CAMPSITE RESERVATION APPLICATION

Please complete ALL information requested. Send this application and full payment to: Diane Hoskins – PO Box 88, Middleville, MI 49333

Make checks payable to: BCAS

Camping Reservations accepted April 15th through June 1st of current year.

Handicap / Special needs requests deadline is June 1st of current year.

**Early applications may be returned, delaying your request **

No refunds after Sunday before Fair.

Exhibitors will be placed first, then the public will be placed at a first come, first serve basis upon receipt of application and payment in full.

PLEASE PRINT

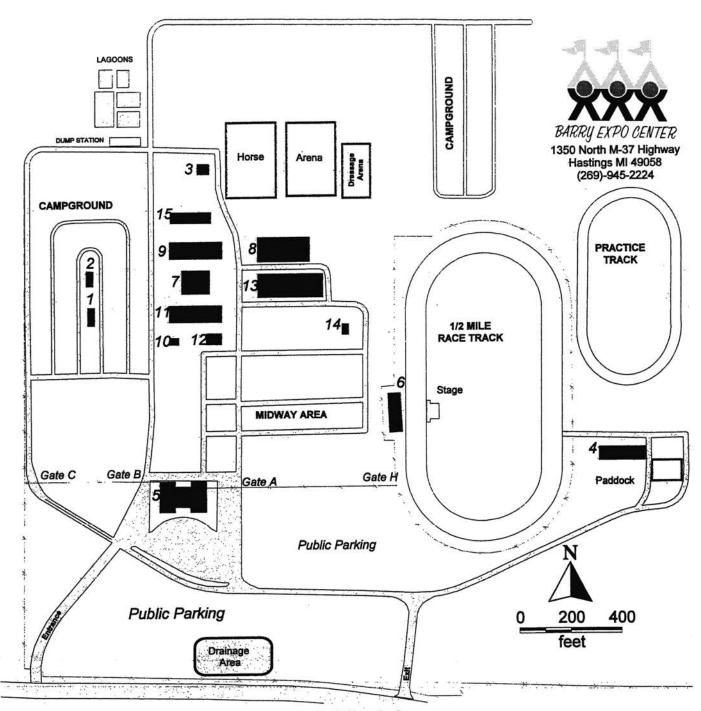
Main Campground: water/electric	& air conditioning allowed_	(\$200)	
Campground B: water/electric & air	conditioning (\$200)	rustic(\$50)	
Motor Home Trailer/5	h wheel Pop-up	Tent Length of unit	
4-H Exhibitor (name/s)	Open Cla	ss Exhibitor	
Name (parent/guardian camping w/ y	outh)		
Address			
City			
PhoneCell	Name of Club		
Special requests will be considered v	when possible; however we	cannot guarantee any requests:	
	cates agreement to Campin Please use additional form		
Payment Date	For Office Use Only Check #	/	
	Cut here		

CAMPING RULES AND REGULATIONS

SUPERINTENDENT: Diane Hoskins, PO Box 88
Middleville, MI 49333 (269) 795-7421
Campground superintendent will be in charge of 4-H camping
area/tents, trailers, curfew, rules, etc.

- 1. Fair camping reservation form must be completed and mailed with payment to the Camping Superintendent by June 1 prior to the Fair. Checks should be payable to BCAS. <u>The superintendent will assign all campsites</u>. Campsite assignments will be available from the superintendent at the campground after 5 p.m. Thursday and Friday evenings, prior to the start of the fair. <u>Exhibitors will be placed first</u>, then the public will be placed on a first come, first serve basis upon receipt of application.
- 2. All unauthorized campers will be removed. This is to give us more camp space and more convenience for all 4-H campers. Camping permit must be displayed in camper window.
- 3. 4-H members may camp only with adult supervision & overnight guests are prohibited unless approved by that adult.
- 4. Camp curfew 11:30 p.m. Monday through Thursday, 12:30 a.m. Friday and Saturday. Violating members may be sent home with animals. No premiums will be paid for violators.

- 5. 4-H members will sleep in approved camping areas only.
- 6. There will be a charge as indicated above for each camp unit per week. Fee must be paid at time of reservation & does not include gate admission. Ages 13 & over must have pass to enter Fairgrounds each day.
- 7. Use of air conditioning is prohibited except in designated sites which have appropriate electric service. Generators may be operated between 8am & 10pm only.
- 8. Driveways must be kept open at all times for fire lanes.
- 9. No dogs allowed on grounds except for 4-H dogs on show day or on display. Service dogs under the control of the owner are allowed.
- 10. ALL CAMPERS UNITS will have a grounded service and must stay within their designated lot. No exceptions!
- 11. The campground superintendent has the right to set up the campgrounds in the most advantageous way possible benefiting the most people.
- 12. Bicycles, campfires, wading or swimming pools prohibited in the campground.
 - 13. All sites must be used for camping only.
- 14. \$10.00 fee for extra refrigerators outside of camper must be paid at check-in or with application.



Building Index

- Picnic Pavillion
 Bath House
 Maintenance
 Race Stable
 Expo Complex

- 6. Grandstand 7. Show Barn 8. Livestock Barn 9. Livestock Barn 10. Entry Office

- 11. Livestock Barn 12. Livestock Barn 13. Livestock Barn 14. Restrooms

- 15. Livestock Barn