising Grace Farm
Rainey Patrick Repins
Daemeon Richards
Dan & Trudy Riggs
Kevin & Kristina Riggs

Robin Chase Insurance Agency
Robinson Dental
Sand Creek Dairy LLC
Scales Prairie Farm
Jeanice Shurlow
Marion R Siegle
Zadia Smith
Joyce Snow
South Kent Veterinary Hospital PC
Standard Electric Company
Stanton Farms
John & Carolyn Steensma
Ron Straub
Doug & Cindy Thaler
Duane & Pat Thatcher
Thornapple Credit Union
Thornapple Veterinary Medical Center
Three Brothers Pizza
Trumble Agency Inc.
Annette Ujlaky
John Ujlaky
Valley Grove Dairy Farm LLC
Aaron & Melissa VanSyckle
Andrew VanSyckle
Chad & Tammie VanSyckle
Welchkin Acres
Westvale View Dairy LLC
Paul & Sue Wing
Wing Acres Dairy
David & Ashley Wolfe
Woodchip Campground
Yankee Springs Dairy
Zeeland Farm Service
Austin & Tera Surface
Greg & Karen Zuver
2022 Youth Large Animal Buyers

Ridgemoor Supply ------ Grand Champion Beef Carcass
Caledonia Farmers Elevator ----- Grand Champion Lamb Carcass
Carpenter Gravel ----- Grand Champion Hog Carcass
Oetman Excavating ----- Grand Champion Steer
D & S Machine Repair ----- Reserve Champion Steer
Pete's Auto Parts ----- Home Grown Steer
Chapple Realty Inc. ----- Supreme Champion Wether
Dr. Bloom & Bloom ----- Reserve Champion Wether
Crystal Flash Energy ----- Grand Champion Ewe
Cornerstone Ag Management ----- Reserve Champion Ewe
Dragon Manor Ranch ----- Supreme Champion Gilt
Rick Reed Builders ----- Grand Champion Barrow
Bull Creek Vet Service ----- Reserve Champion Gilt
Mud Creek Club Lambs ----- Reserve Champion Barrow

Aaron & Melissa VanSyckle
Adams & Sons LLC
AIS Construction
Alaska Excavating Co. LLC
AnLaan Corp.
Ausra Equipment
Barb Strong's Lakes and Country Real Estate
Barry County Fair Board
Barry County Lumber
Beeler-Gores Funeral Home
Bennett’s Tree Service
Bernie & Debbie Tobias
Blue Wagyu
Bob & Jeannie Keller
Bob Green Trucking, Inc.
Bob Schafer
Bob Teunessen Drywall
Bob’s Repair
Braden Electric and Solar LLC
Bradford White Corp.
Brian McKeown, DDS
Brian’s Tire & Service
Bright Light ECE.
Buckland Insurance Agency
Bull Creek Vet Service
Burgess Concrete
Burnips Equipment
Caledonia Farmers Elevator
Caledonia Rent All
Carbon Green Bio Energy, LLC
Carpenter Gravel
Case Family Farm
Chad Miller’s Southside Auto Body LLC
Chapman Horse & Livestock
Chappie Realty Inc.
Charlie Mater’s Rental
Chase Crest Hills Farms
Cherry Valley Plumbing and Electrical
Choice Concrete
Christie Seeds
Christine Barnes for State Rep
Christmas Orchard Farms
Chuck & Monica Skinner
CLE Farm
Co-Dee Stamping, Inc.
Coleman Agency
Commercial Bank
Consolidated Metal Products
Cornerstone Ag Management, LLC
Corson Family
Creekside Growers
Cripps Fontaine Excavating
Crystal Flash Energy
D & K Plumbing
D + K Newton Farms
D&S Machine Repair
Dalton Messman
Dave Owen
DeHaan Dairy
Delton Pole Building
Dennis & Linda Dingerson
Dorr Vet Clinic
Dr Bloom & Bloom
Dragon Manor Ranch
Dyksra & Son Excavating & Tiling
Eaton Community Bank
Edward Jones – Rick Houck
Edward Jones Investments – Bob Knapp
Elite Auto Clinic of Gun Lake
Endeavor Ag & Energy
Enerco Corporation
Erick Perry
eWurks
Excel Excavation
Family Fare Delton
Family Farm & Home
Family Farm and Home
Family Farm and Home Hastings
Farm Bureau – Parks Agency
Farm Depot
Fine Line Construction & Excavating
First Choice Mobile Home Sales
Fischer-Idema Excavating
G+H Concessions “Cinnamon Roll People”
Gable/Maduri Dentistry
GDH Lawncare
Geers Bros Builders
Golden Grain Farm
Gordon Van Laan Farms
Grand Equipment
Grand Valley Concrete Products
GreenMark Equipment
GreenStone Farm Credit
Service – Hastings
Greg Lydy Builder
Griswold Group
Gull Lake Landscape
GVL Excavating
H3 Properties
Harms Creek Livestock
Harvey's Commodities
Hastings NAPA
Hastings Pro Auto Service
Haywood's Farm Stand
Heise Farms
Henry's Yarn Shop
Heritage Apartments
Hidden Acres Transport
Highpoint Community Bank
Hoeksa Farms
Hoffman Ag Service
Hoffman Brothers Inc.
Holbrook Show Cattle
Hopkins Elevator
Hubka Rentals
Huntington Bank
In Memory of Bob & Iva Osborne
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Ironwood Forge LLC
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Jim & Angie Reurink
Jim Dull
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Kitchen House
Kloosterman Landscaping
KR Companies
Lake Odessa Livestock
Lance Bush
Lead One LLC
Lobbezoo Trenching
Lynn Denton Farm Bureau Insurance
Maribeth Secord
Masselink Dairy
McDonald's
McKeown and Kraai Professional CPA
MEI Telecom Service
Mensch Manufacturing
Michigan Pipe & Valve
Mid State Plumbing
Mike Hamilton LLC
Miller Real Estate
Moline Co-Op
Morgan Electrical Services
(MES)
Mud Creek Club Lambs
Nutrein Moline
Nutrién Ag Solutions, Lake Odessa
O.C Construction
Oetman Excavating
O'Heran
Olson's Farm Inc.
Osborne Farms
Pennington Bobcat & Backhoe Service
Pete’s Auto Parts
Pickle Street Veterinary Services
Pitsch Companies
Pleasant Valley Custom Homes Inc.
Prime East Properties
Professional Code Inspections
Pylman Powerline
Quality Aluminum Products
Raffler Ventures
Raising Grace Farms
ResultStack
Reurink Farms
Rick Reed Builders
Ridgemoor Supply
Riverside Integrated Systems
Ron Buning Roofing
Russ & Pat Kermeen
S & F Propane
Sand Creek Dairy, LLC
Sandman Trucking
Saninocencio Timber Products
SDS Farms
Shady Acre Dairy Farm
Shea Family
Small Line Concrete Plumbing
Sneller Snow & Grounds
South Kent Veterinary Hospital
Spaulding Real Estate & Auction
Spectrum Health Pennock
Stanton Farms
Starr Lawn & Garden
Stoneburner Beef
Stoneco of Michigan
Suds Mobile Cleaning
The Griffith Family
The Haven Salon
The Mitchell Family
The South Jefferson General Store
The Sunshine Group
Thompson Valley Dairy Farm
Thornapple Veterinary Med Center
Three Brothers Pizza
Tischer Family Farm
Tool-N-Die, Inc.
Top Grade Site Management
Trademark Electric LLC
Tri Clor, Inc.
Troyer Family
TTS Fitness
Turner Industries
Under Sheriff Jason Sixberry
Union Bank
Universal Spiral Air
Van Laan Construction & Supply
VanDyken
W. Soule + Co
Walinga USA
Walmart of Hastings
Waste Management
Wayland Hopkins Livestock
Wenger Ag Services
West Michigan Gutter & Guards LLC
Williams-Gores
Funeral Home
Woodhams Equipment
Yankee Springs Dairy
Yankee Springs Golf Course
Zandbergen Farms
Zeeland Farm Service

Page 67
SHOW OF CHAMPIONS;
Senior Grand Trophy & Medallions – Kenny Hawblitz, Leila Hawblitz, Darrell & Kathy Newton
Senior Reserve Plate – Art Meade
Intermediate Grand Trophy, Reserve Plate & Medallions – Moo-ville Creamery/Westendorp Family
T-Shirts for Participants – Courtside Screen Printing & Embroidering, Hastings

BEEF TROPHIES;
Grand Champion Market Steer – Caledonia Farmers Elevator
Reserve Champion Market Steer – Oetman Excavating
Carass Grand Champion – Donnini Family
Carass Reserve Champion – Osborne Farms
Home Grown Champion – Pickard Farms
Grand Champion Rate of Gain – GreenMark Equipment Inc
2nd Place Rate of Gain – Endsley Charolais Farm
3rd Place Rate of Gain – Pickard Meats
Senior Showmanship – Hilton Farms
Intermediate Showmanship – Dykstra Family
Junior Showmanship – Oetman Excavating
Novice Showmanship – Oetman Excavating
Club Herd – Stoneburner Farms
Supreme Champion Female – 2M Show Cattle
2023 Class Winner – G & G Cattle Company

DAIRY/DAIRY FEEDER;
Brummel Farms
Caledonia Farmers Elevator/ Greg Zuver
Ernie Olsen Memorial Falconer Family Farm
Haywood Family Farmstand
The Landy Family
Larry & Ellen Haywood
Luke & Renee Haywood
Marcia Robertson
Norm & Arlene Stanton Memorial Sand Creek Dairy
Simmons
Staton Farm
The Merle Simons Family
The Wolfe Family
Thornapple Credit Union
Zuver Family

POULTRY TROPHIES;
Thornapple Credit Union
The Russell Family
The Thompson Family
Mesch Manufacturing
Green Goddess Farm
Stephanie Boomslma
Maple Feathers Farm
Shady Acres Dairy Farm
Jody Bohluis
Serafin Tabor
Kay Booth
Mike Gates
Stephanie Flach
Dennis & Deb Prins
Scott Sheerhorn
Janna Long
Bellabay Realty
The Griffith Family
Martin Electric
Lebeck’s Show Pigs
Northside Pizza
Ringewold Farms
Sajos Pizza
The Lorenz Family
Fowl Play Farms
Ricks Equipment Repair
Jen & Andy Tobias
Panther Paws 4-H Club
Nick & Lou Ann Weyer
Kathleen & Douglas Portee
Rick & Leah Ruuti
Robert & Donna Mosqueda

HOG SPONSORS;
Snow & Son Construction
Tobias Rolling Acres
Wilson Club Lambs
Gull Lake Landscape – Snyder Family
Nick Wieringa Family
Co-Dee Stamping
Morgan Electric – Chris Morgan Family
Dan & Jennifer Myers Family
Brian & Kelly Lebeck Family
Bruce’s Frame and Alignment – Middleville
Rob Chapman Family
Rick Reed Builders
H N J Excavating
Hilton Farms
JSR Financial Services
Tractor Supply
Bull Creek Veterinary
Thornapple Credit Union – Hastings, Middleville, Delton
Branches
Luke and Renee Haywood Family
Fleischmann Family
K&S Plumbing Co.
CRL Realty
Lebeck Show Pigs
McCaul Show Pigs

RABBIT & CAVY SPONSORS;
Advantage Electric Contractors
Masonic Association
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Gary and Sue Haskin
Thornapple Credit Union
Gray’s Cages
Nick and Lou Ann Weyer
Panther Paws 4-H Club
Studio Aim
Wachowski Family
The VanDenburg Family
In Memory of Lane Roslund
Haven Modreske
Clover Bunch 4-H Club
Jim and Jerri Mater

HORSE SPONSORS;
Caledonia Feed
Cloverdale Station
Jacksons English & Western Store
Kamminga & Roodvoets – K&R
Hastings Mutual Insurance
Hoof Development
L&H Transport/The Waterboy
Greenridge Realty/Amy Conley
Shamrock Tavern
Slocum Livestock
Thornapple Vet Med Center
Tripp, Tagg & Storrs, Atty’s

SHEEP TROPHIES;
Dennis & Stacey Kelly and Family – Best Overall Champion Showman
In Loving Memory of Melissa Kelly – Novice Showmanship
Rob, Kelly, MacKenzie & Reece Chapman – Junior Showmanship
Robin Chase Insurance Agency – Intermediate Showmanship
The Benham Family – Senior Showmanship
Geukes Club Lambs – Supreme Champion Lamb
John & Carolyn Steensma – Grand Champion Ewe Lamb
Morris Maple Leaf Farm – Reserve Champion Ewe Lamb
Franklin & Bekah Ulrich – Grand Champion Wether Lamb
Mud Creek Club Lambs – Reserve Champion Wether Lamb
Alan & Trudy Mater – Champion Breeding Ewe
Allen & Ann Wilson – Class Winners
JSR Financial – Clean Barn Award
### Sponsors of the 2023 Barry County Fair Award

<table>
<thead>
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<th>GOAT SPONSORS</th>
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<td>Scrapaloo</td>
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<td>Becky Barnard – Butler Creek Farm</td>
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<td>Dave &amp; Sheila Barnard</td>
<td>Dan &amp; Mindy Shepler</td>
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<td>BCN Technical Services Inc.</td>
<td>The Simmons Family</td>
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<td>Jordan Beard</td>
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<td>Michael Callton, DC – Nashville Family Chiropractic Ctr.</td>
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<td>Becky &amp; Aiden Casarez</td>
<td>In Memory of Bill &amp; Pauline Christie</td>
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CAMPSITE RESERVATION APPLICATION

Please complete ALL information requested. Send this application and full payment to:

Diane Hoskins – PO Box 88, Middleville, MI 49333

Make checks payable to: BCAS

Camping Reservations accepted April 15th through June 1st of current year.
Handicap / Special needs requests deadline is June 1st of current year.
**Early applications may be returned, delaying your request**
No refunds after Sunday before Fair.
Exhibitors will be placed first, then the public will be placed at a first come, first serve
basis upon receipt of application and payment in full.

PLEASE PRINT

Main Campground: water/electric & air conditioning allowed_____ ($200)
Campground B: water/electric & air conditioning _____ ($200) rustic_____ ($50)

Motor Home_____ Trailer/5th wheel_____ Pop-up_____ Tent_____ Length of unit_____  

4-H Exhibitor (name/s)_________________________Open Class Exhibitor _____________________
Name (parent/guardian camping w/ youth) ___________________________________________________
Address ______________________________________________________________________________
City________________________ State___________ Zip Code  ___________________
Phone____________ Cell____________ Name of Club _________________________________________

Special requests will be considered when possible; however we cannot guarantee any requests:

_____________________________________________________________________________________

Signature (responsible adult)  ______________________________________________________________
Signature indicates agreement to Camping Rules & Regulations

For Office Use Only

Payment Date_____________________                       Check #_____                    Cash_____

SUPERINTENDENT. Diane Hoskins, PO Box 88
Middleville, MI 49333 (269) 795-7421

Camping superintendent will be in charge of 4-H camping
area/tents, trailers, curfew, rules, etc.

1. Fair camping reservation form must be completed and
mailed with payment to the Camping Superintendent by June
1 prior to the Fair. Checks should be payable to BCAS. The
superintendent will assign all campsites. Campsite
assignments will be available from the superintendent at the
campground after 5 p.m. Thursday and Friday evenings, prior
to the start of the fair. Exhibitors will be placed first, then
the public will be placed on a first come, first serve basis
upon receipt of application.

2. All unauthorized campers will be removed. This is to give
us more camp space and more convenience for all 4-H
campers. Camping permit must be displayed in camper
window.

3. 4-H members may camp only with adult supervision &
overnight guests are prohibited unless approved by that adult.
4. Camp curfew - 11:30 p.m. Monday through Thursday,
12:30 a.m. Friday and Saturday. Violating members may be
sent home with animals. No premiums will be paid for
violators.

5. 4-H members will sleep in approved camping areas only.
6. There will be a charge as indicated above for each camp
unit per week. Fee must be paid at time of reservation & does
not include gate admission. Ages 13 & over must have pass to
enter Fairgrounds each day.

7. Use of air conditioning is prohibited except in designated
sites which have appropriate electric service. Generators may
be operated between 8am & 10pm only.
8. Driveways must be kept open at all times for fire lanes.
9. No dogs allowed on grounds except for 4-H dogs on show
day or on display. Service dogs under the control of the owner
are allowed.

10. ALL CAMPERS UNITS will have a grounded service and
must stay within their designated lot. No exceptions!
11. The campground superintendent has the right to set up
the campgrounds in the most advantageous way possible
benefiting the most people.

12. Bicycles, campfires, wading or swimming pools
prohibited in the campground.

13. All sites must be used for camping only.
14. $10.00 fee for extra refrigerators outside of camper
must be paid at check-in or with application.
Come visit us during the 2023 Barry County Fair
July 15 – 22

Barry County Fair
1350 N. M-37 Hwy.
Hastings, MI 49058
www.barryexpocenter.com
barrycountyfair@yahoo.com