

# CAMPSITE RESERVATION APPLICATION

Please complete ALL information requested. Send this application and full payment to:

**Diane Hoskins – PO Box 88, Middleville, MI 49333**

Make checks payable to: **BCAS**

**Camping Reservations accepted March 1<sup>st</sup> through June 1<sup>st</sup> of current year.**

**Handicap / Special needs requests deadline is June 1<sup>st</sup> of current year.**

**\*\*Early applications may be returned, delaying your request \*\***

No refunds after Sunday before Fair.

Exhibitors will be placed first, then the public will be placed at a first come, first serve basis upon receipt of application and payment in full.

PLEASE PRINT

**Main Campground:** water/electric\_\_\_\_(\$80) electric only\_\_\_\_(\$80) rustic\_\_\_\_(\$50)

**Campground B:** w/e & air cond allowed\_\_\_\_(\$130) water/elec\_\_\_\_(\$80) rustic\_\_\_\_(\$50)

Motor Home\_\_\_\_ Trailer/5<sup>th</sup> wheel\_\_\_\_ Pop-up\_\_\_\_ Tent\_\_\_\_ **Length of unit**\_\_\_\_

4-H Exhibitor (name/s)\_\_\_\_\_ Open Class Exhibitor \_\_\_\_\_

Name (parent/guardian camping w/ youth)\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip Code\_\_\_\_\_

Phone\_\_\_\_\_ Cell\_\_\_\_\_ Name of Club\_\_\_\_\_

Special requests will be considered when possible; however we cannot guarantee any requests:

Signature (responsible adult)\_\_\_\_\_

Signature indicates agreement to Camping Rules & Regulations

One site per form. Please use additional forms for additional campsites

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For Office Use Only

Payment Date\_\_\_\_\_ Check #\_\_\_\_\_ Cash\_\_\_\_\_

Cut here

## CAMPING RULES AND REGULATIONS

SUPERINTENDENT: Diane Hoskins, PO Box 88  
Middleville, MI 49333 (269) 795-7421

Campground superintendent will be in charge of 4-H camping area/tents, trailers, curfew, rules, etc.

1. Fair camping reservation form must be completed and mailed with payment to the Camping Superintendent by June 1 prior to the Fair. Checks should be payable to BCAS. **The superintendent will assign all campsites.** Campsite assignments will be available from the superintendent at the campground after 5 p.m. Thursday and Friday evenings, prior to the start of the fair. **Exhibitors will be placed first, then the public will be placed on a first come, first serve basis upon receipt of application.**
2. All unauthorized campers will be removed. This is to give us more camp space and more convenience for all 4-H campers. **Camping permit must be displayed in camper window.**
3. **4-H members may camp only with adult supervision & overnight guests are prohibited unless approved by that adult.**
4. Camp curfew - 11:30 p.m. Monday through Thursday, 12:30 a.m. Friday and Saturday. Violating members may be sent home with animals. No premiums will be paid for violators.

5. 4-H members will sleep in approved camping areas only.
6. There will be a charge as indicated above for each camp unit per week. Fee must be paid at time of reservation & does not include gate admission. Ages 13 & over must have pass to enter Fairgrounds each day.
7. Use of air conditioning is prohibited except in designated sites which have appropriate electric service. Generators may be operated between 8am & 10pm only.
8. Driveways must be kept open at all times for fire lanes.
9. No dogs allowed on grounds except for 4-H dogs on show day or on display. Service dogs under the control of the owner are allowed.
10. ALL CAMPERS UNITS will have a grounded service and must stay within their designated lot. No exceptions!
11. The campground superintendent has the right to set up the campgrounds in the most advantageous way possible benefiting the most people.
12. **Bicycles, campfires, wading or swimming pools prohibited in the campground.**
13. **All sites must be used for camping only.**
14. **\$10.00 fee for extra refrigerators outside of camper must be paid at check-in or with application.**